**Duval County Public Schools** 

# **Mandarin High School**



2019-20 Schoolwide Improvement Plan

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# **Mandarin High School**

4831 GREENLAND RD, Jacksonville, FL 32258

http://www.duvalschools.org/mhs

## **Demographics**

**Principal: Sara Bravo** Start Date for this Principal: 7/1/2018

| <b>2019-20 Status</b> (per MSID File)                                                                                                           | Active                                                                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| School Type and Grades Served<br>(per MSID File)                                                                                                | High School<br>9-12                                                                                                                                                                           |
| Primary Service Type<br>(per MSID File)                                                                                                         | K-12 General Education                                                                                                                                                                        |
| 2018-19 Title I School                                                                                                                          | No                                                                                                                                                                                            |
| 2018-19 Economically Disadvantaged (FRL) Rate (as reported on Survey 3)                                                                         | 48%                                                                                                                                                                                           |
| 2018-19 ESSA Subgroups Represented (subgroups with 10 or more students) (subgroups below the federal threshold are identified with an asterisk) | Students With Disabilities English Language Learners Asian Students Black/African American Students Hispanic Students Multiracial Students White Students Economically Disadvantaged Students |
| School Grades History                                                                                                                           | 2018-19: B (57%)<br>2017-18: A (62%)<br>2016-17: A (63%)<br>2015-16: B (56%)<br>2014-15: A (64%)                                                                                              |
| 2019-20 School Improvement (SI) Info                                                                                                            | ormation*                                                                                                                                                                                     |
| SI Region                                                                                                                                       | Northeast                                                                                                                                                                                     |
| Regional Executive Director                                                                                                                     | Cassandra Brusca                                                                                                                                                                              |
| Turnaround Option/Cycle                                                                                                                         | N/A                                                                                                                                                                                           |
| Year                                                                                                                                            |                                                                                                                                                                                               |
| Support Tier                                                                                                                                    |                                                                                                                                                                                               |
|                                                                                                                                                 |                                                                                                                                                                                               |

| ESSA Status                                                          | TS&I                                     |
|----------------------------------------------------------------------|------------------------------------------|
| * As defined under Rule 6A-1.099811, Florida Administrative Code. Fo | or more information, <u>click here</u> . |

#### **School Board Approval**

This plan was approved by the Duval County School Board on 10/1/2019.

#### **SIP Authority**

Section 1001.42(18), Florida Statutes, requires district school boards to annually approve and require implementation of a Schoolwide Improvement Plan (SIP) for each school in the district that has a school grade of D or F. This plan is also a requirement for Targeted Support and Improvement (TS&I) and Comprehensive Support and Improvement (CS&I) schools pursuant to 1008.33 F.S. and the Every Student Succeeds Act (ESSA).

To be designated as TS&I, a school must have one or more ESSA subgroup(s) with a Federal Index below 41%. This plan shall be approved by the district. There are three ways a school can be designated as CS&I:

- 1. have a school grade of D or F
- 2. have a graduation rate of 67% or lower
- 3. have an overall Federal Index below 41%.

For these schools, the SIP shall be approved by the district as well as the Bureau of School Improvement.

The Florida Department of Education (FDOE) SIP template meets all statutory and rule requirements for traditional public schools and incorporates all components required for schools receiving Title I funds. This template is required by State Board of Education Rule 6A-1.099811, Florida Administrative Code, for all non-charter schools with a current grade of D or F, or a graduation rate 67% or less. Districts may opt to require a SIP using a template of its choosing for schools that do not fit the aforementioned conditions. This document was prepared by school and district leadership using the FDOE's school improvement planning web application located at <a href="https://www.floridacims.org">www.floridacims.org</a>.

#### **Purpose and Outline of the SIP**

The SIP is intended to be the primary artifact used by every school with stakeholders to review data, set goals, create an action plan and monitor progress. The Florida Department of Education encourages schools to use the SIP as a "living document" by continually updating, refining and using the plan to guide their work throughout the year. This printed version represents the SIP as of the "Date Modified" listed in the footer.

