**Columbia County School District** 

# **Lake City Middle School**



2021-22 Schoolwide Improvement Plan

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# **Lake City Middle School**

843 SW ARLINGTON BLVD, Lake City, FL 32025

http://lcms.columbiak12.com/

# **Demographics**

**Principal: Dennis Dotson** 

Start Date for this Principal: 7/1/2016

| 2019-20 Status<br>(per MSID File)   | Active  |
|---|---|
| School Type and Grades Served<br>(per MSID File)  | Middle School<br>7-8  |
| Primary Service Type<br>(per MSID File)   | K-12 General Education  |
| 2020-21 Title I School  | Yes   |
| 2020-21 Economically Disadvantaged (FRL) Rate (as reported on Survey 3)   | 100%  |
| 2020-21 ESSA Subgroups Represented (subgroups with 10 or more students) (subgroups below the federal threshold are identified with an asterisk) | Students With Disabilities* English Language Learners Asian Students Black/African American Students* Hispanic Students Multiracial Students White Students Economically Disadvantaged Students |
| School Grades History   | 2018-19: B (55%)<br>2017-18: C (52%)<br>2016-17: B (58%)  |
| 2019-20 School Improvement (SI) Info  | rmation*  |
| SI Region   | Northeast   |
| Regional Executive Director   | Cassandra Brusca  |
| Turnaround Option/Cycle   | N/A   |
| Year  |   |
| Support Tier  |   |
| ESSA Status   |   |

\* As defined under Rule 6A-1.099811, Florida Administrative Code. For more information, click here.

# **School Board Approval**

This plan is pending approval by the Columbia County School Board.

#### **SIP Authority**

Section 1001.42(18), Florida Statutes, requires district school boards to annually approve and require implementation of a Schoolwide Improvement Plan (SIP) for each school in the district that has a school grade of D or F. This plan is also a requirement for Targeted Support and Improvement (TS&I) and Comprehensive Support and Improvement (CS&I) schools pursuant to 1008.33 F.S. and the Every Student Succeeds Act (ESSA).

To be designated as TS&I, a school must have one or more ESSA subgroup(s) with a Federal Index below 41%. This plan shall be approved by the district. There are three ways a school can be designated as CS&I:

- 1. have a school grade of D or F
- 2. have a graduation rate of 67% or lower
- 3. have an overall Federal Index below 41%.

For these schools, the SIP shall be approved by the district as well as the Bureau of School Improvement.

The Florida Department of Education (FDOE) SIP template meets all statutory and rule requirements for traditional public schools and incorporates all components required for schools receiving Title I funds. This template is required by State Board of Education Rule 6A-1.099811, Florida Administrative Code, for all non-charter schools with a current grade of D or F, or a graduation rate 67% or less. Districts may opt to require a SIP using a template of its choosing for schools that do not fit the aforementioned conditions. This document was prepared by school and district leadership using the FDOE's school improvement planning web application located at <a href="https://www.floridacims.org">www.floridacims.org</a>.

#### **Purpose and Outline of the SIP**

The SIP is intended to be the primary artifact used by every school with stakeholders to review data, set goals, create an action plan and monitor progress. The Florida Department of Education encourages schools to use the SIP as a "living document" by continually updating, refining and using the plan to guide their work throughout the year. This printed version represents the SIP as of the "Date Modified" listed in the footer.

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# **Lake City Middle School**

843 SW ARLINGTON BLVD, Lake City, FL 32025

http://lcms.columbiak12.com/

#### **School Demographics**

| School Type and Gi<br>(per MSID I |          | 2020-21 Title I Schoo | l Disadvant | Economically<br>taged (FRL) Rate<br>ted on Survey 3) |
|-----------------------------------|----------|-----------------------|-------------|--|
| Middle Sch<br>7-8                 | nool     | Yes                   |             | 99%  |
| Primary Servio<br>(per MSID I     | • •      | Charter School        | (Reporte    | Minority Rate<br>ed as Non-white<br>Survey 2)        |
| K-12 General E                    | ducation | No                    |             | 44%  |
| School Grades Histo               | ory      |                       |             |  |
| Year                              | 2020-21  | 2019-20               | 2018-19     | 2017-18  |
| Grade                             |          | В                     | В           | С  |

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#### Purpose and Outline of the SIP

The SIP is intended to be the primary artifact used by every school with stakeholders to review data, set goals, create an action plan and monitor progress. The Florida Department of Education encourages schools to use the SIP as a "living document" by continually updating, refining and using the plan to guide their work throughout the year. This printed version represents the SIP as of the "Date Modified" listed in the footer.

### Part I: School Information

#### School Mission and Vision

#### Provide the school's mission statement.

Lake City Middle School will educate all students in a safe and supportive learning environment that will develop life-long learners and productive citizens.

We are one school, one team, one goal; which is to prepare our students socially, emotionally, academically for high school.

#### Provide the school's vision statement.

Our vision is to be a premier middle school in which our students are curious and creative learners who succeed through personal initiative and sustained effort to reach high academic goals. They are critical thinkers who seek knowledge and possess the technological competence and collaborative skills. Our students embrace diversity, act responsibly, and contribute to our community.

