**Clay County Schools** 

# **Charles E. Bennett Elementary School**



2020-21 Schoolwide Improvement Plan

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# **Charles E. Bennett Elementary School**

1 S OAKRIDGE AVE, Green Cove Springs, FL 32043

http://ceb.oneclay.net

# **Demographics**

Principal: Amanda Strickland

Start Date for this Principal: 8/15/2019

| 2019-20 Status<br>(per MSID File)                                                                                                               | Active                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| School Type and Grades Served<br>(per MSID File)                                                                                                | Elementary School<br>PK-6                                                                                                                                                            |
| Primary Service Type<br>(per MSID File)                                                                                                         | K-12 General Education                                                                                                                                                               |
| 2019-20 Title I School                                                                                                                          | Yes                                                                                                                                                                                  |
| 2019-20 Economically Disadvantaged (FRL) Rate (as reported on Survey 3)                                                                         | 100%                                                                                                                                                                                 |
| 2019-20 ESSA Subgroups Represented (subgroups with 10 or more students) (subgroups below the federal threshold are identified with an asterisk) | Students With Disabilities* English Language Learners* Black/African American Students* Hispanic Students* Multiracial Students* White Students Economically Disadvantaged Students* |
| School Grades History                                                                                                                           | 2018-19: D (37%)<br>2017-18: D (38%)<br>2016-17: C (44%)<br>2015-16: C (42%)                                                                                                         |
| 2019-20 School Improvement (SI) Info                                                                                                            | ormation*                                                                                                                                                                            |
| SI Region                                                                                                                                       | Northeast                                                                                                                                                                            |
| Regional Executive Director                                                                                                                     | Cassandra Brusca                                                                                                                                                                     |
| Turnaround Option/Cycle                                                                                                                         | N/A                                                                                                                                                                                  |
| Year                                                                                                                                            |                                                                                                                                                                                      |
| Support Tier                                                                                                                                    |                                                                                                                                                                                      |
| ESSA Status                                                                                                                                     | CS&I                                                                                                                                                                                 |

\* As defined under Rule 6A-1.099811, Florida Administrative Code. For more information, click here.

## **School Board Approval**

This plan is pending approval by the Clay County School Board.

## **SIP Authority**

Section 1001.42(18), Florida Statutes, requires district school boards to annually approve and require implementation of a Schoolwide Improvement Plan (SIP) for each school in the district that has a school grade of D or F. This plan is also a requirement for Targeted Support and Improvement (TS&I) and Comprehensive Support and Improvement (CS&I) schools pursuant to 1008.33 F.S. and the Every Student Succeeds Act (ESSA).

To be designated as TS&I, a school must have one or more ESSA subgroup(s) with a Federal Index below 41%. This plan shall be approved by the district. There are three ways a school can be designated as CS&I:

- 1. have a school grade of D or F
- 2. have a graduation rate of 67% or lower
- 3. have an overall Federal Index below 41%.

For these schools, the SIP shall be approved by the district as well as the Bureau of School Improvement.

The Florida Department of Education (FDOE) SIP template meets all statutory and rule requirements for traditional public schools and incorporates all components required for schools receiving Title I funds. This template is required by State Board of Education Rule 6A-1.099811, Florida Administrative Code, for all non-charter schools with a current grade of D or F, or a graduation rate 67% or less. Districts may opt to require a SIP using a template of its choosing for schools that do not fit the aforementioned conditions. This document was prepared by school and district leadership using the FDOE's school improvement planning web application located at <a href="https://www.floridacims.org">www.floridacims.org</a>.

## **Purpose and Outline of the SIP**

The SIP is intended to be the primary artifact used by every school with stakeholders to review data, set goals, create an action plan and monitor progress. The Florida Department of Education encourages schools to use the SIP as a "living document" by continually updating, refining and using the plan to guide their work throughout the year. This printed version represents the SIP as of the "Date Modified" listed in the footer.

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# **Charles E. Bennett Elementary School**

1 S OAKRIDGE AVE, Green Cove Springs, FL 32043

http://ceb.oneclay.net

## **School Demographics**

| School Type and Gi<br>(per MSID |          | 2019-20 Title I Schoo | l Disadvan | DEconomically<br>taged (FRL) Rate<br>ted on Survey 3) |
|---------------------------------|----------|-----------------------|------------|-------------------------------------------------------|
| Elementary S<br>PK-6            | School   | Yes                   |            | 100%                                                  |
| Primary Servio                  | • •      | Charter School        | (Reporte   | O Minority Rate<br>ed as Non-white<br>Survey 2)       |
| K-12 General E                  | ducation | No                    |            | 39%                                                   |
| School Grades Histo             | ory      |                       |            |                                                       |
| Year                            | 2019-20  | 2018-19               | 2017-18    | 2016-17                                               |

D

D

C

## **School Board Approval**

**Grade** 

This plan is pending approval by the Clay County School Board.

D

## **SIP Authority**

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## **Purpose and Outline of the SIP**

The SIP is intended to be the primary artifact used by every school with stakeholders to review data, set goals, create an action plan and monitor progress. The Florida Department of Education encourages schools to use the SIP as a "living document" by continually updating, refining and using the plan to guide their work throughout the year. This printed version represents the SIP as of the "Date Modified" listed in the footer.

## **Part I: School Information**

#### **School Mission and Vision**

#### Provide the school's mission statement.

At Charles E. Bennett Elementary, our mission is to work collaboratively with all stakeholders to provide a public education experience that is motivating, challenging and rewarding for all children. We will increase student achievement by providing students with learning opportunities that are rigorous, relevant and transcend beyond the boundaries of the school walls. We will ensure a working and learning environment built upon honesty, integrity and respect. Through these values, we will maximize student potential and promote individual responsibility.

#### Provide the school's vision statement.

Charles E. Bennett Elementary exists to prepare life-long learners for success in a global and competitive workplace and in acquiring applicable life skills.