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# **Mandarin High School**

4831 GREENLAND RD, Jacksonville, FL 32258

http://www.duvalschools.org/mhs

#### **School Demographics**

| School Type and Gi<br>(per MSID I |          | 2018-19 Title I School | Disadvan | 9 Economically<br>staged (FRL) Rate<br>rted on Survey 3) |
|-----------------------------------|----------|------------------------|----------|----------------------------------------------------------|
| High Scho<br>9-12                 | pol      | No                     |          | 32%                                                      |
| Primary Servio<br>(per MSID I     | • •      | Charter School         | (Report  | 9 Minority Rate<br>ed as Non-white<br>n Survey 2)        |
| K-12 General E                    | ducation | No                     |          | 44%                                                      |
| School Grades Histo               | ry       |                        |          |                                                          |
| Year                              | 2018-19  | 2017-18                | 2016-17  | 2015-16                                                  |
| Grade                             | В        | A                      | Α        | В                                                        |

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The SIP is intended to be the primary artifact used by every school with stakeholders to review data, set goals, create an action plan and monitor progress. The Florida Department of Education encourages schools to use the SIP as a "living document" by continually updating, refining and using the plan to guide their work throughout the year. This printed version represents the SIP as of the "Date Modified" listed in the footer.

#### **Part I: School Information**

#### **School Mission and Vision**

#### Provide the school's mission statement.

Mandarin High School is dedicated to providing a high quality, equal education for all students while we daily inspire a well-rounded, literate, character-filled cohort of young people who will graduate on time with a career choice in mind and have all the knowledge and skills necessary to succeed in a diverse and global society.

#### Provide the school's vision statement.

Mandarin High School will inspire, engage, and educate every student every day, preparing him or her for graduation and entry into post-secondary education and/or the work force.

#### School Leadership Team

#### Membership

Identify the name, email address and position title for each member of the school leadership team:

| Name               | Title               | Job Duties and Responsibilities |
|--------------------|---------------------|---------------------------------|
| Kniseley, John     | Principal           |                                 |
| Flynn, Mary        | Assistant Principal |                                 |
| Pecarek, Elizabeth | Assistant Principal |                                 |
| Holloway, Brian    | Assistant Principal |                                 |
| Lucas, Janetta     | Assistant Principal |                                 |

#### **Early Warning Systems**

#### **Current Year**

#### The number of students by grade level that exhibit each early warning indicator listed:

| Indicator                       |   | Grade Level |   |   |   |   |   |   |   |   |    |    |    |       |  |
|---------------------------------|---|-------------|---|---|---|---|---|---|---|---|----|----|----|-------|--|
| Indicator                       | K | 1           | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Total |  |
| Number of students enrolled     | 0 | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  |       |  |
| Attendance below 90 percent     | 0 | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  |       |  |
| One or more suspensions         | 0 | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  |       |  |
| Course failure in ELA or Math   | 0 | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  |       |  |
| Level 1 on statewide assessment | 0 | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  |       |  |

#### The number of students with two or more early warning indicators:

| Indicator                            |   | Grade Level |   |   |   |   |   |   |   |   |    |    |    |       |
|--------------------------------------|---|-------------|---|---|---|---|---|---|---|---|----|----|----|-------|
| indicator                            | K | 1           | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOLAT |
| Students with two or more indicators | 0 | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  |       |

#### The number of students identified as retainees:

| Indicator                           | Grade Level |   |   |   |   |   |   |   |   |   |    |    |    |       |
|-------------------------------------|-------------|---|---|---|---|---|---|---|---|---|----|----|----|-------|
|                                     | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Total |
| Retained Students: Current Year     | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  |       |
| Students retained two or more times | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  |       |

#### FTE units allocated to school (total number of teacher units)

114

#### Date this data was collected or last updated

Tuesday 8/20/2019

#### **Prior Year - As Reported**

#### The number of students by grade level that exhibit each early warning indicator:

| Indicator                       | Grade Level | Total |
|---------------------------------|-------------|-------|
| Attendance below 90 percent     |             |       |
| One or more suspensions         |             |       |
| Course failure in ELA or Math   |             |       |
| Level 1 on statewide assessment |             |       |