Our educators believe that all students can meet or exceed rigorous academic standards. Teachers, staff, and administrators together form a rich professional learning community where all are supported to hone our professional craft and improve our effectiveness. Through the examination of our instructional practices and data, we adjust our teaching and operational systems in order to continuously improve.

# School Leadership Team

#### Membership

Identify the name, email address, position title, and job duties/responsibilities for each member of the school leadership team.:

| Name              | Position Title         | Job Duties and Responsibilities   |
|-------------------|------------------------|---|
| Cooper,<br>Robert | Principal              | *Ensuring that academic policies and curriculum are followed *Helping teachers maximize their teaching potential *Meeting and listening to concerns of students on a regular basis *Encouraging, guiding, and assisting student leaders and teachers *Meeting with parents and administrators on a regular basis for problem resolution *Enforcing discipline when necessary *Providing an atmosphere free of any bias in which students can achieve their maximum potential *Evaluating teachers and learning materials to determine areas where improvement is needed *Make decisions to keep faculty, staff, students, and visitors physically safe on campus    |
| Dopler, Lori      | Assistant<br>Principal | *Assists the principal in the overall administration of the school and assumes leadership of the school in the absence of the principal *Responding to disciplinary issues *Has knowledge of local policies, state, and federal laws relating to minors *Relates to students with mutual respect while carrying out a positive and effective discipline policy *Assessing data such as state standards and test scores *Evaluating teachers and learning materials to determine areas where improvement is needed *Facilitates and leads the CRISIS Intervention Team *Developing and maintaining school safety procedures *Performs other related duties as needed |
| Shoup, Mitch      | Assistant<br>Principal | *Assists the principal in the overall administration of the school and assumes leadership of the school in the absence of the principal *Responding to disciplinary issues *Has knowledge of local policies, state, and federal laws relating to minors *Relates to students with mutual respect while carrying out a positive and effective discipline policy *Assessing data such as state standards and test scores *Developing and maintaining school safety procedures *Supervising grounds and facilities maintenance *Evaluating teachers and learning materials to determine areas where improvement is needed *Performs other related duties as needed     |
| Williams,<br>Kim  | School<br>Counselor    | *Meeting with parents and students to discuss student behavioral or learning concerns *Testing coordinator for state assessments *Creating student schedules  |

| Name                  | Position Title                    | Job Duties and Responsibilities  |
|-----------------------|-----------------------------------|--|
| Guetherman,<br>Regina | School<br>Counselor               | *Meeting with parents and students to discuss student behavioral or learning concerns *Testing coordinator for state assessments *Creating student schedules   |
| Agans,<br>Jennifer    | Curriculum<br>Resource<br>Teacher | *Ensuring the school meets Title 1 requirements  *Facilitating the School Advisory Council meetings  *Coordinating parent workshops and enforcing parent involvement  *Assessing data such as state standards and test scores  *Attends district meetings in support of professional learning  *Assisting teachers with curriculum and technology  *Responding to emails from teachers, parents, and community members |
| Christie,<br>Candace  | Instructional<br>Coach            | *Facilitating professional learning communities  *Working with teachers to develop curriculum standards  *Assessing data such as state standards and test scores  *Testing coordinator for state assessments  *Attends district meetings in support of professional learning  *Assisting teachers with curriculum and technology  *Responding to emails from teachers, parents, and community members                  |

# **Demographic Information**

### Principal start date

Friday 7/1/2016, Dennis Dotson

Number of teachers with a 2019 3-year aggregate or a 1-year Algebra state VAM rating of Highly Effective. Note: For UniSIG Supplemental Teacher Allocation, teachers must have at least 10 student assessments.

3

Number of teachers with a 2019 3-year aggregate or a 1-year Algebra state VAM rating of Effective. Note: For UniSIG Supplemental Teacher Allocation, teachers must have at least 10 student assessments.

14

Total number of teacher positions allocated to the school 52

Total number of students enrolled at the school

1,000

Identify the number of instructional staff who left the school during the 2020-21 school year.

10

Identify the number of instructional staff who joined the school during the 2021-22 school year.

6

### **Demographic Data**

# **Early Warning Systems**

2021-22

# The number of students by grade level that exhibit each early warning indicator listed:

| Indicator  |   |   |   |   |   | ( | Gra | de L | evel |   |    |    |    | Total |
|--|---|---|---|---|---|---|-----|------|------|---|----|----|----|-------|
| indicator  | K | 1 | 2 | 3 | 4 | 5 | 6   | 7    | 8    | 9 | 10 | 11 | 12 | TOLAI |
| Number of students enrolled                              | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 493  | 502  | 0 | 0  | 0  | 0  | 995   |
| Attendance below 90 percent                              | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 149  | 160  | 0 | 0  | 0  | 0  | 309   |
| One or more suspensions                                  | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 72   | 60   | 0 | 0  | 0  | 0  | 132   |
| Course failure in ELA                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 38   | 82   | 0 | 0  | 0  | 0  | 120   |
| Course failure in Math                                   | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 79   | 96   | 0 | 0  | 0  | 0  | 175   |
| Level 1 on 2019 statewide FSA ELA assessment             | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 98   | 125  | 0 | 0  | 0  | 0  | 223   |
| Level 1 on 2019 statewide FSA Math assessment            | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 105  | 119  | 0 | 0  | 0  | 0  | 224   |
| Number of students with a substantial reading deficiency | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 0    | 0    | 0 | 0  | 0  | 0  |       |