## School Leadership Team

#### Membership

Identify the name, email address, position title, and job duties/responsibilities for each member of the school leadership team.:

| Name                | Title                  | Job Duties and Responsibilities                                                                                                                                                                                                                                                                                                                                     |
|---------------------|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Cagle,<br>Sheree    | Principal              | Responsible for all leadership activities and vision for the school. Responsible for maintaining a school that has a safe environment as well as quality instruction. Administers balanced budget, promotes a positive work environment, and involves community stakeholders and parents.                                                                           |
| Mainer,<br>Dimitra  | Assistant<br>Principal | Responsible for maintaining school wide discipline, interviewing and hiring of teachers and staff, and transportation coordinator. Promoted an environment that fosters learning and a collegial atmosphere for teachers and staff                                                                                                                                  |
| Hiers,<br>Christina | Instructional<br>Coach | Collects, analyzes and interprets school level data to determine next steps for instruction. Provides support to individual classroom teachers in curriculum implementation, understanding academic content, use of instructional materials and strategies, use of data to improve instruction through the implementation of coaching cycles. Title 1 lead teacher. |
| Smith,<br>Laura     | Assistant<br>Principal | Responsible for maintaining school wide discipline, monitors attendance, textbook manager and testing coordinator.                                                                                                                                                                                                                                                  |

## **Demographic Information**

## Principal start date

Thursday 8/15/2019, Amanda Strickland

Number of teachers with a 2019 3-year aggregate or a 1-year Algebra state VAM rating of Highly Effective. Note: For UniSIG Supplemental Teacher Allocation, teachers must have at least 10 student assessments.

2

Number of teachers with a 2019 3-year aggregate or a 1-year Algebra state VAM rating of Effective. Note: For UniSIG Supplemental Teacher Allocation, teachers must have at least 10 student assessments.

4

Total number of teacher positions allocated to the school

45

## **Demographic Data**

| 2020-21 Status<br>(per MSID File)                                                                                                               | Active                                                                                                                                                                               |
|-------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| School Type and Grades Served<br>(per MSID File)                                                                                                | Elementary School<br>PK-6                                                                                                                                                            |
| Primary Service Type<br>(per MSID File)                                                                                                         | K-12 General Education                                                                                                                                                               |
| 2019-20 Title I School                                                                                                                          | Yes                                                                                                                                                                                  |
| 2019-20 Economically Disadvantaged (FRL) Rate (as reported on Survey 3)                                                                         | 100%                                                                                                                                                                                 |
| 2019-20 ESSA Subgroups Represented (subgroups with 10 or more students) (subgroups below the federal threshold are identified with an asterisk) | Students With Disabilities* English Language Learners* Black/African American Students* Hispanic Students* Multiracial Students* White Students Economically Disadvantaged Students* |
| School Grades History                                                                                                                           | 2018-19: D (37%)<br>2017-18: D (38%)<br>2016-17: C (44%)<br>2015-16: C (42%)                                                                                                         |
| 2019-20 School Improvement (SI) In                                                                                                              | formation*                                                                                                                                                                           |
| SI Region                                                                                                                                       | Northeast                                                                                                                                                                            |
| Regional Executive Director                                                                                                                     | Cassandra Brusca                                                                                                                                                                     |
| Turnaround Option/Cycle                                                                                                                         | N/A                                                                                                                                                                                  |
| Year                                                                                                                                            |                                                                                                                                                                                      |

| Support Tier                                                    |                                      |
|-----------------------------------------------------------------|--------------------------------------|
| ESSA Status                                                     | CS&I                                 |
| * As defined under Rule 6A-1.099811, Florida Administrative Cod | e. For more information, click here. |

# Early Warning Systems

## **Current Year**

## The number of students by grade level that exhibit each early warning indicator listed:

| Indicator                                 |    | Grade Level |    |    |    |    |    |   |   |   |    |    |    |       |  |
|-------------------------------------------|----|-------------|----|----|----|----|----|---|---|---|----|----|----|-------|--|
| indicator                                 | K  | 1           | 2  | 3  | 4  | 5  | 6  | 7 | 8 | 9 | 10 | 11 | 12 | Total |  |
| Number of students enrolled               | 83 | 82          | 84 | 91 | 82 | 95 | 96 | 0 | 0 | 0 | 0  | 0  | 0  | 613   |  |
| Attendance below 90 percent               | 3  | 18          | 9  | 13 | 7  | 11 | 6  | 0 | 0 | 0 | 0  | 0  | 0  | 67    |  |
| One or more suspensions                   | 1  | 5           | 2  | 7  | 4  | 9  | 12 | 0 | 0 | 0 | 0  | 0  | 0  | 40    |  |
| Course failure in ELA                     | 2  | 0           | 2  | 0  | 0  | 0  | 1  | 0 | 0 | 0 | 0  | 0  | 0  | 5     |  |
| Course failure in Math                    | 1  | 0           | 3  | 0  | 0  | 0  | 0  | 0 | 0 | 0 | 0  | 0  | 0  | 4     |  |
| Level 1 on 2019 statewide ELA assessment  | 0  | 0           | 0  | 3  | 22 | 36 | 27 | 0 | 0 | 0 | 0  | 0  | 0  | 88    |  |
| Level 1 on 2019 statewide Math assessment | 0  | 0           | 0  | 2  | 0  | 33 | 43 | 0 | 0 | 0 | 0  | 0  | 0  | 78    |  |
|                                           | 0  | 0           | 0  | 0  | 0  | 0  | 0  | 0 | 0 | 0 | 0  | 0  | 0  |       |  |

## The number of students with two or more early warning indicators:

| Indicator                            | Grade Level |   |   |   |   |   |   |   |   |   |    |    |    |       |
|--------------------------------------|-------------|---|---|---|---|---|---|---|---|---|----|----|----|-------|
|                                      | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Total |
| Students with two or more indicators | 0           | 2 | 0 | 3 | 6 | 8 | 8 | 0 | 0 | 0 | 0  | 0  | 0  | 27    |

## The number of students identified as retainees:

| Indicator                           |   | Grade Level |   |    |    |    |    |   |   |   |    |    |    |       |  |  |
|-------------------------------------|---|-------------|---|----|----|----|----|---|---|---|----|----|----|-------|--|--|
| mulcator                            | K | 1           | 2 | 3  | 4  | 5  | 6  | 7 | 8 | 9 | 10 | 11 | 12 | Total |  |  |
| Retained Students: Current Year     | 0 | 5           | 8 | 15 | 12 | 19 | 16 | 0 | 0 | 0 | 0  | 0  | 0  | 75    |  |  |
| Students retained two or more times | 0 | 0           | 0 | 1  | 0  | 0  | 0  | 0 | 0 | 0 | 0  | 0  | 0  | 1     |  |  |