#### The number of students with two or more early warning indicators:

| Indicator | Grade Level | Total |
|-----------|-------------|-------|
|-----------|-------------|-------|

Students with two or more indicators

#### **Prior Year - Updated**

#### The number of students by grade level that exhibit each early warning indicator:

| Indicator                       |   | Grade Level |   |   |   |   |   |   |   |     |     |     |     |       |  |
|---------------------------------|---|-------------|---|---|---|---|---|---|---|-----|-----|-----|-----|-------|--|
| indicator                       | K | 1           | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9   | 10  | 11  | 12  | Total |  |
| Attendance below 90 percent     | 0 | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 75  | 90  | 95  | 172 | 432   |  |
| One or more suspensions         | 0 | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 55  | 47  | 58  | 26  | 186   |  |
| Course failure in ELA or Math   | 0 | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 113 | 101 | 81  | 25  | 320   |  |
| Level 1 on statewide assessment | 0 | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 326 | 294 | 249 | 193 | 1062  |  |

#### The number of students with two or more early warning indicators:

| Indicator                            |   | Grade Level |   |   |   |   |   |   |   |     |     | Total |     |       |
|--------------------------------------|---|-------------|---|---|---|---|---|---|---|-----|-----|-------|-----|-------|
| indicator                            | K | 1           | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9   | 10  | 11    | 12  | Total |
| Students with two or more indicators |   | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 178 | 197 | 143   | 105 | 623   |

### Part II: Needs Assessment/Analysis

#### School Data

Please note that the district and state averages shown here represent the averages for similar school types (elementary, middle, high school, or combination schools).

| School Grade Component      |        | 2019     |       |        | 2018     |       |
|-----------------------------|--------|----------|-------|--------|----------|-------|
| School Grade Component      | School | District | State | School | District | State |
| ELA Achievement             | 62%    | 47%      | 56%   | 61%    | 46%      | 53%   |
| ELA Learning Gains          | 48%    | 48%      | 51%   | 50%    | 45%      | 49%   |
| ELA Lowest 25th Percentile  | 32%    | 42%      | 42%   | 35%    | 39%      | 41%   |
| Math Achievement            | 46%    | 51%      | 51%   | 64%    | 59%      | 49%   |
| Math Learning Gains         | 40%    | 52%      | 48%   | 51%    | 52%      | 44%   |
| Math Lowest 25th Percentile | 33%    | 47%      | 45%   | 48%    | 45%      | 39%   |
| Science Achievement         | 66%    | 65%      | 68%   | 73%    | 64%      | 65%   |
| Social Studies Achievement  | 80%    | 70%      | 73%   | 83%    | 64%      | 70%   |

### **EWS Indicators as Input Earlier in the Survey**

| Indicator                       | Grade Level (prior year reported) |       |       |       |       |  |  |  |
|---------------------------------|-----------------------------------|-------|-------|-------|-------|--|--|--|
| ilidicator                      | 9                                 | 10    | 11    | 12    | Total |  |  |  |
| Number of students enrolled     | 0 (0)                             | 0 (0) | 0 (0) | 0 (0) | 0 (0) |  |  |  |
| Attendance below 90 percent     | 0 ()                              | 0 ()  | 0 ()  | 0 ()  | 0 (0) |  |  |  |
| One or more suspensions         | 0 (0)                             | 0 (0) | 0 (0) | 0 (0) | 0 (0) |  |  |  |
| Course failure in ELA or Math   | 0 (0)                             | 0 (0) | 0 (0) | 0 (0) | 0 (0) |  |  |  |
| Level 1 on statewide assessment | 0 (0)                             | 0 (0) | 0 (0) | 0 (0) | 0 (0) |  |  |  |

#### **Grade Level Data**

NOTE: This data is raw data and includes ALL students who tested at the school. This is not school grade data.