# The number of students with two or more early warning indicators:

| Indicator                            |   |   |   |   |   |   | Gra | ade Le | evel |   |    |    |    | Total |
|--------------------------------------|---|---|---|---|---|---|-----|--------|------|---|----|----|----|-------|
| Indicator                            | K | 1 | 2 | 3 | 4 | 5 | 6   | 7      | 8    | 9 | 10 | 11 | 12 | Total |
| Students with two or more indicators | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 126    | 157  | 0 | 0  | 0  | 0  | 283   |

### The number of students identified as retainees:

| Indicator                           |   | Grade Level |   |   |   |   |   |    |    |   |    |    |    |       |  |  |
|-------------------------------------|---|-------------|---|---|---|---|---|----|----|---|----|----|----|-------|--|--|
| indicator                           | K | 1           | 2 | 3 | 4 | 5 | 6 | 7  | 8  | 9 | 10 | 11 | 12 | Total |  |  |
| Retained Students: Current Year     | 0 | 0           | 0 | 0 | 0 | 0 | 0 | 2  | 8  | 0 | 0  | 0  | 0  | 10    |  |  |
| Students retained two or more times | 0 | 0           | 0 | 0 | 0 | 0 | 0 | 28 | 18 | 0 | 0  | 0  | 0  | 46    |  |  |

# Date this data was collected or last updated

Wednesday 8/25/2021

# 2020-21 - As Reported

The number of students by grade level that exhibit each early warning indicator:

| Indicator                                 | Grade Level |   |   |   |   |   |   |     |     |   |    |    |    | Total |
|---|-------------|---|---|---|---|---|---|-----|-----|---|----|----|----|-------|
| indicator                                 | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7   | 8   | 9 | 10 | 11 | 12 | TOLAT |
| Number of students enrolled               | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 523 | 500 | 0 | 0  | 0  | 0  | 1023  |
| Attendance below 90 percent               | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 82  | 90  | 0 | 0  | 0  | 0  | 172   |
| One or more suspensions                   | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 11  | 20  | 0 | 0  | 0  | 0  | 31    |
| Course failure in ELA                     | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 18  | 32  | 0 | 0  | 0  | 0  | 50    |
| Course failure in Math                    | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 30  | 47  | 0 | 0  | 0  | 0  | 77    |
| Level 1 on 2019 statewide ELA assessment  | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 58  | 67  | 0 | 0  | 0  | 0  | 125   |
| Level 1 on 2019 statewide Math assessment | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 62  | 45  | 0 | 0  | 0  | 0  | 107   |

# The number of students with two or more early warning indicators:

| Indicator                            | Grade Level |   |   |   |   |   |   |    |    |   |    |    |    |       |
|--------------------------------------|-------------|---|---|---|---|---|---|----|----|---|----|----|----|-------|
| mulcator                             | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7  | 8  | 9 | 10 | 11 | 12 | TOLAI |
| Students with two or more indicators | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 55 | 81 | 0 | 0  | 0  | 0  | 136   |

### The number of students identified as retainees:

| Indicator                           |   |   | Grade Level |   |   |   |   |    |    |   |    |    |    |       |  |  |
|-------------------------------------|---|---|-------------|---|---|---|---|----|----|---|----|----|----|-------|--|--|
| indicator                           | K | 1 | 2           | 3 | 4 | 5 | 6 | 7  | 8  | 9 | 10 | 11 | 12 | Total |  |  |
| Retained Students: Current Year     | 0 | 0 | 0           | 0 | 0 | 0 | 0 | 1  | 7  | 0 | 0  | 0  | 0  | 8     |  |  |
| Students retained two or more times | 0 | 0 | 0           | 0 | 0 | 0 | 0 | 20 | 12 | 0 | 0  | 0  | 0  | 32    |  |  |

# 2020-21 - Updated

# The number of students by grade level that exhibit each early warning indicator:

| Indicator                                 |   |   |   |   |   | ( | Gra | ide Le | evel |   |    |    |    | Total |
|---|---|---|---|---|---|---|-----|--------|------|---|----|----|----|-------|
| indicator                                 | K | 1 | 2 | 3 | 4 | 5 | 6   | 7      | 8    | 9 | 10 | 11 | 12 | Total |
| Number of students enrolled               | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 523    | 500  | 0 | 0  | 0  | 0  | 1023  |
| Attendance below 90 percent               | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 82     | 90   | 0 | 0  | 0  | 0  | 172   |
| One or more suspensions                   | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 11     | 20   | 0 | 0  | 0  | 0  | 31    |
| Course failure in ELA                     | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 18     | 32   | 0 | 0  | 0  | 0  | 50    |
| Course failure in Math                    | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 30     | 47   | 0 | 0  | 0  | 0  | 77    |
| Level 1 on 2019 statewide ELA assessment  | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 58     | 67   | 0 | 0  | 0  | 0  | 125   |
| Level 1 on 2019 statewide Math assessment | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 62     | 45   | 0 | 0  | 0  | 0  | 107   |