## Date this data was collected or last updated

Thursday 5/28/2020

## Prior Year - As Reported

## The number of students by grade level that exhibit each early warning indicator:

| Indicator                       | Grade Level |    |    |    |    |    |     |   |   |   |    |    |    |       |  |
|---------------------------------|-------------|----|----|----|----|----|-----|---|---|---|----|----|----|-------|--|
| Indicator                       | K           | 1  | 2  | 3  | 4  | 5  | 6   | 7 | 8 | 9 | 10 | 11 | 12 | Total |  |
| Number of students enrolled     | 85          | 76 | 87 | 93 | 87 | 96 | 108 | 0 | 0 | 0 | 0  | 0  | 0  | 632   |  |
| Attendance below 90 percent     | 0           | 0  | 0  | 0  | 0  | 0  | 0   | 0 | 0 | 0 | 0  | 0  | 0  |       |  |
| One or more suspensions         | 0           | 0  | 0  | 0  | 0  | 0  | 0   | 0 | 0 | 0 | 0  | 0  | 0  |       |  |
| Course failure in ELA or Math   | 0           | 0  | 0  | 0  | 0  | 0  | 0   | 0 | 0 | 0 | 0  | 0  | 0  |       |  |
| Level 1 on statewide assessment | 0           | 0  | 0  | 7  | 45 | 76 | 121 | 0 | 0 | 0 | 0  | 0  | 0  | 249   |  |

## The number of students with two or more early warning indicators:

| Indicator                            | Grade Level |   |   |   |   |   |   |   |   |   |    |    |    |       |
|--------------------------------------|-------------|---|---|---|---|---|---|---|---|---|----|----|----|-------|
| indicator                            | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Total |
| Students with two or more indicators | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  |       |

## The number of students identified as retainees:

| ladiantas                           | Grade Level |   |    |    |    |    |    |   |   |   |    |    |    | Total |
|-------------------------------------|-------------|---|----|----|----|----|----|---|---|---|----|----|----|-------|
| Indicator                           | K           | 1 | 2  | 3  | 4  | 5  | 6  | 7 | 8 | 9 | 10 | 11 | 12 | Total |
| Retained Students: Current Year     | 2           | 8 | 10 | 25 | 18 | 20 | 22 | 0 | 0 | 0 | 0  | 0  | 0  | 105   |
| Students retained two or more times | 0           | 0 | 0  | 1  | 1  | 1  | 2  | 0 | 0 | 0 | 0  | 0  | 0  | 5     |

## **Prior Year - Updated**

## The number of students by grade level that exhibit each early warning indicator:

| Indicator                       | Grade Level |    |    |    |    |    |     |   |   |   |    |    |    | Total |
|---------------------------------|-------------|----|----|----|----|----|-----|---|---|---|----|----|----|-------|
| Indicator                       | K           | 1  | 2  | 3  | 4  | 5  | 6   | 7 | 8 | 9 | 10 | 11 | 12 | Total |
| Number of students enrolled     | 85          | 76 | 87 | 93 | 87 | 96 | 108 | 0 | 0 | 0 | 0  | 0  | 0  | 632   |
| Attendance below 90 percent     | 0           | 0  | 0  | 0  | 0  | 0  | 0   | 0 | 0 | 0 | 0  | 0  | 0  |       |
| One or more suspensions         | 0           | 0  | 0  | 0  | 0  | 0  | 0   | 0 | 0 | 0 | 0  | 0  | 0  |       |
| Course failure in ELA or Math   | 0           | 0  | 0  | 0  | 0  | 0  | 0   | 0 | 0 | 0 | 0  | 0  | 0  |       |
| Level 1 on statewide assessment | 0           | 0  | 0  | 7  | 45 | 76 | 121 | 0 | 0 | 0 | 0  | 0  | 0  | 249   |

## The number of students with two or more early warning indicators:

| Indicator                            | Grade Level |   |   |   |   |   |   |   |   |   |    |    | Total |       |
|--------------------------------------|-------------|---|---|---|---|---|---|---|---|---|----|----|-------|-------|
| Indicator                            | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12    | Total |
| Students with two or more indicators | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0     |       |

## The number of students identified as retainees:

| Indicator                           | Grade Level |   |    |    |    |    |    |   |   |   |    |    |    | Total |
|-------------------------------------|-------------|---|----|----|----|----|----|---|---|---|----|----|----|-------|
| Indicator                           | K           | 1 | 2  | 3  | 4  | 5  | 6  | 7 | 8 | 9 | 10 | 11 | 12 | Total |
| Retained Students: Current Year     | 2           | 8 | 10 | 25 | 18 | 20 | 22 | 0 | 0 | 0 | 0  | 0  | 0  | 105   |
| Students retained two or more times | 0           | 0 | 0  | 1  | 1  | 1  | 2  | 0 | 0 | 0 | 0  | 0  | 0  | 5     |

# Part II: Needs Assessment/Analysis

## **School Data**

Please note that the district and state averages shown here represent the averages for similar school types (elementary, middle, high school, or combination schools).

| School Grade Component      |        | 2019     |       | 2018   |          |       |  |  |
|-----------------------------|--------|----------|-------|--------|----------|-------|--|--|
| School Grade Component      | School | District | State | School | District | State |  |  |
| ELA Achievement             | 34%    | 65%      | 57%   | 37%    | 62%      | 55%   |  |  |
| ELA Learning Gains          | 47%    | 62%      | 58%   | 48%    | 61%      | 57%   |  |  |
| ELA Lowest 25th Percentile  | 50%    | 54%      | 53%   | 48%    | 54%      | 52%   |  |  |
| Math Achievement            | 39%    | 70%      | 63%   | 48%    | 64%      | 61%   |  |  |
| Math Learning Gains         | 32%    | 66%      | 62%   | 56%    | 60%      | 61%   |  |  |
| Math Lowest 25th Percentile | 28%    | 56%      | 51%   | 37%    | 52%      | 51%   |  |  |
| Science Achievement         | 31%    | 65%      | 53%   | 34%    | 55%      | 51%   |  |  |

| EWS Indicators as Input Earlier in the Survey |     |     |           |             |          |      |     |       |  |  |  |
|-----------------------------------------------|-----|-----|-----------|-------------|----------|------|-----|-------|--|--|--|
| Indicator                                     |     | Gra | ade Level | l (prior ye | ar repor | ted) |     | Total |  |  |  |
| indicator                                     | K   | 1   | 2         | 3           | 4        | 5    | 6   | Total |  |  |  |
|                                               | (0) | (0) | (0)       | (0)         | (0)      | (0)  | (0) | 0 (0) |  |  |  |