NOTE: An asterisk (\*) in any cell indicates the data has been suppressed due to fewer than 10 students tested, or all tested students scoring the same.

|              | ELA                   |        |          |                                   |       |                                |  |  |  |  |  |
|--------------|-----------------------|--------|----------|-----------------------------------|-------|--------------------------------|--|--|--|--|--|
| Grade        | Year                  | School | District | School-<br>District<br>Comparison | State | School-<br>State<br>Comparison |  |  |  |  |  |
| 09           | 2019                  | 58%    | 48%      | 10%                               | 55%   | 3%                             |  |  |  |  |  |
|              | 2018                  | 66%    | 48%      | 18%                               | 53%   | 13%                            |  |  |  |  |  |
| Same Grade C | omparison             | -8%    |          |                                   |       |                                |  |  |  |  |  |
| Cohort Com   | parison               |        |          |                                   |       |                                |  |  |  |  |  |
| 10           | 2019                  | 63%    | 48%      | 15%                               | 53%   | 10%                            |  |  |  |  |  |
|              | 2018                  | 58%    | 49%      | 9%                                | 53%   | 5%                             |  |  |  |  |  |
| Same Grade C | Same Grade Comparison |        |          |                                   |       |                                |  |  |  |  |  |
| Cohort Com   | parison               | -3%    |          |                                   |       |                                |  |  |  |  |  |

|       | MATH |        |          |                                   |       |                                |  |  |  |  |
|-------|------|--------|----------|-----------------------------------|-------|--------------------------------|--|--|--|--|
| Grade | Year | School | District | School-<br>District<br>Comparison | State | School-<br>State<br>Comparison |  |  |  |  |

|       | SCIENCE |        |          |                                   |       |                                |  |  |  |  |
|-------|---------|--------|----------|-----------------------------------|-------|--------------------------------|--|--|--|--|
| Grade | Year    | School | District | School-<br>District<br>Comparison | State | School-<br>State<br>Comparison |  |  |  |  |

|      |        | BIOLO      | GY EOC            |            |                 |
|------|--------|------------|-------------------|------------|-----------------|
| Year | School | District   | School<br>Minus   | State      | School<br>Minus |
|      |        | 2.00.100   | District          |            | State           |
| 2019 | 65%    | 67%        | -2%               | 67%        | -2%             |
| 2018 | 71%    | 63%        | 8%                | 65%        | 6%              |
| Co   | mpare  | -6%        |                   |            |                 |
|      |        | CIVIC      | S EOC             |            |                 |
|      |        |            | School            |            | School          |
| Year | School | District   | Minus<br>District | State      | Minus<br>State  |
| 2019 |        |            |                   |            |                 |
| 2018 |        |            |                   |            |                 |
|      |        | HISTO      | RY EOC            |            |                 |
|      |        |            | School            |            | School          |
| Year | School | District   | Minus<br>District | State      | Minus<br>State  |
| 2019 | 78%    | 68%        | 10%               | 70%        | 8%              |
| 2018 | 77%    | 64%        | 13%               | 68%        | 9%              |
| Co   | mpare  | 1%         |                   |            |                 |
|      |        | ALGEE      | RA EOC            |            |                 |
|      |        |            | School            |            | School          |
| Year | School | District   | Minus             | State      | Minus           |
|      |        |            | District          |            | State           |
| 2019 | 46%    | 57%        | -11%              | 61%        | -15%            |
| 2018 | 48%    | 61%        | -13%              | 62%        | -14%            |
| Co   | ompare | -2%        |                   |            |                 |
|      |        | GEOME      | TRY EOC           |            |                 |
| _    |        |            | School            |            | School          |
| Year | School | District   | Minus             | State      | Minus           |
| 0040 | 450/   | 040/       | District          | F70/       | State           |
| 2019 | 45%    | 61%<br>57% | -16%<br>-1%       | 57%<br>56% | -12%<br>0%      |
| 2018 | 56%    |            |                   |            |                 |