# The number of students with two or more early warning indicators:

| Indicator                            |   | Grade Level |   |   |   |   |   |    |    |   |    |    |    | Total |
|--------------------------------------|---|-------------|---|---|---|---|---|----|----|---|----|----|----|-------|
| mulcator                             | K | 1           | 2 | 3 | 4 | 5 | 6 | 7  | 8  | 9 | 10 | 11 | 12 | TOLAT |
| Students with two or more indicators |   | 0           | 0 | 0 | 0 | 0 | 0 | 55 | 81 | 0 | 0  | 0  | 0  | 136   |

# The number of students identified as retainees:

| Indicator                           | Grade Level |   |   |   |   |   |   |    |    |   |    |    |    | Total |
|-------------------------------------|-------------|---|---|---|---|---|---|----|----|---|----|----|----|-------|
| Indicator                           | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7  | 8  | 9 | 10 | 11 | 12 | Total |
| Retained Students: Current Year     | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 1  | 7  | 0 | 0  | 0  | 0  | 8     |
| Students retained two or more times | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 12 | 0 | 0  | 0  | 0  | 32    |

# Part II: Needs Assessment/Analysis

# School Data Review

Please note that the district and state averages shown here represent the averages for similar school types (elementary, middle, high school, or combination schools).

| School Grade Component      |        | 2021     |       |        | 2019     |       |        | 2018     |       |
|-----------------------------|--------|----------|-------|--------|----------|-------|--------|----------|-------|
| School Grade Component      | School | District | State | School | District | State | School | District | State |
| ELA Achievement             |        |          |       | 52%    | 56%      | 54%   | 50%    | 50%      | 53%   |
| ELA Learning Gains          |        |          |       | 55%    | 58%      | 54%   | 52%    | 51%      | 54%   |
| ELA Lowest 25th Percentile  |        |          |       | 43%    | 51%      | 47%   | 42%    | 42%      | 47%   |
| Math Achievement            |        |          |       | 58%    | 66%      | 58%   | 53%    | 56%      | 58%   |
| Math Learning Gains         |        |          |       | 60%    | 65%      | 57%   | 54%    | 43%      | 57%   |
| Math Lowest 25th Percentile |        |          |       | 42%    | 51%      | 51%   | 45%    | 34%      | 51%   |
| Science Achievement         |        |          |       | 51%    | 51%      | 51%   | 47%    | 47%      | 52%   |
| Social Studies Achievement  |        |          |       | 71%    | 71%      | 72%   | 67%    | 67%      | 72%   |

# **Grade Level Data Review - State Assessments**

NOTE: This data is raw data and includes ALL students who tested at the school. This is not school grade data.

|            |          |        | ELA      |                                   |       |                                |
|------------|----------|--------|----------|-----------------------------------|-------|--------------------------------|
| Grade      | Year     | School | District | School-<br>District<br>Comparison | State | School-<br>State<br>Comparison |
| 07         | 2021     |        |          |                                   |       |                                |
|            | 2019     | 49%    | 53%      | -4%                               | 52%   | -3%                            |
| Cohort Con | nparison |        |          |                                   |       |                                |
| 08         | 2021     |        |          |                                   |       |                                |
|            | 2019     | 52%    | 54%      | -2%                               | 56%   | -4%                            |
| Cohort Con | nparison | -49%   |          |                                   |       |                                |

|            |          |        | MATH     |                                   |       |                                |
|------------|----------|--------|----------|-----------------------------------|-------|--------------------------------|
| Grade      | Year     | School | District | School-<br>District<br>Comparison | State | School-<br>State<br>Comparison |
| 07         | 2021     |        |          |                                   |       |                                |
|            | 2019     | 60%    | 63%      | -3%                               | 54%   | 6%                             |
| Cohort Cor | mparison |        |          |                                   |       |                                |
| 08         | 2021     |        |          |                                   |       |                                |
|            | 2019     | 33%    | 36%      | -3%                               | 46%   | -13%                           |
| Cohort Cor | mparison | -60%   |          |                                   | •     |                                |

|            |          |        | SCIEN    | CE                                |       |                                |
|------------|----------|--------|----------|-----------------------------------|-------|--------------------------------|
| Grade      | Year     | School | District | School-<br>District<br>Comparison | State | School-<br>State<br>Comparison |
| 08         | 2021     |        |          |                                   |       |                                |
|            | 2019     | 51%    | 52%      | -1%                               | 48%   | 3%                             |
| Cohort Cor | mparison |        |          |                                   |       |                                |

|      |        | BIOLO    | GY EOC                      |       |                          |
|------|--------|----------|-----------------------------|-------|--------------------------|
| Year | School | District | School<br>Minus<br>District | State | School<br>Minus<br>State |
| 2021 |        |          |                             |       |                          |
| 2019 |        |          |                             |       |                          |
|      |        | CIVIC    | S EOC                       |       |                          |
| Year | School | District | School<br>Minus<br>District | State | School<br>Minus<br>State |
| 2021 |        |          |                             |       |                          |
| 2019 | 70%    | 72%      | -2%                         | 71%   | -1%                      |
| -    |        | HISTO    | RY EOC                      |       |                          |
| Year | School | District | School<br>Minus<br>District | State | School<br>Minus<br>State |
| 2021 |        |          |                             |       |                          |
| 2019 |        |          |                             |       |                          |
|      |        | ALGEE    | RA EOC                      | •     |                          |
| Year | School | District | School<br>Minus<br>District | State | School<br>Minus<br>State |
| 2021 |        |          |                             |       |                          |
| 2019 | 91%    | 64%      | 27%                         | 61%   | 30%                      |
|      |        | GEOME    | TRY EOC                     |       |                          |
| Year | School | District | School<br>Minus<br>District | State | School<br>Minus<br>State |
| 2021 |        |          |                             |       |                          |
| 2019 | 0%     | 50%      | -50%                        | 57%   | -57%                     |