## **Grade Level Data**

NOTE: This data is raw data and includes ALL students who tested at the school. This is not school grade data.

|              |           |        | ELA      |                                   |       |                                |
|--------------|-----------|--------|----------|-----------------------------------|-------|--------------------------------|
| Grade        | Year      | School | District | School-<br>District<br>Comparison | State | School-<br>State<br>Comparison |
| 03           | 2019      | 34%    | 68%      | -34%                              | 58%   | -24%                           |
|              | 2018      | 40%    | 68%      | -28%                              | 57%   | -17%                           |
| Same Grade C | omparison | -6%    |          |                                   |       |                                |
| Cohort Com   | parison   |        |          |                                   |       |                                |
| 04           | 2019      | 29%    | 64%      | -35%                              | 58%   | -29%                           |
|              | 2018      | 34%    | 62%      | -28%                              | 56%   | -22%                           |
| Same Grade C | omparison | -5%    |          |                                   |       |                                |
| Cohort Com   | parison   | -11%   |          |                                   |       |                                |
| 05           | 2019      | 37%    | 62%      | -25%                              | 56%   | -19%                           |
|              | 2018      | 31%    | 59%      | -28%                              | 55%   | -24%                           |
| Same Grade C | omparison | 6%     |          |                                   |       |                                |
| Cohort Com   | parison   | 3%     |          |                                   |       |                                |
| 06           | 2019      | 38%    | 64%      | -26%                              | 54%   | -16%                           |
|              | 2018      | 33%    | 63%      | -30%                              | 52%   | -19%                           |
| Same Grade C | omparison | 5%     |          |                                   | •     |                                |
| Cohort Com   | parison   | 7%     |          |                                   |       |                                |

|              |           |        | MATH     |                                   |       |                                |
|--------------|-----------|--------|----------|-----------------------------------|-------|--------------------------------|
| Grade        | Year      | School | District | School-<br>District<br>Comparison | State | School-<br>State<br>Comparison |
| 03           | 2019      | 53%    | 71%      | -18%                              | 62%   | <u>.</u><br>-9%                |
|              | 2018      | 44%    | 70%      | -26%                              | 62%   | -18%                           |
| Same Grade C | omparison | 9%     |          |                                   |       |                                |
| Cohort Com   | parison   |        |          |                                   |       |                                |
| 04           | 2019      | 46%    | 69%      | -23%                              | 64%   | -18%                           |
|              | 2018      | 45%    | 66%      | -21%                              | 62%   | -17%                           |
| Same Grade C | omparison | 1%     |          |                                   |       |                                |
| Cohort Com   | parison   | 2%     |          |                                   |       |                                |
| 05           | 2019      | 32%    | 64%      | -32%                              | 60%   | -28%                           |
|              | 2018      | 41%    | 65%      | -24%                              | 61%   | -20%                           |
| Same Grade C | omparison | -9%    |          |                                   |       |                                |
| Cohort Com   | parison   | -13%   |          |                                   |       |                                |
| 06           | 2019      | 28%    | 70%      | -42%                              | 55%   | -27%                           |
|              | 2018      | 30%    | 68%      | -38%                              | 52%   | -22%                           |
| Same Grade C | omparison | -2%    |          |                                   |       |                                |
| Cohort Com   | parison   | -13%   |          |                                   |       |                                |

|              |           |        | SCIENCE  |                                   |       |                                |
|--------------|-----------|--------|----------|-----------------------------------|-------|--------------------------------|
| Grade        | Year      | School | District | School-<br>District<br>Comparison | State | School-<br>State<br>Comparison |
| 05           | 2019      | 31%    | 63%      | -32%                              | 53%   | -22%                           |
|              | 2018      | 29%    | 64%      | -35%                              | 55%   | -26%                           |
| Same Grade C | omparison | 2%     |          |                                   |       |                                |
| Cohort Com   | parison   |        |          |                                   |       |                                |

# Subgroup Data

|           |             | 2019      | SCHO              | OL GRAD      | E COMP     | PONENT             | S BY SU     | JBGRO      | UPS          |                         |                           |
|-----------|-------------|-----------|-------------------|--------------|------------|--------------------|-------------|------------|--------------|-------------------------|---------------------------|
| Subgroups | ELA<br>Ach. | ELA<br>LG | ELA<br>LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS<br>Ach. | MS<br>Accel. | Grad<br>Rate<br>2017-18 | C & C<br>Accel<br>2017-18 |
| SWD       | 18          | 48        | 64                | 18           | 26         | 34                 | 19          |            |              |                         |                           |
| ELL       | 29          | 57        |                   | 41           | 50         |                    |             |            |              |                         |                           |
| BLK       | 22          | 46        | 50                | 22           | 29         | 40                 |             |            |              |                         |                           |
| HSP       | 39          | 62        |                   | 50           | 45         |                    | 29          |            |              |                         |                           |
| MUL       | 15          |           |                   | 42           | 60         |                    |             |            |              |                         |                           |
| WHT       | 37          | 46        | 52                | 41           | 29         | 21                 | 40          |            |              |                         |                           |
| FRL       | 30          | 46        | 50                | 35           | 30         | 27                 | 23          |            |              |                         |                           |
|           |             | 2018      | SCHO              | OL GRAD      | E COMF     | ONENT              | S BY SU     | JBGRO      | UPS          |                         |                           |
| Subgroups | ELA<br>Ach. | ELA<br>LG | ELA<br>LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS<br>Ach. | MS<br>Accel. | Grad<br>Rate<br>2016-17 | C & C<br>Accel<br>2016-17 |
| SWD       | 13          | 40        | 47                | 19           | 33         | 27                 | 12          |            |              |                         |                           |
| ELL       | 20          | 45        |                   | 27           | 33         |                    |             |            |              |                         |                           |
| BLK       | 20          | 45        | 52                | 23           | 37         | 31                 |             |            |              |                         |                           |

