



**MIAMI-DADE COUNTY PUBLIC SCHOOLS  
2017-2018 SCHOOL-LEVEL PARENT AND FAMILY ENGAGEMENT PLAN (PFEP)**

**School Name:** Center for International Education: A Cambridge Associate School

**Loc. #:** 7021

I, Lisa Pizzimenti-Bradshaw [Principal's Name], do hereby certify that all facts, figures, and representations made in this plan are true, correct, and consistent with the statement of assurances. Furthermore, all applicable statutes, regulations, and procedures; administrative and programmatic requirements; and procedures for fiscal control and maintenance of records will be implemented to ensure proper accountability for the expenditure of funds on the Parent and Family Engagement Program. All records necessary to substantiate these requirements will be available for review by appropriate District, State and Federal staff for a minimum of five (5) years. I further certify that all expenditures will be obligated on or after the effective date and prior to the termination date of the project. Disbursements will be reported only as appropriate to this project and will not be used for matching funds on this or any special project, where prohibited. This plan has been jointly developed and agreed upon by stakeholders (i.e., staff, families, community members, etc.) in compliance with Title I Federal funding regulations. The school will adhere to the plan of action for parent and family engagement activities throughout the academic year and will ensure its transparency of efforts by providing communication to parents and families in multiple languages, flexible meeting times, needs-based workshops, and accommodations to parents and families with special needs. Additionally, the school will disseminate this document in multiple languages and make it accessible by making it available on our school's website. The school will also ensure that its PFEP is aligned to the School Improvement Plan (SIP) for the current school year.

**PARENT AND FAMILY ENGAGEMENT PLAN ASSURANCES**

- The school will be governed by the statutory definition of parent and family engagement, and will carry out programs, activities, and procedures in accordance with the definition outlined in Section 8101, ESEA;
- Involve the parents of children served in Title I, Part A in decisions about how Title I, Part A funds reserved for parental involvement are spent [Section 1116(a)(3)(b)];
- Jointly develop/revise with parents the School-level PFEP, distribute it to parents of participating children, and make the plan available to the local community [Section 1116 (b)(1)];
- Involve parents, in an organized, ongoing, and timely way, in the planning, review, and improvement of programs under this part, including the planning, review, and improvement of the School-level PFEP and the joint development of the schoolwide program plan under Section 1116(c)(3);
- Use the findings of the Parent and Family Engagement Plan review to design strategies for more effective parent and family engagement, and to revise, if necessary, the school's Parent and Family Engagement Plan [Section 1116(a)(E)];
- If the plan for Title I, Part A, developed under Section 1112, is not satisfactory to the parents of participating children, the school will submit parent comments with the plan when the school submits the plan to the Local Educational Agency (LEA) [Section 1116(b)(4)];
- Provide each family with an individualized student report about the performance of their child on the State assessments [Section 1112(e)(1)(B)(i)];
- Provide each parent timely notice when their child has been assigned or has been taught for four (4) or more consecutive weeks by a teacher who does not meet applicable State certification or licensure requirements at the grade level and subject area in which the teacher has been assigned [Section 1112(e)(1)(B)(ii)]; and
- Provide each parent timely notice information regarding their right to request information on the professional qualifications of the student's classroom teachers and paraprofessionals [Section 1112 (e)(1)(A)].

L. Bradshaw

**Signature of Principal or Designee**

10-10-17

**Date Signed**



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## **MISSION STATEMENT**

### Parent and Family Engagement Mission Statement

To enhance parent and family engagement, access, and advocacy in order to build parents' and families' capacity for stronger parent, family, school and community engagement, in support of measurable improvement in student achievement.