# **Grade Level Data Review - Progress Monitoring Assessments**

Provide the progress monitoring tool(s) by grade level used to compile the below data.

iReady math and reading for both 7th and 8th grade

|                          |  | Grade 7 |        |        |
|--------------------------|--|---------|--------|--------|
|                          | Number/%<br>Proficiency  | Fall    | Winter | Spring |
| English Language<br>Arts | All Students Economically Disadvantaged  | 35      | 42     | 41     |
| ,                        | Students With Disabilities   | 4       | 12     | 18     |
|                          | English Language<br>Learners   | 0       | 0      | 0      |
|                          | Number/%<br>Proficiency  | Fall    | Winter | Spring |
| Mathematics              | All Students Economically Disadvantaged  | 26      | 36     | 42     |
|                          | Students With Disabilities   | 3       | 10     | 21     |
|                          | English Language<br>Learners   | 0       | 25     | 50     |
|                          | Number/%<br>Proficiency  | Fall    | Winter | Spring |
| Civics                   | All Students Economically Disadvantaged Students With Disabilities English Language Learners |         |        |        |

|                          |  | Grade 8 |        |        |
|--------------------------|--|---------|--------|--------|
|                          | Number/%<br>Proficiency  | Fall    | Winter | Spring |
| English Language<br>Arts | All Students Economically Disadvantaged  | 33      | 37     | 41     |
|                          | Students With Disabilities   | 5       | 15     | 12     |
|                          | English Language<br>Learners   | 0       | 0      | 0      |
|                          | Number/%<br>Proficiency  | Fall    | Winter | Spring |
| Mathematics              | All Students<br>Economically<br>Disadvantaged  | 14      | 23     | 32     |
|                          | Students With Disabilities   | 5       | 6      | 7      |
|                          | English Language<br>Learners   | 0       | 0      | 0      |
|                          | Number/%<br>Proficiency  | Fall    | Winter | Spring |
| Science                  | All Students Economically Disadvantaged Students With Disabilities English Language Learners |         |        |        |

# Subgroup Data Review

|           |             | 2021      | SCHOO             | DL GRAD      | E COMF     | PONENT             | S BY SU     | JBGRO      | UPS          |                         |                           |
|-----------|-------------|-----------|-------------------|--------------|------------|--------------------|-------------|------------|--------------|-------------------------|---------------------------|
| Subgroups | ELA<br>Ach. | ELA<br>LG | ELA<br>LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS<br>Ach. | MS<br>Accel. | Grad<br>Rate<br>2019-20 | C & C<br>Accel<br>2019-20 |
| SWD       | 20          | 21        | 18                | 32           | 23         | 25                 | 15          | 38         | 13           |                         |                           |
| ELL       | 50          | 57        |                   | 80           | 64         |                    |             | 69         |              |                         |                           |
| ASN       | 91          | 60        |                   | 100          | 60         |                    |             |            |              |                         |                           |
| BLK       | 35          | 32        | 24                | 36           | 29         | 21                 | 29          | 54         | 40           |                         |                           |
| HSP       | 64          | 52        |                   | 63           | 60         |                    | 57          | 67         | 50           |                         |                           |
| MUL       | 48          | 38        | 31                | 52           | 40         | 46                 | 53          | 61         | 69           |                         |                           |
| WHT       | 58          | 49        | 34                | 66           | 41         | 38                 | 60          | 77         | 61           |                         |                           |
| FRL       | 39          | 37        | 29                | 45           | 33         | 32                 | 41          | 59         | 41           |                         |                           |
|           |             | 2019      | SCHO              | OL GRAD      | E COMF     | ONENT              | S BY SU     | JBGRO      | UPS          |                         |                           |
| Subgroups | ELA<br>Ach. | ELA<br>LG | ELA<br>LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS<br>Ach. | MS<br>Accel. | Grad<br>Rate<br>2017-18 | C & C<br>Accel<br>2017-18 |
| SWD       | 21          | 44        | 36                | 15           | 30         | 29                 | 20          | 31         |              |                         |                           |
| ELL       | 45          | 46        |                   | 36           | 33         | 20                 |             |            |              |                         |                           |