|           |             | 2018      | SCHO              | DL GRAD      | E COMF     | PONENT             | S BY SI     | JBGRO      | UPS          |                         |                           |
|-----------|-------------|-----------|-------------------|--------------|------------|--------------------|-------------|------------|--------------|-------------------------|---------------------------|
| Subgroups | ELA<br>Ach. | ELA<br>LG | ELA<br>LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS<br>Ach. | MS<br>Accel. | Grad<br>Rate<br>2016-17 | C & C<br>Accel<br>2016-17 |
| HSP       | 32          | 48        |                   | 51           | 50         |                    |             |            |              |                         |                           |
| MUL       | 18          |           |                   | 33           |            |                    |             |            |              |                         |                           |
| WHT       | 40          | 52        | 40                | 44           | 42         | 32                 | 30          |            |              |                         |                           |
| FRL       | 31          | 46        | 43                | 37           | 37         | 24                 | 21          |            |              |                         |                           |
|           |             | 2017      | SCHO              | OL GRAD      | E COMP     | ONENT              | S BY SI     | JBGRO      | UPS          |                         |                           |
| Subgroups | ELA<br>Ach. | ELA<br>LG | ELA<br>LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS<br>Ach. | MS<br>Accel. | Grad<br>Rate<br>2015-16 | C & C<br>Accel<br>2015-16 |
| SWD       | 17          | 37        | 43                | 25           | 45         | 35                 | 20          |            |              |                         |                           |
| ELL       | 22          | 31        |                   | 33           | 46         |                    |             |            |              |                         |                           |
| BLK       | 15          | 42        | 54                | 24           | 44         | 35                 | 10          |            |              |                         |                           |
| HSP       | 41          | 52        |                   | 57           | 65         |                    |             |            |              |                         |                           |
| B 41 11   | 45          |           |                   | 55           |            |                    |             |            |              |                         |                           |
| MUL       | 70          |           |                   | 00           |            | I                  |             |            | 1            | 1                       |                           |
| WHT       | 42          | 48        | 38                | 54           | 58         | 38                 | 41          |            |              |                         |                           |

## **ESSA Data**

This data has been updated for the 2018-19 school year as of 7/16/2019.

| ESSA Federal Index                                                              |      |
|---------------------------------------------------------------------------------|------|
| ESSA Category (TS&I or CS&I)                                                    | CS&I |
| OVERALL Federal Index – All Students                                            | 39   |
| OVERALL Federal Index Below 41% All Students                                    | YES  |
| Total Number of Subgroups Missing the Target                                    | 5    |
| Progress of English Language Learners in Achieving English Language Proficiency | 53   |
| Total Points Earned for the Federal Index                                       | 314  |
| Total Components for the Federal Index                                          | 8    |
| Percent Tested                                                                  | 100% |

# **Subgroup Data**

| 32  |
|-----|
| YES |
| 0   |
|     |

| English Language Learners                                         |    |
|-------------------------------------------------------------------|----|
| Federal Index - English Language Learners                         | 46 |
| English Language Learners Subgroup Below 41% in the Current Year? | NO |

| English Language Learners                                                      |     |
|--------------------------------------------------------------------------------|-----|
| Number of Consecutive Years English Language Learners Subgroup Below 32%       | 0   |
| Native American Students                                                       |     |
| Federal Index - Native American Students                                       |     |
| Native American Students Subgroup Below 41% in the Current Year?               | N/A |
| Number of Consecutive Years Native American Students Subgroup Below 32%        | 0   |
| Asian Students                                                                 |     |
| Federal Index - Asian Students                                                 |     |
| Asian Students Subgroup Below 41% in the Current Year?                         | N/A |
| Number of Consecutive Years Asian Students Subgroup Below 32%                  | 0   |
| Black/African American Students                                                |     |
| Federal Index - Black/African American Students                                | 30  |
| Black/African American Students Subgroup Below 41% in the Current Year?        | YES |
| Number of Consecutive Years Black/African American Students Subgroup Below 32% | 2   |
| Hispanic Students                                                              |     |
| Federal Index - Hispanic Students                                              | 46  |
| Hispanic Students Subgroup Below 41% in the Current Year?                      | NO  |
| Number of Consecutive Years Hispanic Students Subgroup Below 32%               | 0   |
| Multiracial Students                                                           |     |
| Federal Index - Multiracial Students                                           | 39  |
| Multiracial Students Subgroup Below 41% in the Current Year?                   | YES |
| Number of Consecutive Years Multiracial Students Subgroup Below 32%            | 0   |
| Pacific Islander Students                                                      |     |
| Federal Index - Pacific Islander Students                                      |     |
| Pacific Islander Students Subgroup Below 41% in the Current Year?              | N/A |
| Number of Consecutive Years Pacific Islander Students Subgroup Below 32%       | 0   |
| White Students                                                                 |     |
| Federal Index - White Students                                                 | 38  |
| White Students Subgroup Below 41% in the Current Year?                         | YES |
| Number of Consecutive Years White Students Subgroup Below 32%                  | 0   |
|                                                                                |     |

| Economically Disadvantaged Students                                                |     |
|------------------------------------------------------------------------------------|-----|
| Federal Index - Economically Disadvantaged Students                                | 36  |
| Economically Disadvantaged Students Subgroup Below 41% in the Current Year?        | YES |
| Number of Consecutive Years Economically Disadvantaged Students Subgroup Below 32% | 0   |

## **Analysis**

#### **Data Reflection**

Answer the following reflection prompts after examining any/all relevant school data sources (see guide for examples for relevant data sources).

Which data component showed the lowest performance? Explain the contributing factor(s) to last year's low performance and discuss any trends.

The lowest performance area overall was ELA Proficiency at 34%, although the lowest subdomain was Math LPQ at 28%. The fifth and sixth grade seem to contribute the most in this observation. The new curriculum along with the lack of small group instruction effective this outcome.