Describe how the School-level PFEP is a shared responsibility and how parents/families will assist in providing high quality instruction for all learners.

| Focus Area                                                                           | Evidence                                                                                                                                                         | Date     |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| The School-level PFEP is a shared responsibility.                                    | <input checked="" type="checkbox"/> The PFEP is jointly developed with, agreed upon with and distributed to all parents                                          | 09/26/17 |
|                                                                                      | <input checked="" type="checkbox"/> Conduct review meetings for parents and staff, before the end of the school year and prior to the final approval of the PFEP | 11/15/17 |
|                                                                                      | <input type="checkbox"/> Other (explain)                                                                                                                         |          |
| Parents/families will assist in providing high quality instruction for all learners. | <input checked="" type="checkbox"/> School-Parent Compact                                                                                                        | 09/26/17 |
|                                                                                      | <input checked="" type="checkbox"/> Monitoring attendance                                                                                                        | Ongoing  |
|                                                                                      | <input checked="" type="checkbox"/> Monitoring homework completion                                                                                               | Ongoing  |
|                                                                                      | <input checked="" type="checkbox"/> Participation in decisions relating to the child's education                                                                 | Ongoing  |
|                                                                                      | <input type="checkbox"/> Other (explain)                                                                                                                         |          |

## **INVOLVEMENT OF PARENTS**

Describe how the school will involve parents and families in an organized, and timely manner in the planning, reviewing, and improvement of Title I programs including involvement in decision-making of how funds for Title I will be used [ESEA Section 1116].

| Focus Area                                                                                              | Evidence                                                          | Date     |
|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|----------|
| Parents and families' involvement in the planning, reviewing, and improvement of Title I programs.      | <input checked="" type="checkbox"/> Title I Annual Parent Meeting | 09/26/17 |
|                                                                                                         | <input type="checkbox"/> Other (explain below)                    |          |
| Parents and families' involvement in the decision-making process of how funds for Title I will be used. | <input type="checkbox"/> Title I Annual Parent Meeting            |          |
|                                                                                                         | <input checked="" type="checkbox"/> EESAC meetings                | 10/04/17 |
|                                                                                                         | <input type="checkbox"/> Other (explain)                          |          |

## **COORDINATION AND INTEGRATION WITH OTHER FEDERAL PROGRAMS**

Describe how the school site will coordinate and integrate parent and family engagement programs and activities. Describe how these activities will teach parents how to help their child(ren) at home [ESEA Section 1116].

| Focus Area                                             | Date       | Explanation of how these activities help their child(ren) at home.                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Head Start                    |            | Conduct a mini seminar for parents and students on how to complete FAFSA and participate in Junior college night. Utilize the Migrant program to provide support services to the migrant families of students that wants to attend any university in the US. Work with Project Upstart and other agencies to assist with students who do not have monetary funding to participate in school-wide events such as homecoming, Prom, etc. Information regarding Project Upstart was given during Open House Resource Fair. |
| <input type="checkbox"/> HIPPY                         |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <input type="checkbox"/> VPK                           |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <input type="checkbox"/> Title III                     |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <input checked="" type="checkbox"/> Project Upstart    | 12/5/2017  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <input checked="" type="checkbox"/> Migrant            | 9/28/2017  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <input type="checkbox"/> Alternative Outreach          |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <input checked="" type="checkbox"/> Other: FASFA Night | 10/24/2017 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |



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## **TITLE I ANNUAL PARENT MEETING**

Describe the specific steps the school will take to conduct the Title I Annual Meeting to inform parents and families of participating children about the school's Title I Program. Include a description of the nature of the Title I Program that is shared with parents (schoolwide or targeted assistance). Describe how the school will communicate topics such as school performance data, school choice, and the rights of parents at the annual meeting. Describe how the school site will document that the communication has been provided to stakeholders.