# Subgroup Data

|           | 2019 SCHOOL GRADE COMPONENTS BY SUBGROUPS |           |                   |              |            |                    |             |            |              |                         |                           |  |  |
|-----------|-------------------------------------------|-----------|-------------------|--------------|------------|--------------------|-------------|------------|--------------|-------------------------|---------------------------|--|--|
| Subgroups | ELA<br>Ach.                               | ELA<br>LG | ELA<br>LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS<br>Ach. | MS<br>Accel. | Grad<br>Rate<br>2017-18 | C & C<br>Accel<br>2017-18 |  |  |
| SWD       | 21                                        | 29        | 26                | 21           | 35         | 35                 | 22          | 39         |              | 95                      | 38                        |  |  |
| ELL       | 27                                        | 32        | 22                | 44           | 43         | 43                 | 48          | 54         |              | 94                      | 48                        |  |  |
| ASN       | 76                                        | 62        |                   | 52           | 33         |                    | 86          | 87         |              | 100                     | 92                        |  |  |
| BLK       | 43                                        | 38        | 29                | 29           | 28         | 21                 | 47          | 68         |              | 95                      | 57                        |  |  |

|           |             | 2019      | SCHO              | DL GRAD      | E COMF     | PONENT             | S BY SI     | JBGRO      | UPS          |                         |                           |
|-----------|-------------|-----------|-------------------|--------------|------------|--------------------|-------------|------------|--------------|-------------------------|---------------------------|
| Subgroups | ELA<br>Ach. | ELA<br>LG | ELA<br>LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS<br>Ach. | MS<br>Accel. | Grad<br>Rate<br>2017-18 | C & C<br>Accel<br>2017-18 |
| HSP       | 55          | 45        | 25                | 46           | 44         | 43                 | 64          | 78         |              | 96                      | 55                        |
| MUL       | 58          | 41        | 20                | 47           | 44         |                    | 68          | 79         |              | 88                      | 83                        |
| WHT       | 69          | 52        | 39                | 55           | 45         | 36                 | 73          | 84         |              | 95                      | 77                        |
| FRL       | 52          | 41        | 25                | 37           | 34         | 37                 | 56          | 68         |              | 93                      | 63                        |
|           |             | 2018      | SCHO              | OL GRAD      | E COMF     | ONENT              | S BY SI     | JBGRO      | UPS          |                         |                           |
| Subgroups | ELA<br>Ach. | ELA<br>LG | ELA<br>LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS<br>Ach. | MS<br>Accel. | Grad<br>Rate<br>2016-17 | C & C<br>Accel<br>2016-17 |
| SWD       | 27          | 48        | 44                | 23           | 53         | 59                 | 36          | 48         |              | 94                      | 37                        |
| ELL       | 23          | 53        | 55                | 43           | 50         |                    | 53          | 45         |              | 91                      | 38                        |
| ASN       | 83          | 65        |                   | 65           | 45         |                    | 94          | 83         |              | 97                      | 72                        |
| BLK       | 44          | 46        | 39                | 39           | 47         | 39                 | 56          | 69         |              | 97                      | 48                        |
| HSP       | 56          | 52        | 42                | 57           | 53         | 53                 | 68          | 67         |              | 99                      | 52                        |
| MUL       | 53          | 52        | 38                | 58           | 50         |                    | 63          | 82         |              | 94                      | 73                        |
| WHT       | 70          | 52        | 44                | 60           | 54         | 56                 | 79          | 82         |              | 93                      | 66                        |
| FRL       | 53          | 48        | 45                | 47           | 51         | 43                 | 65          | 68         |              | 92                      | 54                        |
|           |             | 2017      | SCHO              | OL GRAD      | E COMF     | ONENT              | S BY SI     | JBGRO      | UPS          |                         |                           |
| Subgroups | ELA<br>Ach. | ELA<br>LG | ELA<br>LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS<br>Ach. | MS<br>Accel. | Grad<br>Rate<br>2015-16 | C & C<br>Accel<br>2015-16 |
| SWD       | 22          | 28        | 19                | 37           | 28         | 31                 | 36          | 60         |              | 89                      | 39                        |
| ELL       | 18          | 33        | 32                | 47           | 59         |                    | 70          |            |              | 88                      | 50                        |
| ASN       | 85          | 71        |                   | 78           | 50         |                    | 75          | 84         |              | 94                      | 77                        |
| BLK       | 40          | 36        | 27                | 43           | 43         | 40                 | 53          | 72         |              | 94                      | 61                        |
| HSP       | 52          | 43        | 41                | 72           | 59         | 50                 | 72          | 70         |              | 89                      | 71                        |
| MUL       | 58          | 54        | 15                | 71           | 37         |                    | 76          | 88         |              | 100                     | 86                        |
| WHT       | 68          | 54        | 41                | 66           | 53         | 51                 | 79          | 87         |              | 96                      | 73                        |
| FRL       | 46          | 42        | 29                | 57           | 50         | 48                 | 62          | 75         |              | 88                      | 65                        |