The trend of LPQ showing the lowest movement, if any, is consistent with district patterns over previous years.

Which data component showed the greatest decline from the prior year? Explain the factor(s) that contributed to this decline.

Math Learning gains for all students declined from 41% to 31%. This attributed to a new curriculum and the presence of several new teachers in those tested grades.

Which data component had the greatest gap when compared to the state average? Explain the factor(s) that contributed to this gap and any trends.

Consistent with the above observations, Math Gains showed the wide gap between CEB students and the state results. The 34 point difference is the greatest gap, although overall math and ELA, as well as LPQ math and science were all at least 20 points different.

There were several brand new teachers in the tested grades in the 2018-2019 school year that can explain some of the gap. But there was also a new math curriculum, and the beginning of small group instructional strategies that had not been used recently. Data is not an issue as the District utilizes multiple electronic platforms, and makes available to teachers the information to help inform instruction.

# Which data component showed the most improvement? What new actions did your school take in this area?

The ELA LPQ profile showed the greatest gain (7 points) and put the overall results within four points of the state average. This gain can be attributed to a focused push for rigour text in hands of students, and raising expectations around literacy across the campus. The reading coach focused her attention on supporting the intermediate grades, allowing for more personalized supports.

## Reflecting on the EWS data from Part I (D), identify one or two potential areas of concern?

Average daily attendance continues to be a concern. During the 2019-20 school year we had a slight improvement but this continues to be an area of focus. The school has an Assistant Principal and a

full time Social Worker that work together to help focus on these families with the consistent attendance issues.

Rank your highest priorities (maximum of 5) for schoolwide improvement in the upcoming school year.

- 1. ELA Proficiency
- 2. Math Proficiency
- 3. Math & Reading Gains
- 4. Science Proficiency
- 5. Culture for Students and Staff

# Part III: Planning for Improvement

## Areas of Focus:

## #1. Instructional Practice specifically relating to Instructional Coaching

Area of Focus Description and Rationale: If we provide quality instruction by aligning lessons to the Florida Standards at the appropriate level of complexity then student achievement will improve. We will have ongoing PLC's focused on data, instructional planning and student evidence of learning. We will develop an ongoing feedback loop between leadership and teachers, teachers and academic coaches, students and teachers and students.

Academic Coaches supporting academic planning/PLC for unpacking standards, lesson planning and vertical awareness, teachers will attend 90% of the sessions as documented by sign in sheets.

Measurable Outcome:

Instructional modeling with side by side coaching, targeted feedback and instructional focus, coaches will model at least 10 lessons per semester with documentation. Targeted instructional interventions for all students who need them, data and list of students will be available.

Students will complete a Florida Standards based checklist with 70% accuracy in Reading, Math and 5th grade Science.

Person responsible

for Sheree Cagle (sheree.cagle@myoneclay.net)

monitoring outcome:

**Evidence-** Academic Coaches will have focused support in the areas of reading, math and science. Coaches will work one-on-one with teachers, complete coaching cycles and collaboratively

**Strategy:** plan with teachers to provide effective standards based instruction.

Rationale for

High quality professional development to teachers is among the most important and long standing challenges facing schools. Investing in on the job training offering side by side teaching and planning with high quality instructional coaches will develop high performing

Evidencebased Strategy:

teachers. This will help teachers with the daily challenges. (Kraft 2017) https://scholar.harvard.edu/files/mkraft/files/

kraft\_blazar\_hogan\_2016\_teacher\_coaching\_meta-analysis\_wp\_w\_appendix.pdf

## **Action Steps to Implement**

Reading Coaches will help teachers plan and monitor implementation of a research based reading and a writing programs both programs that are focused on Florida Standards. Coaches will plan and coach side by side with teachers to ensure proper implementation. They will ensure the proper reading interventions and blended learning platforms are utilized effectively and monitored.

Person Responsible

Christina Hiers (christina.hiers@myoneclay.net)

Math Coaches will help teachers plan and will monitor implementation of a research based math program based on Florida Standards blended with the current math curriculum. Coaches will plan and coach side by side with teachers to ensure proper implementation. They will monitor the use and implementation of blended learning platforms.

Person Responsible

Christina Hiers (christina.hiers@myoneclay.net)

Science Coach will help fully develop a science lab and implement a Science Academy on Saturday. The academy will focus on students who are nearing proficiency and will cover all fair game standards. The science coach will monitor the use and implementation of science blended learning platforms.

Person Responsible

Christina Hiers (christina.hiers@myoneclay.net)

## #2. Culture & Environment specifically relating to Parent Involvement

## Area of Focus Description and Rationale:

If we cultivate positive, appropriate relationships resulting in increased engagement of all students and stakeholders, then we will develop a student centered culture, building a culture of respect. We will share collective responsibility for the success of all students to be successful and safe. We will demonstrate a growth mindset with high expectations for all learners, provide opportunities for students to collaborate and develop personal and social responsibility.

Parent Engagement Activities focused around academics and data will take place at least 10 times during the year.

School Social Worker will make home visits and document these visits as needed for attendance and social issues.

## Measurable Outcome:

Parent Liaison to support parent activities during the school day, will show an increase of school volunteers by 50%.

Increase positive parent communication by use of student agenda planners with parents signing daily at least 70% of the time. Student will take home Weekly Communication folder.

## Person responsible

for

Dimitra Mainer (dimitra.mainer@myoneclay.net)

monitoring outcome:

Evidencebased

Parent Liaison, Social Social Worker and Title 1 Lead will work together to involve parent in all aspects of the students learning, giving them many opportunities to be involved within

the school. Strategy:

Rationale

for

Evidencebased Strategy:

Parent engagement happens when teachers involve parents in school meetings or events, and parents volunteer their support at home and at school. In this way, they make a commitment. Parents commit to prioritizing their child's educational goals, and teachers commit to listening and providing a space for collaboration with parents, waterford.org

## **Action Steps to Implement**

Develop a Parent Involvement room with the parent liaison within the school, so that parent will have resources available to work with their child and also have computer access.