| Activity/Tasks            | Description                                                                                                                                                                                                                                                                                                                                                                                                                                              | Evidence of Effectiveness                                                                                                                                                              |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Advertise<br>(Before)     | <input checked="" type="checkbox"/> Connect-Ed message(s)<br><input type="checkbox"/> Apps<br><input checked="" type="checkbox"/> Flyers sent via backpack<br><input type="checkbox"/> Master Calendar<br><input checked="" type="checkbox"/> Website<br><input checked="" type="checkbox"/> School marquee<br><input checked="" type="checkbox"/> School calendar/Newsletter<br><input checked="" type="checkbox"/> Other: <i>Twitter and Instagram</i> | Number of parents who attended the Title I Annual Meeting as evidenced by the sign-in sheet(s):<br><div style="border: 1px solid black; padding: 5px; display: inline-block;">23</div> |
| Delivery<br>(During)      | <input checked="" type="checkbox"/> Title I PowerPoint (Program Overview, Budget Allocation, Curriculum)<br><input checked="" type="checkbox"/> Consultation & Complaints<br><input checked="" type="checkbox"/> PFEP, School-Parent Compact, & Parent Rights                                                                                                                                                                                            | Handouts                                                                                                                                                                               |
| Documentation<br>(During) | <input type="checkbox"/> DAC/PAC Representative Form (FM-6996)<br><input checked="" type="checkbox"/> Agenda(s)<br><input checked="" type="checkbox"/> Sign-in sheets<br><input checked="" type="checkbox"/> Parent Surveys<br><input type="checkbox"/> Images, photos of meeting                                                                                                                                                                        | handouts/documentations                                                                                                                                                                |
| Follow-Up<br>(After)      | <input checked="" type="checkbox"/> Compilation of survey results<br><input checked="" type="checkbox"/> Meeting minutes<br><input type="checkbox"/> PFEP<br><input type="checkbox"/> DAC/PAC Representative Form (FM-6996)<br><input type="checkbox"/> Monthly Report – Title I Annual Parent Meeting Attendance                                                                                                                                        | documentation                                                                                                                                                                          |

## **FLEXIBLE PARENT MEETINGS**

Describe how the school will offer a flexible number of meetings, such as meetings in the morning or evening. Describe how the school will provide, with Title I funds, webinars, teleconferences, video conferences, or home visits, as such services relate to parent and family engagement [ESEA Section 1116].

| Activity/Tasks                                                                                                                       | Person(s)<br>Responsible | Meeting<br>Time(s) | Description                                                                |
|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------|----------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Morning Meetings (8:00 a.m. – 12:00 p.m.)                                                        | Bush/CIS/Magnet<br>Lead  | 7 am -<br>2:20 pm  | Opportunities to discuss academic progress within the Cambridge curriculum |
| <input checked="" type="checkbox"/> Afternoon Meetings (12:00 p.m. – 3:00 p.m.)                                                      |                          |                    |                                                                            |
| <input checked="" type="checkbox"/> Evening Meetings (4:00 p.m. – 6:00 p.m.)                                                         |                          |                    |                                                                            |
| <input checked="" type="checkbox"/> Home Visits                                                                                      | Social Worker            | Mondays            | Provide resources and assistance                                           |
| <input type="checkbox"/> Webinar                                                                                                     |                          |                    |                                                                            |
| <input type="checkbox"/> Teleconference                                                                                              |                          |                    |                                                                            |
| <input type="checkbox"/> Video Conference                                                                                            |                          |                    |                                                                            |
| <input checked="" type="checkbox"/> Face-to-Face Meeting/Workshop                                                                    | CAP Advisor              | Daily              | Discuss college application process                                        |
| <b>Services:</b><br><input type="checkbox"/> Child Care<br><input type="checkbox"/> Transportation<br><input type="checkbox"/> Other |                          |                    |                                                                            |



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## **BUILDING CAPACITY**

Describe how the school will implement activities that will build the capacity for meaningful parent/family involvement. Include a description of how the school implements activities that build relationships with the community in order to improve student achievement and what materials and trainings will be provided to assist parents/families to work with their child(ren). Provide details on how the school will provide other reasonable support for parent/family engagement activities [ESEA Section 1116].

| Activity/Tasks                                                                                                                                                                                                             | Person(s) Responsible | Resources/Materials Provided | Description of Implementation                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> The Parent Academy                                                                                                                                                                                |                       |                              |                                                                                                                                      |
| <input checked="" type="checkbox"/> Agency Referrals                                                                                                                                                                       | AP/Counselors         | Agency flyers                | Posted in Parent Resource area                                                                                                       |
| <input type="checkbox"/> Community Partnership/Activities                                                                                                                                                                  |                       |                              |                                                                                                                                      |
| <input checked="" type="checkbox"/> District Advisory Council (DAC) General and Executive Board, Parent Advisory Council (PAC), Educational Excellence School Advisory Council (EESAC), and Title I Annual Parent Meetings | Administration        | handouts                     | Meetings are advertised in advanced thru flyers, connect-ed, school marquee, etc.. Agendas, sign in sheets and minutes are provided. |
| <input type="checkbox"/> Parent & Family Engagement Workshops                                                                                                                                                              |                       |                              |                                                                                                                                      |
| <input type="checkbox"/> Parent & Family Engagement Survey                                                                                                                                                                 |                       |                              |                                                                                                                                      |
| <input checked="" type="checkbox"/> Other: <i>School-wide activities</i>                                                                                                                                                   | Activities            | Handouts, flyers             | NHS Induction, Junior Ring Ceremony, Bright Futures                                                                                  |

