

Alachua County Public Schools

# Siatech Mycroschool, Inc.



2019-20 Schoolwide Improvement Plan

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# Siatech Mycroschool, Inc.

7022 NW 10TH PL, Gainesville, FL 32605

<https://www.siatechschoools.org/schools/florida-charter-schools/gainesville-charter-high-school/>

## Demographics

**Principal: Emma Lewis**

Start Date for this Principal: 11/15/2016

|                                                                                                                                                              |                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>2019-20 Status</b><br>(per MSID File)                                                                                                                     | Active                                                                                                                                           |
| <b>School Type and Grades Served</b><br>(per MSID File)                                                                                                      | High School<br>9-12                                                                                                                              |
| <b>Primary Service Type</b><br>(per MSID File)                                                                                                               | Alternative Education                                                                                                                            |
| <b>2018-19 Title I School</b>                                                                                                                                | Yes                                                                                                                                              |
| <b>2018-19 Economically Disadvantaged (FRL) Rate</b><br>(as reported on Survey 3)                                                                            | 100%                                                                                                                                             |
| <b>2018-19 ESSA Subgroups Represented</b><br>(subgroups with 10 or more students)<br>(subgroups below the federal threshold are identified with an asterisk) | Students With Disabilities*<br>Black/African American Students*<br>Hispanic Students*<br>White Students*<br>Economically Disadvantaged Students* |
| <b>School Grades History</b>                                                                                                                                 | 2018-19: No Grade<br>2017-18: No Grade<br>2016-17: No Grade<br>2015-16: No Grade<br>2014-15: No Grade                                            |
| <b>2019-20 School Improvement (SI) Information*</b>                                                                                                          |                                                                                                                                                  |
| <b>SI Region</b>                                                                                                                                             | Northeast                                                                                                                                        |
| <b>Regional Executive Director</b>                                                                                                                           | <a href="#">Cassandra Brusca</a>                                                                                                                 |
| <b>Turnaround Option/Cycle</b>                                                                                                                               | N/A                                                                                                                                              |
| <b>Year</b>                                                                                                                                                  |                                                                                                                                                  |
| <b>Support Tier</b>                                                                                                                                          |                                                                                                                                                  |
| <b>ESSA Status</b>                                                                                                                                           | CS&I                                                                                                                                             |

\* As defined under Rule 6A-1.099811, Florida Administrative Code. For more information, [click here](#).

## School Board Approval

This plan is pending approval by the Alachua County School Board.

## SIP Authority

Section 1001.42(18), Florida Statutes, requires district school boards to annually approve and require implementation of a Schoolwide Improvement Plan (SIP) for each school in the district that has a school grade of D or F. This plan is also a requirement for Targeted Support and Improvement (TS&I) and Comprehensive Support and Improvement (CS&I) schools pursuant to 1008.33 F.S. and the Every Student Succeeds Act (ESSA).

To be designated as TS&I, a school must have one or more ESSA subgroup(s) with a Federal Index below 41%. This plan shall be approved by the district. There are three ways a school can be designated as CS&I:

1. have a school grade of D or F
2. have a graduation rate of 67% or lower
3. have an overall Federal Index below 41%.

For these schools, the SIP shall be approved by the district as well as the Bureau of School Improvement.

The Florida Department of Education (FDOE) SIP template meets all statutory and rule requirements for traditional public schools and incorporates all components required for schools receiving Title I funds. This template is required by State Board of Education Rule 6A-1.099811, Florida Administrative Code, for all non-charter schools with a current grade of D or F, or a graduation rate 67% or less. Districts may opt to require a SIP using a template of its choosing for schools that do not fit the aforementioned conditions. This document was prepared by school and district leadership using the FDOE's school improvement planning web application located at [www.floridacims.org](http://www.floridacims.org).

## Purpose and Outline of the SIP

The SIP is intended to be the primary artifact used by every school with stakeholders to review data, set goals, create an action plan and monitor progress. The Florida Department of Education encourages schools to use the SIP as a "living document" by continually updating, refining and using the plan to guide their work throughout the year. This printed version represents the SIP as of the "Date Modified" listed in the footer.