|            |             | 2019      | SCHO              | OL GRAD      | E COMP     | PONENT             | S BY SU     | JBGRO      | UPS          |                         |                           |
|------------|-------------|-----------|-------------------|--------------|------------|--------------------|-------------|------------|--------------|-------------------------|---------------------------|
| Subgroups  | ELA<br>Ach. | ELA<br>LG | ELA<br>LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS<br>Ach. | MS<br>Accel. | Grad<br>Rate<br>2017-18 | C & C<br>Accel<br>2017-18 |
| ASN        | 100         | 73        |                   | 91           | 82         |                    |             |            |              |                         |                           |
| BLK        | 31          | 44        | 38                | 35           | 45         | 39                 | 20          | 60         | 58           |                         |                           |
| HSP        | 51          | 48        | 36                | 67           | 66         | 41                 | 57          | 61         | 74           |                         |                           |
| MUL        | 48          | 60        | 33                | 44           | 48         | 18                 | 52          | 63         | 50           |                         |                           |
| WHT        | 61          | 60        | 49                | 68           | 67         | 50                 | 64          | 76         | 68           |                         |                           |
| FRL        | 40          | 49        | 39                | 48           | 52         | 39                 | 40          | 62         | 52           |                         |                           |
|            |             | 2018      | SCHO              | OL GRAD      | E COMF     | ONENT              | S BY SU     | JBGRO      | UPS          |                         |                           |
| Subgroups  | ELA<br>Ach. | ELA<br>LG | ELA<br>LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS<br>Ach. | MS<br>Accel. | Grad<br>Rate<br>2016-17 | C & C<br>Accel<br>2016-17 |
| SWD        | 17          | 34        | 30                | 18           | 39         | 36                 | 20          | 40         |              |                         |                           |
| ELL        |             | 40        |                   |              | 75         |                    |             |            |              |                         |                           |
| ASN        | 73          | 64        |                   | 100          | 91         |                    |             |            |              |                         |                           |
|            |             |           | 1                 |              |            |                    |             |            |              | 1                       |                           |
| BLK        | 32          | 42        | 36                | 29           | 40         | 39                 | 27          | 51         | 52           |                         |                           |
| BLK<br>HSP | 32<br>49    |           | 36<br>53          |              |            | 39<br>63           | 27<br>30    | 51<br>62   | 52<br>50     |                         |                           |
|            |             | 42        |                   | 29           | 40         |                    |             |            |              |                         |                           |
| HSP        | 49          | 42<br>51  |                   | 29<br>57     | 40<br>58   | 63                 | 30          | 62         |              |                         |                           |

# **ESSA Data Review**

This data has been updated for the 2021-22 school year as of 10/19/2021.

| ESSA Federal Index  |     |  |  |  |
|---|-----|--|--|--|
| ESSA Category (TS&I or CS&I)  |     |  |  |  |
| OVERALL Federal Index – All Students  | 47  |  |  |  |
| OVERALL Federal Index Below 41% All Students                                    | NO  |  |  |  |
| Total Number of Subgroups Missing the Target                                    | 3   |  |  |  |
| Progress of English Language Learners in Achieving English Language Proficiency |     |  |  |  |
| Total Points Earned for the Federal Index                                       | 427 |  |  |  |
| Total Components for the Federal Index  | 9   |  |  |  |
| Percent Tested  | 95% |  |  |  |

# **Subgroup Data**

| Students With Disabilities  |     |  |  |
|---|-----|--|--|
| Federal Index - Students With Disabilities                                | 23  |  |  |
| Students With Disabilities Subgroup Below 41% in the Current Year?        | YES |  |  |
| Number of Consecutive Years Students With Disabilities Subgroup Below 32% |     |  |  |

| English Language Learners  |     |  |  |  |
|--|-----|--|--|--|
| Federal Index - English Language Learners                                      | 64  |  |  |  |
| English Language Learners Subgroup Below 41% in the Current Year?              | NO  |  |  |  |
| Number of Consecutive Years English Language Learners Subgroup Below 32%       |     |  |  |  |
| Native American Students   |     |  |  |  |
| Federal Index - Native American Students                                       |     |  |  |  |
| Native American Students Subgroup Below 41% in the Current Year?               | N/A |  |  |  |
| Number of Consecutive Years Native American Students Subgroup Below 32%        |     |  |  |  |
| Asian Students   |     |  |  |  |
| Federal Index - Asian Students   | 78  |  |  |  |
| Asian Students Subgroup Below 41% in the Current Year?                         | NO  |  |  |  |
| Number of Consecutive Years Asian Students Subgroup Below 32%                  |     |  |  |  |
| Black/African American Students  |     |  |  |  |
| Federal Index - Black/African American Students                                |     |  |  |  |
| Black/African American Students Subgroup Below 41% in the Current Year?        |     |  |  |  |
| Number of Consecutive Years Black/African American Students Subgroup Below 32% |     |  |  |  |
| Hispanic Students  |     |  |  |  |
| Federal Index - Hispanic Students  | 59  |  |  |  |
| Hispanic Students Subgroup Below 41% in the Current Year?                      |     |  |  |  |
| Number of Consecutive Years Hispanic Students Subgroup Below 32%               |     |  |  |  |
| Multiracial Students   |     |  |  |  |
| Federal Index - Multiracial Students   | 49  |  |  |  |
| Multiracial Students Subgroup Below 41% in the Current Year?                   |     |  |  |  |
| Number of Consecutive Years Multiracial Students Subgroup Below 32%            |     |  |  |  |
| Pacific Islander Students  |     |  |  |  |
| Federal Index - Pacific Islander Students                                      |     |  |  |  |
| Pacific Islander Students Subgroup Below 41% in the Current Year?              |     |  |  |  |
| Number of Consecutive Years Pacific Islander Students Subgroup Below 32%       |     |  |  |  |
| White Students   |     |  |  |  |
| Federal Index - White Students   | 54  |  |  |  |
| White Students Subgroup Below 41% in the Current Year?                         | NO  |  |  |  |
|  |     |  |  |  |

| Economically Disadvantaged Students  |     |
|--|-----|
| Federal Index - Economically Disadvantaged Students                                | 40  |
| Economically Disadvantaged Students Subgroup Below 41% in the Current Year?        | YES |
| Number of Consecutive Years Economically Disadvantaged Students Subgroup Below 32% |     |

# **Analysis**

#### **Data Analysis**

Answer the following analysis questions using the progress monitoring data and state assessment data, if applicable.