## **STAFF DEVELOPMENT**

Describe the professional development activities that the school will provide to educate the teachers, specialized instructional support personnel, principals, other school leaders, and other staff with the assistance of parents/families that includes:

- How to value and utilize the contributions of parents/families;
- How to reach out to, communicate with, and work with parents/families as equal partners; and
- How to implement and coordinate parent/family programs and build upon bonds between parents/families and the school.

| Activity                                                                           | Person(s) Responsible | Parent/Family Engagement Focus Areas                 | Timeline        | Evidence of Effectiveness                                                           |
|------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------|-----------------|-------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Online PD: Building Relationships with Parents | Bush                  | Valuing and utilizing parent contributions           | 08/2017-06/2018 | Master Plan Points                                                                  |
| <input type="checkbox"/> M-DCPS Meetings/Training/Workshops                        |                       | Enhancing capacity to work with parents and families |                 | Master Plan Points                                                                  |
| <input checked="" type="checkbox"/> CIS/CLS Orientation Meeting                    | Bledsoe               | Implementing/Coordinating parent/family programs     | 10/2017         | Agenda, sign-in sheets, handout, PowerPoint and implementation of knowledge gained. |
| <input type="checkbox"/> CIS/CLS Training Sessions                                 |                       | Implementing/Coordinating parent/family programs     |                 | Agendas, handouts, PowerPoint and implementation of knowledge gained.               |
| <input type="checkbox"/> How to Engage Hard to Reach Parents                       |                       | Communicating with parents as equal partners         |                 | PowerPoint, follow-up activity and/or MPPs; sign-in sheets.                         |
| <input type="checkbox"/> Professional Learning Community/ School-based Project     |                       | Implementing/Coordinating parent/family programs     |                 | Sign-in sheet, artifacts (photos, Twitter, etc.)                                    |
| <input type="checkbox"/> Other:                                                    |                       |                                                      |                 |                                                                                     |



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## **OTHER ACTIVITIES**

Describe other activities, such as the parent resource center, that the school will conduct in order to encourage and support parents and families in more meaningful engagement in the education of their child(ren) [ESEA Section 1116].

| Content and Type of Activity                                                                                                                                                                                                                                                                                                                                                        | Person(s) Responsible | Parent/Family Engagement Focus Areas                                                                                                                                                                                                                                                                                                        | Timeline      | Evidence of Effectiveness                                                 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Parent Resource Center/Area<br><input type="checkbox"/> The Parent Academy<br><input type="checkbox"/> DAC/PAC Meetings<br><input checked="" type="checkbox"/> ESSAC Meetings<br><input type="checkbox"/> Workshops<br><input checked="" type="checkbox"/> Community-based Partnerships<br><input type="checkbox"/> Other: <input type="text"/> | Administration/CIS    | <input checked="" type="checkbox"/> Curriculum<br><input checked="" type="checkbox"/> Assessments<br><input type="checkbox"/> Technology<br><input type="checkbox"/> Social Media<br><input type="checkbox"/> Parenting<br><input checked="" type="checkbox"/> Data-Driven Instruction<br><input checked="" type="checkbox"/> Parent Portal | 8/2017-6/2018 | Title I /Parent Resource Area in Main Office<br>EESAC meetings are posted |

## **ACCESSIBILITY**

Describe how the school will provide full opportunities for participation in parent/family engagement activities for all parents/families. Describe how the school will share information related to school and parent/family programs, meetings, school reports, and other activities in an understandable, uniform format, and in languages that the parents/families understand.