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7022 NW 10TH PL, Gainesville, FL 32605

<https://www.siatechschoools.org/schools/florida-charter-schools/gainesville-charter-high-school/>

## School Demographics

| School Type and Grades Served<br>(per MSID File) | 2018-19 Title I School | 2018-19 Economically Disadvantaged (FRL) Rate<br>(as reported on Survey 3) |
|--------------------------------------------------|------------------------|----------------------------------------------------------------------------|
| High School<br>9-12                              | No                     | %                                                                          |
| Primary Service Type<br>(per MSID File)          | Charter School         | 2018-19 Minority Rate<br>(Reported as Non-white on Survey 2)               |
| Alternative Education                            | Yes                    | %                                                                          |

## School Grades History

Year  
Grade

## School Board Approval

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The Florida Department of Education (FDOE) SIP template meets all statutory and rule requirements for traditional public schools and incorporates all components required for schools receiving Title I funds. This template is required by State Board of Education Rule 6A-1.099811, Florida Administrative Code, for all non-charter schools with a current grade of D or F (see page 4). For schools receiving a grade of A, B, or C, the district may opt to require a SIP using a template of its choosing. This document was prepared by school and district leadership using the FDOE's school improvement planning web application located at

<https://www.floridacims.org>.

## Purpose and Outline of the SIP

The SIP is intended to be the primary artifact used by every school with stakeholders to review data, set goals, create an action plan and monitor progress. The Florida Department of Education encourages schools to use the SIP as a "living document" by continually updating, refining and using the plan to guide their work throughout the year. This printed version represents the SIP as of the "Date Modified" listed in the footer.

## Part I: School Information

### School Mission and Vision

#### Provide the school's mission statement.

We provide a premiere high school drop-out recovery program engaging students through relationship-focused, high-tech, and rigorous learning experience resulting in: Enroll, Engage, Graduate

#### Provide the school's vision statement.

Students will view their future with optimism, find success as self-directed learners, and contribute to society. Staff will be empowered to make a difference in an environment of respect, recognition, and professional growth. The community will benefit from the success and contributions of SIATech students. All stakeholders will BE:  
RESPECTFUL, RESPONSIBLE, RELIABLE

### School Leadership Team

#### Membership

Identify the name, email address and position title for each member of the school leadership team:

| Name                          | Title          | Job Duties and Responsibilities |
|-------------------------------|----------------|---------------------------------|
| Scott, William                | Principal      | Instructional Leader            |
| Bell, Brad                    | Teacher, Adult | Math Instruction                |
| Parker, Shelly                | Teacher, Adult | Science instruction             |
| Ryan, Cassandra               | Teacher, Adult | English instruction             |
| Cuello Almestica', Altagracia | Teacher, Adult | Social Studies Instruction      |

### Early Warning Systems

#### Current Year

The number of students by grade level that exhibit each early warning indicator listed:

| Indicator                       | Grade Level |   |   |   |   |   |   |   |   |    |    |    | Total |     |
|---------------------------------|-------------|---|---|---|---|---|---|---|---|----|----|----|-------|-----|
|                                 | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9  | 10 | 11 |       | 12  |
| Number of students enrolled     | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 30 | 60 | 70    | 185 |
| Attendance below 90 percent     | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3  | 3  | 5  | 7     | 18  |
| One or more suspensions         | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 1  | 1  | 1     | 3   |
| Course failure in ELA or Math   | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 15 | 13 | 9     | 49  |
| Level 1 on statewide assessment | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 15 | 35 | 40    | 105 |

**The number of students with two or more early warning indicators:**

| Indicator                            | Grade Level |   |   |   |   |   |   |   |   |   |    |    |    | Total |
|--------------------------------------|-------------|---|---|---|---|---|---|---|---|---|----|----|----|-------|
|                                      | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |       |
| Students with two or more indicators | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 3  | 7  | 5  | 20    |

**The number of students identified as retainees:**

| Indicator                           | Grade Level |   |   |   |   |   |   |   |   |   |    |    |    | Total |
|-------------------------------------|-------------|---|---|---|---|---|---|---|---|---|----|----|----|-------|
|                                     | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |       |
| Retained Students: Current Year     | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 11 | 12 | 23    |
| Students retained two or more times | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 2  | 2     |