### **ESSA** Data

This data has been updated for the 2018-19 school year as of 7/16/2019.

| ESSA Federal Index                                                              |      |
|---------------------------------------------------------------------------------|------|
| ESSA Category (TS&I or CS&I)                                                    | TS&I |
| OVERALL Federal Index – All Students                                            | 57   |
| OVERALL Federal Index Below 41% All Students                                    | NO   |
| Total Number of Subgroups Missing the Target                                    | 1    |
| Progress of English Language Learners in Achieving English Language Proficiency | 57   |
| Total Points Earned for the Federal Index                                       | 631  |
| Total Components for the Federal Index                                          | 11   |
| Percent Tested                                                                  | 98%  |

| Subgroup Data                                                                  |     |
|--------------------------------------------------------------------------------|-----|
| Students With Disabilities                                                     |     |
| Federal Index - Students With Disabilities                                     | 36  |
| Students With Disabilities Subgroup Below 41% in the Current Year?             | YES |
| Number of Consecutive Years Students With Disabilities Subgroup Below 32%      |     |
| English Language Learners                                                      |     |
| Federal Index - English Language Learners                                      | 47  |
| English Language Learners Subgroup Below 41% in the Current Year?              | NO  |
| Number of Consecutive Years English Language Learners Subgroup Below 32%       |     |
| Native American Students                                                       |     |
| Federal Index - Native American Students                                       |     |
| Native American Students Subgroup Below 41% in the Current Year?               | N/A |
| Number of Consecutive Years Native American Students Subgroup Below 32%        |     |
| Asian Students                                                                 |     |
| Federal Index - Asian Students                                                 | 74  |
| Asian Students Subgroup Below 41% in the Current Year?                         | NO  |
| Number of Consecutive Years Asian Students Subgroup Below 32%                  |     |
| Black/African American Students                                                |     |
| Federal Index - Black/African American Students                                | 46  |
| Black/African American Students Subgroup Below 41% in the Current Year?        | NO  |
| Number of Consecutive Years Black/African American Students Subgroup Below 32% |     |
| Hispanic Students                                                              |     |
| Federal Index - Hispanic Students                                              | 55  |
| Hispanic Students Subgroup Below 41% in the Current Year?                      | NO  |
| Number of Consecutive Years Hispanic Students Subgroup Below 32%               |     |
| Multiracial Students                                                           |     |
| Federal Index - Multiracial Students                                           | 59  |
| Multiracial Students Subgroup Below 41% in the Current Year?                   | NO  |
| Number of Consecutive Years Multiracial Students Subgroup Below 32%            |     |
| Pacific Islander Students                                                      |     |
| Federal Index - Pacific Islander Students                                      |     |