| Accessibility Focus Areas  | Accommodations                                                                                                                                                                             | Person(s) Responsible | Timeline      | Evidence of Effectiveness |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------|---------------------------|
| Language                   | <input type="checkbox"/> Translator<br><input checked="" type="checkbox"/> Translated Materials<br><input type="checkbox"/> Other: <input type="text"/>                                    | Bush                  | 8/2017-6/2018 | Handouts/printed material |
| Parents with Special Needs | <input checked="" type="checkbox"/> Parking<br><input type="checkbox"/> Ramp<br><input type="checkbox"/> Sign Language Interpreter<br><input type="checkbox"/> Other: <input type="text"/> | Bush/Custodians       | 8/2017-6/2018 | Posted in parking area    |

## **COMMUNICATION**

Describe how the school will provide timely information about the Title I programs. Describe and explain the curriculum at the school, and the forms of assessment used to measure student progress; the achievement levels students are expected to obtain; and identify students who are at risk of not meeting state standards on performance standards assessments. Describe how the school, if requested by parents, will provide opportunities for regular meetings in order to formulate suggestions and to participate, as appropriate, in decision-making related to the education of their child(ren). Provide a description of how the school will submit parents/family's comments if the schoolwide plan is not satisfactory to them [ESEA Section 1116].

| Communication Focus Areas | Content and Type of Activity                                      | Date      | Attendance | Evidence of Effectiveness                                                              |
|---------------------------|-------------------------------------------------------------------|-----------|------------|----------------------------------------------------------------------------------------|
| Title I                   | <input checked="" type="checkbox"/> Title I Annual Parent Meeting | 9/26/2017 | 23         | Number of parents who attended the meetings as evidenced through the sign-in sheet(s). |
|                           | <input checked="" type="checkbox"/> EESAC                         | 10/4/2017 | 2          |                                                                                        |
|                           | <input type="checkbox"/> Electronic Communication to Parents      |           |            |                                                                                        |
|                           | <input type="checkbox"/> Mailout to Parents                       |           |            |                                                                                        |
|                           | <input type="checkbox"/> Title I Parent Newsletter                |           |            |                                                                                        |
|                           | <input type="checkbox"/> Other: <input type="text"/>              |           |            |                                                                                        |
| Curriculum                | <input type="checkbox"/> FSA Night                                |           |            | Number of parents who attended the meetings as evidenced through the sign-in sheet(s). |
|                           | <input checked="" type="checkbox"/> Title I Annual Parent Meeting | 9/26/2017 | 23         |                                                                                        |
|                           | <input type="checkbox"/> Science Fair/Night                       |           |            |                                                                                        |



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| Communication Focus Areas     | Content and Type of Activity                                                      | Date      | Attendance | Evidence of Effectiveness                                                                                                          |
|-------------------------------|-----------------------------------------------------------------------------------|-----------|------------|------------------------------------------------------------------------------------------------------------------------------------|
| Curriculum (Continued)        | <input type="checkbox"/> Reading Under the Stars                                  |           |            | Evidenced through sign-in sheets                                                                                                   |
|                               | <input checked="" type="checkbox"/> Open House                                    | 9/26/2017 | 111        |                                                                                                                                    |
|                               | <input checked="" type="checkbox"/> EESAC                                         | 10/4/2017 | 11         |                                                                                                                                    |
|                               | <input type="checkbox"/> Student Backpack                                         |           |            |                                                                                                                                    |
|                               | <input type="checkbox"/> Website                                                  |           |            |                                                                                                                                    |
|                               | <input type="checkbox"/> Other: <input type="text"/>                              |           |            |                                                                                                                                    |
| Assessment/Achievement Levels | <input checked="" type="checkbox"/> Title I Annual Parent Meeting                 |           | 23         | Number of parents who attended the meeting as evidenced through the sign-in sheet(s).                                              |
|                               | <input type="checkbox"/> Open House Night                                         |           |            |                                                                                                                                    |
|                               | <input checked="" type="checkbox"/> EESAC                                         |           | 2          |                                                                                                                                    |
|                               | <input type="checkbox"/> Response to Intervention (RtI)                           |           |            |                                                                                                                                    |
|                               | <input type="checkbox"/> Links to websites Containing Assessment/Data Information |           |            |                                                                                                                                    |
|                               | <input type="checkbox"/> Other: <input type="text"/>                              |           |            |                                                                                                                                    |
| Parent Concerns               | <input checked="" type="checkbox"/> PTA/PTSA meeting                              |           | 23         | Number of parents who attended the meeting as evidenced through the sign-in sheet(s).<br><br>Parent Survey Compilation of Results. |
|                               | <input checked="" type="checkbox"/> EESAC meeting                                 | 10/4/2017 | 2          |                                                                                                                                    |
|                               | <input checked="" type="checkbox"/> Parent Survey                                 | 9/26/2017 | 89         |                                                                                                                                    |
|                               | <input type="checkbox"/> Other: <input type="text"/>                              |           |            |                                                                                                                                    |
| Attendance                    | <input type="checkbox"/> Parent/Teacher Conference                                |           |            | Number of parents who participated in conference call(s) and/or attended the meetings, as evidenced through the sign-in sheet(s).  |
|                               | <input type="checkbox"/> Truancy Child Study Team                                 |           |            |                                                                                                                                    |
|                               | <input type="checkbox"/> Meetings with School Social Worker                       |           |            |                                                                                                                                    |
|                               | <input type="checkbox"/> Other: <input type="text"/>                              |           |            |                                                                                                                                    |