## Person Responsible

Dimitra Mainer (dimitra.mainer@myoneclay.net)

Social Workers to make regular home visits to encourage attendance and positive interactions with the school.

# Person

Responsible

Laura Smith (laura.smith1@myoneclay.net)

Family Engagement Activities to involve parents with the academics and data driven discussions about students.

## Person Responsible

Christina Hiers (christina.hiers@myoneclay.net)

Professional Development for staff to find better ways to relate to students and parents. Professional Development for leadership for more innovative methods to involve the stakeholders.

# Person

Responsible

Dimitra Mainer (dimitra.mainer@myoneclay.net)

## #3. Leadership specifically relating to Leadership Development

Area of Focus
Description
and

The inclusion of a second school administrator allows for school operations and teacher/staff supports to be distributed to a smaller ratio, allowing for more intentional supports that ultimately improves school culture, teacher efficacy, and higher student outcomes.

Rationale:

Increase in all state accountability cells.

Measurable

Improved community connections and parent participation.

Outcome:

Increase the number of students proficient in each ESSA sub group by at least 5%.

Person

responsible for monitoring

Sheree Cagle (sheree.cagle@myoneclay.net)

Evidencebased

Strategy:

outcome:

Community engagement with family liaison, business partners and faith based partners.

Monitors attendances and works with social worker on areas of concern.

Rationale for

Evidencebased Strategy: Assistant principal relieves the principal to focus on teacher support, establishes closer community connections and can respond to the needs of families and constituents in a

more timely manner.

## **Action Steps to Implement**

Social Worker working with the Assistant Principal to coordinate home visits for students with excessive absences.

Person

Responsible

Laura Smith (laura.smith1@myoneclay.net)

Expand Community Mentoring program to include faith based partners and community organizations.

Person

Responsible

Laura Smith (laura.smith1@myoneclay.net)

## **Additional Schoolwide Improvement Priorities**

After choosing your Area(s) of Focus, explain how you will address the remaining schoolwide improvement priorities.

Identifying students who are the Lowest Preforming Quartile that are on virtual learning with OneClay.net that will still be attached to the school. Making sure that students receive interventions

## **Part IV: Positive Culture & Environment**

A positive school culture and environment reflects: a supportive and fulfilling environment, learning conditions that meet the needs of all students, people who are sure of their roles and relationships in student learning, and a culture that values trust, respect and high expectations. Consulting with various stakeholder groups to employ school improvement strategies that impact the positive school culture and environment are critical. Stakeholder groups more proximal to the school include teachers, students, and families of students, volunteers, and school board members. Broad stakeholder groups include early childhood providers, community colleges and universities, social services, and business partners.

Stakeholders play a key role in school performance and addressing equity. Consulting various stakeholder groups is critical in formulating a statement of vision, mission, values, goals, and employing school improvement strategies.

Describe how the school addresses building a positive school culture and environment ensuring all stakeholders are involved.

The positive school culture is built by believing and living our mission and vision statement. Charles E Bennett shares a single vision for the benefit for the students and families of the Green Cove Springs community. We have embraced the Social-Emotional Learning for teachers and students through the 7 Mindsets. We are building a culture of resilience with our teachers and students to never give up and always keep going. We communicate with parents and community often using social media, parent newsletters, parent link, class dojo, weekly folders and student agenda. We recognize our students and staff for the amazing things they do every day both academically and behaviorally. We are working in improving our image in the community showing them what a wonderful school Charles E Bennett is again!

Charles E Bennett will have 5 SAC meetings per year with an organizational meeting in September. The meetings will be held both in person and virtually during the 2020-2021 school year. This is in hope to include many stakeholders that can not attend in person due to work responsibilities.

## Parent Family and Engagement Plan (PFEP) Link

The school completes a Parental Involvement Plan (PFEP), which is available at the school site.

## Part V: Budget

# The approved budget does not reflect any amendments submitted for this project.

| 1 | III.A.                                                                                                                                                                                                             | Areas of Focus: Instructional Practice: Instructional Coaching |                                                |                |     | \$123,170.97 |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------|----------------|-----|--------------|
|   | Function                                                                                                                                                                                                           | Object                                                         | Budget Focus                                   | Funding Source | FTE | 2020-21      |
|   | 6400                                                                                                                                                                                                               | 130-Other Certified<br>Instructional Personnel                 | 0071 - Charles E. Bennett<br>Elementary School | UniSIG         | 1.0 | \$44,290.00  |
|   | Notes: Salary for Math coach to support grade 3-6 teachers with professional learn modeling, side-by-side teaching, data informed decision making and establishing the environment to increase student achievement |                                                                |                                                |                |     |              |
|   | 6400                                                                                                                                                                                                               | 210-Retirement                                                 | 0071 - Charles E. Bennett<br>Elementary School | UniSIG         | 0.0 | \$4,429.00   |
|   |                                                                                                                                                                                                                    |                                                                | Notes: Retirement for math coach 10%           | 6              |     |              |
|   | 6400                                                                                                                                                                                                               | 220-Social Security                                            | 0071 - Charles E. Bennett<br>Elementary School | UniSIG         | 0.0 | \$3,388.19   |
|   | Notes: Social Security for math coach 7.65%                                                                                                                                                                        |                                                                |                                                |                |     |              |