**FTE units allocated to school (total number of teacher units)**

185

**Date this data was collected or last updated**

Wednesday 9/25/2019

**Prior Year - As Reported**

**The number of students by grade level that exhibit each early warning indicator:**

| Indicator                       | Grade Level |  |  |  |  |  |  |  |  |  |  |  |  | Total |  |
|---------------------------------|-------------|--|--|--|--|--|--|--|--|--|--|--|--|-------|--|
| Attendance below 90 percent     |             |  |  |  |  |  |  |  |  |  |  |  |  |       |  |
| One or more suspensions         |             |  |  |  |  |  |  |  |  |  |  |  |  |       |  |
| Course failure in ELA or Math   |             |  |  |  |  |  |  |  |  |  |  |  |  |       |  |
| Level 1 on statewide assessment |             |  |  |  |  |  |  |  |  |  |  |  |  |       |  |

**The number of students with two or more early warning indicators:**

| Indicator                            | Grade Level |  |  |  |  |  |  |  |  |  |  |  |  | Total |  |
|--------------------------------------|-------------|--|--|--|--|--|--|--|--|--|--|--|--|-------|--|
| Students with two or more indicators |             |  |  |  |  |  |  |  |  |  |  |  |  |       |  |

**Prior Year - Updated**

**The number of students by grade level that exhibit each early warning indicator:**

| Indicator                       | Grade Level |   |   |   |   |   |   |   |   |    |    |    |    | Total |
|---------------------------------|-------------|---|---|---|---|---|---|---|---|----|----|----|----|-------|
|                                 | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9  | 10 | 11 | 12 |       |
| Attendance below 90 percent     | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3  | 3  | 5  | 7  | 18    |
| One or more suspensions         | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 1  | 2  | 3  | 6     |
| Course failure in ELA or Math   | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 15 | 13 | 9  | 49    |
| Level 1 on statewide assessment | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 15 | 9  | 7  | 56    |

**The number of students with two or more early warning indicators:**

| Indicator                            | Grade Level |   |   |   |   |   |   |   |   |   |    |    |    | Total |
|--------------------------------------|-------------|---|---|---|---|---|---|---|---|---|----|----|----|-------|
|                                      | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |       |
| Students with two or more indicators | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 3  | 7  | 5  | 20    |



## Part II: Needs Assessment/Analysis

### School Data

Please note that the district and state averages shown here represent the averages for similar school types (elementary, middle, high school, or combination schools).

| School Grade Component      | 2019   |          |       | 2018   |          |       |
|-----------------------------|--------|----------|-------|--------|----------|-------|
|                             | School | District | State | School | District | State |
| ELA Achievement             | 0%     | 59%      | 56%   | 0%     | 57%      | 53%   |
| ELA Learning Gains          | 0%     | 52%      | 51%   | 0%     | 54%      | 49%   |
| ELA Lowest 25th Percentile  | 0%     | 39%      | 42%   | 0%     | 42%      | 41%   |
| Math Achievement            | 0%     | 54%      | 51%   | 0%     | 47%      | 49%   |
| Math Learning Gains         | 0%     | 54%      | 48%   | 0%     | 41%      | 44%   |
| Math Lowest 25th Percentile | 0%     | 48%      | 45%   | 0%     | 32%      | 39%   |
| Science Achievement         | 0%     | 68%      | 68%   | 0%     | 65%      | 65%   |
| Social Studies Achievement  | 0%     | 75%      | 73%   | 0%     | 74%      | 70%   |

### EWS Indicators as Input Earlier in the Survey

| Indicator                       | Grade Level (prior year reported) |        |        |        | Total   |
|---------------------------------|-----------------------------------|--------|--------|--------|---------|
|                                 | 9                                 | 10     | 11     | 12     |         |
| Number of students enrolled     | 25 (0)                            | 30 (0) | 60 (0) | 70 (0) | 185 (0) |
| Attendance below 90 percent     | 3 ( )                             | 3 ( )  | 5 ( )  | 7 ( )  | 18 (0)  |
| One or more suspensions         | 0 (0)                             | 1 (0)  | 1 (0)  | 1 (0)  | 3 (0)   |
| Course failure in ELA or Math   | 12 (0)                            | 15 (0) | 13 (0) | 9 (0)  | 49 (0)  |
| Level 1 on statewide assessment | 15 (0)                            | 15 (0) | 35 (0) | 40 (0) | 105 (0) |

### Grade Level Data

NOTE: This data is raw data and includes ALL students who tested at the school. This is not school grade data.