**DISCRETIONARY ACTIVITIES (OPTIONAL)**

Describe any activities that are not required, but will be paid for through Title I, Part A funding (for example, home visits, transportation for meetings, activities related to parent/family engagement, etc.)

| Discretionary Activities Focus Areas             | Content and Type of Activity | Person(s) Responsible | Timeline | Evidence of Effectiveness |
|--------------------------------------------------|------------------------------|-----------------------|----------|---------------------------|
| Transportation                                   |                              |                       |          |                           |
| Home Visits                                      |                              |                       |          |                           |
| Literacy Training                                |                              |                       |          |                           |
| Community/Faith-based Organization Collaboration |                              |                       |          |                           |
| Other                                            |                              |                       |          |                           |



# **MIAMI-DADE COUNTY PUBLIC SCHOOLS** **2017-2018 SCHOOL-LEVEL PARENT AND FAMILY ENGAGEMENT PLAN (PFEP)**

## **BARRIERS**

Provide a description of the barriers that hindered participation by parents during the previous school year. Describe the steps the school will take during the upcoming school year to overcome the barriers (with attention paid to parents/families who are disabled, have limited English proficiency, and parents/families of migratory children) [ESEA Section 1116].

| Barrier(s): <i>check all that apply</i><br>(Including the Specific Subgroup) | Plan of Action (Steps)                                                                                                                                                                                                      |
|------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> Language                                 | <p align="center"><b>Language</b></p> <p>Ensure all school-wide/district information is translated and advertised in home language through flyers, connect-ed and text messages.</p>                                        |
| <input type="checkbox"/> Disabilities                                        | <p align="center"><b>Disabilities</b></p>                                                                                                                                                                                   |
| <input type="checkbox"/> Transportation                                      | <p align="center"><b>Transportation</b></p>                                                                                                                                                                                 |
| <input type="checkbox"/> Child Care                                          | <p align="center"><b>Child Care</b></p>                                                                                                                                                                                     |
| <input checked="" type="checkbox"/> Unfamiliar with School System            | <p align="center"><b>Unfamiliar with School System</b></p> <p>CIE is open for school-wide tours from 8-9 am and 1-2 pm every Wednesday through out the school year. The school Social Worker is available every Monday.</p> |
| <input type="checkbox"/> Cultural Differences                                | <p align="center"><b>Cultural Differences</b></p>                                                                                                                                                                           |
| <input checked="" type="checkbox"/> Economic Disadvantages                   | <p align="center"><b>Economic Disadvantages</b></p> <p>CIE will continue to provide assistance (upon request) thru community agencies such as Project Upstart, PTSA and other district approved outreach programs.</p>      |
| <input checked="" type="checkbox"/> Homelessness                             | <p align="center"><b>Homelessness</b></p> <p>CIE will continue to provide assistance (upon request) thru community agencies such as Project Upstart, PTSA and other district approved outreach programs.</p>                |

**Deadline to submit the School-level Parental & Family Engagement Plan (PFEP) is Friday, November 17, 2017.**