# What trends emerge across grade levels, subgroups and core content areas?

More than 50% of our seventh graders have been proficient in math for the past five years. Science scores continue to rise for the past three years. No matter the subgroup, Algebra I students scored equally well.

What data components, based off progress monitoring and 2019 state assessments, demonstrate the greatest need for improvement?

The lowest performance component was Grade 8 Pre-Algebra with a proficiency percent of 32.7%. ELA grades 7 and 8 also performed at a minimal level, scoring 49.3% and 52.4% respectively. The bottom 25% of our students in both ELA and Math had a learning gain of only 43% and 42% respectively.

What were the contributing factors to this need for improvement? What new actions would need to be taken to address this need for improvement?

Teachers need to target the lowest quartile students on their team, and have quarterly data meetings for accountability.

What data components, based off progress monitoring and 2019 state assessments, showed the most improvement?

Based on 2019 state assessments, seventh grade math gained 6 percentage points.

What were the contributing factors to this improvement? What new actions did your school take in this area?

Lake City Middle School tracked data for the bottom quartile. Teachers participated in monthly Professional Learning Communities discussing best practices and standards-based instruction. Math teachers completed monthly data chats.

# What strategies will need to be implemented in order to accelerate learning?

Weekly data chats across core subjects to encourage students and continue to keep them accountable for their progress. Continue standards-based instruction and share best practices during Professional Learning Communities.

Based on the contributing factors and strategies identified to accelerate learning, describe the professional development opportunities that will be provided at the school to support teachers and leaders.

Professional Learning Communities will be facilitated by the Instructional Coach. Professional development will include standards-based instruction, student engagement, student-teacher relationships.

Provide a description of the additional services that will be implemented to ensure sustainability of improvement in the next year and beyond.

Teacher to administration data chats bi-weekly for accountability.

# Part III: Planning for Improvement

### **Areas of Focus:**

| Aloud of Lodgo.                              |  |  |  |  |  |
|--|--|--|--|--|--|
| #1. Instructional Prac                       | tice specifically relating to Standards-aligned Instruction  |  |  |  |  |
| Area of Focus Description and Rationale:     | According to our current data, ELA, Civics, and math FSA scores are just below the state average.  |  |  |  |  |
| Measurable<br>Outcome:                       | Increase student proficiency and achievement by 3% through the implementation of best practices teaching strategies and professional development opportunities.  |  |  |  |  |
| Monitoring:                                  | We will use progress monitoring and unit assessments throughout the year.  |  |  |  |  |
| Person responsible for monitoring outcome:   | Candace Christie (christiec@columbiak12.com)   |  |  |  |  |
| Evidence-based<br>Strategy:                  | <ol> <li>School-wide data chats (between teacher and student and also lead team member and teacher)</li> <li>Professional development on strategies to engage students during instruction</li> <li>Peer observations</li> <li>Resource teacher and paraprofessionals for small group instruction</li> <li>Supplemental web-based software</li> <li>Core subjects - data days</li> </ol>  |  |  |  |  |
| Rationale for<br>Evidence-based<br>Strategy: | <ol> <li>Teachers will become familiar with their students' data and their areas of concern.</li> <li>To introduce new engagement strategies for teachers to implement in the classroom.</li> <li>Teachers will be able to observe best practices in live classrooms.</li> <li>Teacher support for standards-based instruction</li> <li>Research-based supplemental instruction promoting student engagement</li> <li>Accountability and monitor student progress</li> </ol> |  |  |  |  |

# **Action Steps to Implement**

No action steps were entered for this area of focus

#### #2. Culture & Environment specifically relating to Parent Involvement

Area of Focus
Description and
Rationale:

At Lake City Middle School, we want to provide more opportunities for parents to

be involved in the learning process.

Measurable Outcome:

Increase family involvement by 3% through events and workshops focusing more

on teacher/family interaction.

**Monitoring:** Sign-in sheets from parent involvement activities.

Person responsible

for monitoring outcome:

[no one identified]

Evidence-based

Strategy:

Professional development for teachers on parent communication and building

student/parent relationships.

Rationale for Evidence-based Strategy: Building positive relationships between home and school at Lake City Middle School is a priority. Research shows that more parent involved, the higher the

student achievement.

# **Action Steps to Implement**

No action steps were entered for this area of focus

#### #3. Culture & Environment specifically relating to Discipline

Area of Focus Description and Rationale:

Even though we have decreased the number of referrals over the past three years, we still had over 800 referrals last year. This results in students missing more school/instruction time and therefore lowers their overall student achievement.