NOTE: An asterisk (\*) in any cell indicates the data has been suppressed due to fewer than 10 students tested, or all tested students scoring the same.

| ELA                   |      |        |          |                            |       |                         |
|-----------------------|------|--------|----------|----------------------------|-------|-------------------------|
| Grade                 | Year | School | District | School-District Comparison | State | School-State Comparison |
| 09                    | 2019 | 0%     | 60%      | -60%                       | 55%   | -55%                    |
|                       | 2018 |        |          |                            |       |                         |
| Cohort Comparison     |      |        |          |                            |       |                         |
| 10                    | 2019 | 0%     | 55%      | -55%                       | 53%   | -53%                    |
|                       | 2018 | 0%     | 60%      | -60%                       | 53%   | -53%                    |
| Same Grade Comparison |      | 0%     |          |                            |       |                         |
| Cohort Comparison     |      | 0%     |          |                            |       |                         |

| <b>MATH</b>  |             |               |                 |                                   |              |                                |
|--------------|-------------|---------------|-----------------|-----------------------------------|--------------|--------------------------------|
| <b>Grade</b> | <b>Year</b> | <b>School</b> | <b>District</b> | <b>School-District Comparison</b> | <b>State</b> | <b>School-State Comparison</b> |

| <b>SCIENCE</b> |             |               |                 |                                   |              |                                |
|----------------|-------------|---------------|-----------------|-----------------------------------|--------------|--------------------------------|
| <b>Grade</b>   | <b>Year</b> | <b>School</b> | <b>District</b> | <b>School-District Comparison</b> | <b>State</b> | <b>School-State Comparison</b> |

| <b>BIOLOGY EOC</b> |               |                 |                              |              |                           |
|--------------------|---------------|-----------------|------------------------------|--------------|---------------------------|
| <b>Year</b>        | <b>School</b> | <b>District</b> | <b>School Minus District</b> | <b>State</b> | <b>School Minus State</b> |
| 2019               | 20%           | 66%             | -46%                         | 67%          | -47%                      |
| 2018               | 20%           | 68%             | -48%                         | 65%          | -45%                      |
| Compare            |               | 0%              |                              |              |                           |

| <b>CIVICS EOC</b> |               |                 |                              |              |                           |
|-------------------|---------------|-----------------|------------------------------|--------------|---------------------------|
| <b>Year</b>       | <b>School</b> | <b>District</b> | <b>School Minus District</b> | <b>State</b> | <b>School Minus State</b> |
| 2019              |               |                 |                              |              |                           |
| 2018              |               |                 |                              |              |                           |

| <b>HISTORY EOC</b> |               |                 |                              |              |                           |
|--------------------|---------------|-----------------|------------------------------|--------------|---------------------------|
| <b>Year</b>        | <b>School</b> | <b>District</b> | <b>School Minus District</b> | <b>State</b> | <b>School Minus State</b> |
| 2019               | 14%           | 71%             | -57%                         | 70%          | -56%                      |
| 2018               | 12%           | 71%             | -59%                         | 68%          | -56%                      |
| Compare            |               | 2%              |                              |              |                           |

| <b>ALGEBRA EOC</b> |               |                 |                              |              |                           |
|--------------------|---------------|-----------------|------------------------------|--------------|---------------------------|
| <b>Year</b>        | <b>School</b> | <b>District</b> | <b>School Minus District</b> | <b>State</b> | <b>School Minus State</b> |
| 2019               | 0%            | 56%             | -56%                         | 61%          | -61%                      |
| 2018               | 0%            | 60%             | -60%                         | 62%          | -62%                      |
| Compare            |               | 0%              |                              |              |                           |

| <b>GEOMETRY EOC</b> |               |                 |                              |              |                           |
|---------------------|---------------|-----------------|------------------------------|--------------|---------------------------|
| <b>Year</b>         | <b>School</b> | <b>District</b> | <b>School Minus District</b> | <b>State</b> | <b>School Minus State</b> |
| 2019                | 5%            | 48%             | -43%                         | 57%          | -52%                      |
| 2018                | 20%           | 63%             | -43%                         | 56%          | -36%                      |
| Compare             |               | -15%            |                              |              |                           |