| Pacific Islander Students                                                          |     |  |  |  |  |  |  |
|------------------------------------------------------------------------------------|-----|--|--|--|--|--|--|
| Pacific Islander Students Subgroup Below 41% in the Current Year?                  | N/A |  |  |  |  |  |  |
| Number of Consecutive Years Pacific Islander Students Subgroup Below 32%           |     |  |  |  |  |  |  |
| White Students                                                                     |     |  |  |  |  |  |  |
| Federal Index - White Students                                                     | 62  |  |  |  |  |  |  |
| White Students Subgroup Below 41% in the Current Year?                             | NO  |  |  |  |  |  |  |
| Number of Consecutive Years White Students Subgroup Below 32%                      |     |  |  |  |  |  |  |
| Economically Disadvantaged Students                                                |     |  |  |  |  |  |  |
| Federal Index - Economically Disadvantaged Students                                | 50  |  |  |  |  |  |  |
| Economically Disadvantaged Students Subgroup Below 41% in the Current Year?        | NO  |  |  |  |  |  |  |
| Number of Consecutive Years Economically Disadvantaged Students Subgroup Below 32% |     |  |  |  |  |  |  |

#### **Analysis**

#### **Data Reflection**

Answer the following reflection prompts after examining any/all relevant school data sources (see guide for examples for relevant data sources).

Which data component showed the lowest performance? Explain the contributing factor(s) to last year's low performance and discuss any trends.

The lowest performance was the ELA lowest 25th percentile for gains with 32%. A few of the contributing factors were losing the Reading Coach, testing environment for the FSA, and the overall school environment due to multiple threats to the school to include unfounded shooting and bomb threats (in testing window).

Which data component showed the greatest decline from the prior year? Explain the factor(s) that contributed to this decline.

The data component that showed the greatest decline from previous year was the Math lowest 25th percentile for gains (50% to 33%). The most inexperienced teachers were assigned the majority of the LPQ in Geometry.

Which data component had the greatest gap when compared to the state average? Explain the factor(s) that contributed to this gap and any trends.

The greatest gap was in Math Lowest 25th Percentile for gains (33% to 45%). The most inexperienced teachers were assigned the majority of the LPQ in Geometry.

Which data component showed the most improvement? What new actions did your school take in this area?

The most improvement was Social Studies (78% to 80%). The US History PLC analyze data and maintain a common experience for all students. They identify students who are non proficient and provided safety nets such as after school tutoring and small group instruction.

# Reflecting on the EWS data from Part I (D), identify one or two potential areas of concern? (see Guidance tab for additional information)

Number of course failures in ELA and Math and number of students with less than 90% attendance.

Rank your highest priorities (maximum of 5) for schoolwide improvement in the upcoming school year.

- 1. Increase gains for LPQ for Math.
- 2. increase gains for LPQ for ELA.
- 3.
- 4.
- 5.

### Part III: Planning for Improvement

| Areas of Focus:                                          |                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| #1                                                       |                                                                                                                                                                                                                                                                                                                               |
| Title                                                    | Increase growth for LPQ in Math. The goal is 50% of LPQ Math students making gains.                                                                                                                                                                                                                                           |
| Rationale                                                | It was our greatest decline from the previous year and also in comparison to greatest gap with State.                                                                                                                                                                                                                         |
| State the measurable outcome the school plans to achieve | Our goal is for 50% gain for LPQ in Math.                                                                                                                                                                                                                                                                                     |
| Person responsible for monitoring outcome                | John Kniseley (kniseleyj@duvalschools.org)                                                                                                                                                                                                                                                                                    |
| Evidence-based<br>Strategy                               | Ensuring that all LPQ's are double-blocked with the same teacher. The teacher assigned has data overtime to support moving LPQ's. We will have quarterly district assessments to monitor/gauge/track academic progress.                                                                                                       |
| Rationale for<br>Evidence-based<br>Strategy              | We are following the Master Schedule Guidelines as well as State Guidelines that emphasizes Level 3 students needing additional support.                                                                                                                                                                                      |
| Action Step                                              |                                                                                                                                                                                                                                                                                                                               |
| Description                                              | <ol> <li>PLC</li> <li>After School tutoring focusing on remediation of low performing standards.</li> <li>Moved accountability classes into main building from portables.</li> <li>Quarterly PD around the Principal's to Action book (NCTM).</li> <li>District Coach provides additional support wherever needed.</li> </ol> |
| Person Responsible                                       | John Kniseley (kniseleyj@duvalschools.org)                                                                                                                                                                                                                                                                                    |