|   | 6110                                           | 230-Group Insurance                            | 0071 - Charles E. Bennett<br>Elementary School                                                                                                       | UniSIG                                              | 0.0          | \$5,250.00        |
|---|------------------------------------------------|------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------|-------------------|
|   |                                                |                                                | Notes: Social Security for social work                                                                                                               | er                                                  |              |                   |
|   | 6110                                           | 220-Social Security                            | 0071 - Charles E. Bennett<br>Elementary School                                                                                                       | UniSIG                                              | 0.0          | \$3,390.47        |
|   |                                                |                                                | Notes: Retirement for social worker                                                                                                                  |                                                     |              |                   |
|   | 6110                                           | 210-Retirement                                 | 0071 - Charles E. Bennett<br>Elementary School                                                                                                       | UniSIG                                              | 0.0          | \$4,431.99        |
|   | •                                              |                                                | Notes: Salary for Social Worker to supcause tardiness, absenteeism, behavineduce academic achievement. Additional supports in the community.         | ior problems, discipline                            | problems a   | nd stressors that |
|   | 6110                                           | 130-Other Certified<br>Instructional Personnel | 0071 - Charles E. Bennett<br>Elementary School                                                                                                       | UniSIG                                              | 1.0          | \$44,319.87       |
|   | Function                                       | Object                                         | Budget Focus                                                                                                                                         | Funding Source                                      | FTE          | 2020-21           |
| 2 | III.A.                                         | Areas of Focus: Culture & E                    | nvironment: Parent Involvem                                                                                                                          | ent                                                 |              | \$58,026.10       |
|   |                                                |                                                | Notes: Supplies - consumable science lights, mirrors, rubber balls, magnets,                                                                         |                                                     |              |                   |
|   | 5100                                           | 510-Supplies                                   | 0071 - Charles E. Bennett<br>Elementary School                                                                                                       | UniSIG                                              | 0.0          | \$3,554.51        |
|   |                                                |                                                | Notes: Workers Compensation for Sc.                                                                                                                  | ience Coach 1.43%                                   |              |                   |
|   | 6400                                           | 240-Workers Compensation                       | 0071 - Charles E. Bennett<br>Elementary School                                                                                                       | UniSIG                                              | 0.0          | \$633.35          |
|   | Notes: Group Insurance for Science Coach       |                                                |                                                                                                                                                      |                                                     |              |                   |
|   | 6400                                           | 230-Group Insurance                            | 0071 - Charles E. Bennett<br>Elementary School                                                                                                       | UniSIG                                              | 0.0          | \$5,250.00        |
|   | Notes: Social Security for Science Coach 7.65% |                                                |                                                                                                                                                      |                                                     |              |                   |
|   | 6400                                           | 220-Social Security                            | 0071 - Charles E. Bennett<br>Elementary School                                                                                                       | UniSIG                                              | 0.0          | \$3,624.57        |
|   |                                                |                                                | Notes: Retirement for Science Coach                                                                                                                  | 10%                                                 |              |                   |
|   | 6400                                           | 210-Retirement                                 | 0071 - Charles E. Bennett<br>Elementary School                                                                                                       | UniSIG                                              | 0.0          | \$4,738.00        |
|   |                                                |                                                | Notes: Salary for science coach to supside-by-side teaching, hands on scient and building teachers understanding strategies for academic achievement | ice guidance, science la<br>of science standards ar | ab support a | and management,   |
|   | 6400                                           | 130-Other Certified<br>Instructional Personnel | 0071 - Charles E. Bennett<br>Elementary School                                                                                                       | UniSIG                                              | 1.0          | \$47,380.00       |
|   | 1                                              |                                                | Notes: Workers Compensation for Ma                                                                                                                   | th coach 1.43%                                      |              |                   |
|   | 6400                                           | 240-Workers Compensation                       | 0071 - Charles E. Bennett<br>Elementary School                                                                                                       | UniSIG                                              | 0.0          | \$633.35          |
|   | 1                                              |                                                | Notes: Group Insurance for math coad                                                                                                                 | ch                                                  |              |                   |
|   | 6400                                           | 230-Group Insurance                            | 0071 - Charles E. Bennett<br>Elementary School                                                                                                       | UniSIG                                              | 0.0          | \$5,250.00        |

|   | 6110                                                                                                                                                                                                                                                                                                                                                                                      | 240-Workers Compensation   | 0071 - Charles E. Bennett<br>Elementary School | UniSIG              | 0.0    | \$633.77                             |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------------------------------------|---------------------|--------|--------------------------------------|
|   | Notes: Workers Compensation for social worker                                                                                                                                                                                                                                                                                                                                             |                            |                                                |                     |        |                                      |
| 3 | III.A.                                                                                                                                                                                                                                                                                                                                                                                    | Areas of Focus: Leadership | : Leadership Development                       | \$86,942.64         |        |                                      |
|   | Function                                                                                                                                                                                                                                                                                                                                                                                  | Object                     | Budget Focus                                   | Funding Source      | FTE    | 2020-21                              |
|   | 7300                                                                                                                                                                                                                                                                                                                                                                                      | 110-Administrators         | 0071 - Charles E. Bennett<br>Elementary School | UniSIG              | 1.0    | \$68,603.15                          |
|   | Notes: Assistant Principal works with social worker to create optimum conditions and supports for struggling students to be successful, builds community relationships to provide mentors and increase community involvement. Provides supports to teachers with 7 Mindsets, SEL, and trauma informed work. Collaborates with principal, guidance and the district on early warning data. |                            |                                                |                     |        | tionships to provide<br>chers with 7 |
|   | 7300                                                                                                                                                                                                                                                                                                                                                                                      | 210-Retirement             | 0071 - Charles E. Bennett<br>Elementary School | UniSIG              | 0.0    | \$6,860.32                           |
|   |                                                                                                                                                                                                                                                                                                                                                                                           | •                          | Notes: Retirement Assistant principal          | 10%                 |        |                                      |
|   | 7300                                                                                                                                                                                                                                                                                                                                                                                      | 220-Social Security        | 0071 - Charles E. Bennett<br>Elementary School | UniSIG              | 0.0    | \$5,248.14                           |
|   |                                                                                                                                                                                                                                                                                                                                                                                           |                            | Notes: Social Security Assistant Prince        | ipal 7.65%          |        |                                      |
|   | 7300                                                                                                                                                                                                                                                                                                                                                                                      | 230-Group Insurance        | 0071 - Charles E. Bennett<br>Elementary School | UniSIG              | 0.0    | \$5,250.00                           |
|   | Notes: Group Insurance Assistant Principal                                                                                                                                                                                                                                                                                                                                                |                            |                                                |                     |        |                                      |
|   | 7300                                                                                                                                                                                                                                                                                                                                                                                      | 240-Workers Compensation   | 0071 - Charles E. Bennett<br>Elementary School | UniSIG              | 0.0    | \$981.03                             |
|   |                                                                                                                                                                                                                                                                                                                                                                                           |                            | Notes: Workers Compensation Assists            | ant Principal 1.43% |        |                                      |
|   |                                                                                                                                                                                                                                                                                                                                                                                           |                            |                                                |                     | Total: | \$277,900.00                         |