**Subgroup Data**

| 2019 SCHOOL GRADE COMPONENTS BY SUBGROUPS |          |        |             |           |         |              |          |         |           |                   |                     |
|-------------------------------------------|----------|--------|-------------|-----------|---------|--------------|----------|---------|-----------|-------------------|---------------------|
| Subgroups                                 | ELA Ach. | ELA LG | ELA LG L25% | Math Ach. | Math LG | Math LG L25% | Sci Ach. | SS Ach. | MS Accel. | Grad Rate 2017-18 | C & C Accel 2017-18 |
| SWD                                       |          |        |             |           |         |              |          |         |           | 7                 |                     |
| BLK                                       |          |        |             |           |         |              |          |         |           | 15                |                     |
| WHT                                       |          |        |             |           |         |              |          |         |           | 38                |                     |
| FRL                                       |          |        |             |           |         |              |          |         |           | 26                |                     |
| 2018 SCHOOL GRADE COMPONENTS BY SUBGROUPS |          |        |             |           |         |              |          |         |           |                   |                     |
| Subgroups                                 | ELA Ach. | ELA LG | ELA LG L25% | Math Ach. | Math LG | Math LG L25% | Sci Ach. | SS Ach. | MS Accel. | Grad Rate 2016-17 | C & C Accel 2016-17 |
| 2017 SCHOOL GRADE COMPONENTS BY SUBGROUPS |          |        |             |           |         |              |          |         |           |                   |                     |
| Subgroups                                 | ELA Ach. | ELA LG | ELA LG L25% | Math Ach. | Math LG | Math LG L25% | Sci Ach. | SS Ach. | MS Accel. | Grad Rate 2015-16 | C & C Accel 2015-16 |

### ESSA Data

This data has been updated for the 2018-19 school year as of 7/16/2019.

| ESSA Federal Index                                                              |      |
|---------------------------------------------------------------------------------|------|
| ESSA Category (TS&I or CS&I)                                                    | CS&I |
| OVERALL Federal Index – All Students                                            | 7    |
| OVERALL Federal Index Below 41% All Students                                    | YES  |
| Total Number of Subgroups Missing the Target                                    | 4    |
| Progress of English Language Learners in Achieving English Language Proficiency |      |
| Total Points Earned for the Federal Index                                       | 40   |
| Total Components for the Federal Index                                          | 6    |
| Percent Tested                                                                  | 55%  |

### Subgroup Data

| Students With Disabilities                                                |     |
|---------------------------------------------------------------------------|-----|
| Federal Index - Students With Disabilities                                | 7   |
| Students With Disabilities Subgroup Below 41% in the Current Year?        | YES |
| Number of Consecutive Years Students With Disabilities Subgroup Below 32% |     |
| English Language Learners                                                 |     |
| Federal Index - English Language Learners                                 |     |
| English Language Learners Subgroup Below 41% in the Current Year?         | N/A |
| Number of Consecutive Years English Language Learners Subgroup Below 32%  |     |

| Native American Students                                                           |     |
|------------------------------------------------------------------------------------|-----|
| Federal Index - Native American Students                                           |     |
| Native American Students Subgroup Below 41% in the Current Year?                   | N/A |
| Number of Consecutive Years Native American Students Subgroup Below 32%            |     |
| Asian Students                                                                     |     |
| Federal Index - Asian Students                                                     |     |
| Asian Students Subgroup Below 41% in the Current Year?                             | N/A |
| Number of Consecutive Years Asian Students Subgroup Below 32%                      |     |
| Black/African American Students                                                    |     |
| Federal Index - Black/African American Students                                    | 8   |
| Black/African American Students Subgroup Below 41% in the Current Year?            | YES |
| Number of Consecutive Years Black/African American Students Subgroup Below 32%     |     |
| Hispanic Students                                                                  |     |
| Federal Index - Hispanic Students                                                  |     |
| Hispanic Students Subgroup Below 41% in the Current Year?                          | N/A |
| Number of Consecutive Years Hispanic Students Subgroup Below 32%                   |     |
| Multiracial Students                                                               |     |
| Federal Index - Multiracial Students                                               |     |
| Multiracial Students Subgroup Below 41% in the Current Year?                       | N/A |
| Number of Consecutive Years Multiracial Students Subgroup Below 32%                |     |
| Pacific Islander Students                                                          |     |
| Federal Index - Pacific Islander Students                                          |     |
| Pacific Islander Students Subgroup Below 41% in the Current Year?                  | N/A |
| Number of Consecutive Years Pacific Islander Students Subgroup Below 32%           |     |
| White Students                                                                     |     |
| Federal Index - White Students                                                     | 38  |
| White Students Subgroup Below 41% in the Current Year?                             | YES |
| Number of Consecutive Years White Students Subgroup Below 32%                      |     |
| Economically Disadvantaged Students                                                |     |
| Federal Index - Economically Disadvantaged Students                                | 9   |
| Economically Disadvantaged Students Subgroup Below 41% in the Current Year?        | YES |
| Number of Consecutive Years Economically Disadvantaged Students Subgroup Below 32% |     |