| #2                                                       |                                                                                                                                                                                                                    |
|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Title                                                    | Increase growth for LPQ in ELA. The goal is 42% of LPQ ELA students making gains.                                                                                                                                  |
| Rationale                                                | The growth for ELA LPQ dropped 10% from the previous year to 32%. This also was our lowest component.                                                                                                              |
| State the measurable outcome the school plans to achieve | The Goal for gains in ELA LPQ is 42%.                                                                                                                                                                              |
| Person responsible for monitoring outcome                | Mary Flynn (flynnm@duvalschools.org)                                                                                                                                                                               |
| Evidence-based<br>Strategy                               | The majority of the ELA LPQ students are double blocked with Reading. The Reading Teachers will be using Actively Learn which is designed to support LPQ students through deeper learning and rigorous engagement. |
| Rationale for<br>Evidence-based<br>Strategy              | We followed the Master Schedule Guidelines for double blocking and the Actively Learn is a newly adopted platform by the district to deepen the learning and rigorous engagement by our LPQ students in ELA.       |
| Action Step                                              |                                                                                                                                                                                                                    |
| Description                                              | <ol> <li>PLC</li> <li>After School tutoring to provide remediation for lowest performing standards.</li> <li>PMA's</li> <li>5.</li> </ol>                                                                          |
| Person Responsible                                       | Mary Flynn (flynnm@duvalschools.org)                                                                                                                                                                               |
|                                                          |                                                                                                                                                                                                                    |

#### Additional Schoolwide Improvement Priorities (optional)

After choosing your Area(s) of Focus, explain how you will address the remaining schoolwide improvement priorities (see the Guidance tab for more information).

One area of Focus is the number of students with less than 90% attendance. We are looking at new AIT procedures and we have assigned students by grade level to administrators. In addition, our school wide theme is Mustangs build Relationships and hope that students will want to come to school based on relationships forged with adults on campus.

# Part IV: Title I Requirements

#### Additional Title I Requirements

This section must be completed if the school is implementing a Title I, Part A schoolwide program and opts to use the Schoolwide Improvement Plan to satisfy the requirements of the schoolwide program plan, as outlined in the Every Student Succeeds Act, Public Law No. 114-95, § 1114(b). This section is not required for non-Title I schools.

Describe how the school plans to build positive relationships with parents, families, and other community stakeholders to fulfill the school's mission and support the needs of students.

NA

#### **PFEP Link**

The school completes a Parental Involvement Plan (PFEP), which is available at the school site.

Describe how the school ensures the social-emotional needs of all students are being met, which may include providing counseling, mentoring and other pupil services.

NA

Describe the strategies the school employs to support incoming and outgoing cohorts of students in transition from one school level to another.

NA

Describe the process through which school leadership identifies and aligns all available resources (e.g., personnel, instructional, curricular) in order to meet the needs of all students and maximize desired student outcomes. Include the methodology for coordinating and supplementing federal, state and local funds, services and programs. Provide the person(s) responsible, frequency of meetings, how an inventory of resources is maintained and any problem-solving activities used to determine how to apply resources for the highest impact.

NA

Describe the strategies the school uses to advance college and career awareness, which may include establishing partnerships with business, industry or community organizations.

NA

### Part V: Budget

The approved budget does not reflect any amendments submitted for this project.

| 1 | III.A.    | Areas of Focus: Increase growth for LPQ in Math. The goal is 50% of LPQ Math students making gains. | \$0.00 |
|---|-----------|-----------------------------------------------------------------------------------------------------|--------|
| 2 | III.A.    | Areas of Focus: Increase growth for LPQ in ELA. The goal is 42% of LPQ ELA students making gains.   | \$0.00 |
|   | Total: \$ |                                                                                                     |        |