## Analysis

### Data Reflection

Answer the following reflection prompts after examining any/all relevant school data sources (see guide for examples for relevant data sources).

**Which data component showed the lowest performance? Explain the contributing factor(s) to last year's low performance and discuss any trends.**

Reading - students come to high school unprepared for the rigors of vocabulary, comprehension, fluency, etc.

**Which data component showed the greatest decline from the prior year? Explain the factor(s) that contributed to this decline.**

students have taken the ELA so many times and the retakes. They seemed to have just quit and had enough.

**Which data component had the greatest gap when compared to the state average? Explain the factor(s) that contributed to this gap and any trends.**

Math - see above explanations....it is the same for math.

**Which data component showed the most improvement? What new actions did your school take in this area?**

Math a little higher than Reading.

**Reflecting on the EWS data from Part I (D), identify one or two potential areas of concern? (see Guidance tab for additional information)**

Students having an alternative assessment for graduation completion.

**Rank your highest priorities (maximum of 5) for schoolwide improvement in the upcoming school year.**

1. Reading
2. Math
3. Graduation Rate with cohort
4. Biology
5. USH

## Part III: Planning for Improvement

### Areas of Focus:

*No activities were entered for this section.*

### Additional Schoolwide Improvement Priorities (optional)

**After choosing your Area(s) of Focus, explain how you will address the remaining schoolwide improvement priorities (see the Guidance tab for more information).**

We are addressing the Reading by increasing their vocabulary through the "word of the day".Also, Monday, Wednesday, and Friday, students have a 1 hour block of intensive reading instruction. In terms of Math, additional tutors assist our math teacher with one on one instruction.

## Part IV: Title I Requirements

### Additional Title I Requirements

This section must be completed if the school is implementing a Title I, Part A schoolwide program and opts to use the Schoolwide Improvement Plan to satisfy the requirements of the schoolwide program plan, as outlined in the Every Student Succeeds Act, Public Law No. 114-95, Â§ 1114(b). This section is not required for non-Title I schools.

**Describe how the school plans to build positive relationships with parents, families, and other community stakeholders to fulfill the school's mission and support the needs of students.**

We did not qualify this year for Title 1

#### PFEP Link

The school completes a Parental Involvement Plan (PFEP), which is available at the school site.

**Describe how the school ensures the social-emotional needs of all students are being met, which may include providing counseling, mentoring and other pupil services.**

We did not qualify this year for Title 1

**Describe the strategies the school employs to support incoming and outgoing cohorts of students in transition from one school level to another.**

N/A

**Describe the process through which school leadership identifies and aligns all available resources (e.g., personnel, instructional, curricular) in order to meet the needs of all students and maximize desired student outcomes. Include the methodology for coordinating and supplementing federal, state and local funds, services and programs. Provide the person(s) responsible, frequency of meetings, how an inventory of resources is maintained and any problem-solving activities used to determine how to apply resources for the highest impact.**

N/A

**Describe the strategies the school uses to advance college and career awareness, which may include establishing partnerships with business, industry or community organizations.**

N/A

## Part V: Budget

The approved budget does not reflect any amendments submitted for this project.

|               |               |
|---------------|---------------|
| <b>Total:</b> | <b>\$0.00</b> |
|---------------|---------------|