Measurable Outcome:

Decrease referrals by 3% by building relationships between teachers and students and

teachers and families.

**Monitoring:** We will use Focus, our data platform, to monitor the number of referrals monthly.

Person

responsible for monitoring outcome:

Mitch Shoup (shoupm@columbiak12.com)

Evidence-

1. Teachers will participate in PLCs discussing classroom management and building relationships.

based Strategy:

2. Book Study, "Relentless"

3. Continue Falcon Feather Friday and Game room (incentive program)

Rationale for

Evidence-

Research shows that positive relationships between teachers and students promotes

based student achievement.

Strategy:

#### **Action Steps to Implement**

No action steps were entered for this area of focus

# **Additional Schoolwide Improvement Priorities**

Using the <u>SafeSchoolsforAlex.org</u>, compare the discipline data of the school to discipline data across the state and provide primary or secondary areas of concern that the school will monitor during the upcoming school year. Include how the school culture and environment will be monitored through the lens of behavior or discipline data.

The state average is 10 incident reports per 100 students. Currently, Lake City Middle School is at 7.9 per 100. Our primary focus will be fighting. With our focus on student behavior/relationships (using Relentless), we will provide strategies and support to deter this behavior. Students are encouraged to talk to an adult before an altercation is involved.

### Part IV: Positive Culture & Environment

A positive school culture and environment reflects: a supportive and fulfilling environment, learning conditions that meet the needs of all students, people who are sure of their roles and relationships in student learning, and a culture that values trust, respect and high expectations. Consulting with various stakeholder groups to employ school improvement strategies that impact the positive school culture and environment are critical. Stakeholder groups more proximal to the school include teachers, students, and families of students, volunteers, and school board members. Broad stakeholder groups include early childhood providers, community colleges and universities, social services, and business partners.

Stakeholders play a key role in school performance and addressing equity. Consulting various stakeholder groups is critical in formulating a statement of vision, mission, values, goals, and employing school improvement strategies.

# Describe how the school addresses building a positive school culture and environment.

Building positive relationships between home and school at Lake City Middle School is a priority. We use various modes of communication between home and school including: Remind 101, school messenger, our school website, social media platforms, and reaching out to members of the community to encourage their school-based initiatives. We continuously offer opportunities for our stake holders to be included in the Title I School Improvement Plan and Family Engagement Plan by seeking input on activities and funding priorities. One such opportunity for input is the Lake City Middle School - School Advisory Council, which is a forum open to the public.

Lake City Middle School provides state certified teachers who use highly effective, research based teaching methods. Teachers who are certifiable, participate in the EPI program and are on track to be certified teachers within three years.

The mission of Lake City Middle School is to educate all students in a safe and supportive learning environment that will develop life-long learners and productive citizens.

# Identify the stakeholders and their role in promoting a positive culture and environment at the school.

Teachers - provide a quality, standards based education to our students and a positive, safe, equitable learning environment.

Guidance Counselors - provide support and guidance to any student in need or crisis. Schedule parent teacher conferences. Monitor & update 504 plans.

Families - attend scheduled parent trainings and conferences. Support students at home with schoolwork. Community - actively attend and support the school through SAC meetings and campus activities. Serve as

partners investing in students.

Administration - provide a quality, standards based education to our students and a positive, safe, equitable learning environment. Provide support to our teachers and serve as a liaison between the school and the community. Ensure equity for all students.

Instructional Coach & Curriculum Resource Teacher - provide support for teachers and students through lesson

planning, professional development, monitoring and capacity building and small group instruction.

ESE Staffing Specialist - serve as a liaison between ESE students, families and teachers. Provide support to ESE

students and families. Monitor & update IEPs.

# Part V: Budget

# The approved budget does not reflect any amendments submitted for this project.

| 1 | III.A.   | Areas of Focus: Instructional Practice: Standards-aligned Instruction |                                      |                 |                | \$203,519.95 |
|---|--|---|--------------------------------------|-----------------|----------------|--------------|
|   | Function   | Object  | Budget Focus                         | Funding Source  | FTE            | 2021-22      |
|   | 6300   | 100-Salaries  | 0241 - Lake City Middle<br>School    | Title, I Part A |                | \$68,476.57  |
|   | •  |   | Notes: Curriculum Resource Teacher   | (100%)          |                |              |
|   | 6400   | 100-Salaries  | 0241 - Lake City Middle<br>School    | Title, I Part A |                | \$32,457.61  |
|   | Notes: Instructional Coach (50%)   |   |                                      |                 |                |              |
|   | 5100   | 150-Aides   | 0241 - Lake City Middle<br>School    | Title, I Part A |                | \$49,738.46  |
|   | Notes: Paraprofessionals (Quantity - 2)  |   |                                      |                 |                |              |
|   | 5100   | 369-Technology-Related<br>Rentals                                     | 0241 - Lake City Middle<br>School    | Title, I Part A |                | \$44,295.00  |
|   | Notes: iReady, Flocabulary, Study Island (Civics), BrainPop, Gizmos, Teacher ToolKit |   |                                      |                 | eacher ToolKit |              |
|   | 5100   | 510-Supplies  | 0241 - Lake City Middle<br>School    | Title, I Part A |                | \$3,704.11   |
|   |  |   | Notes: Supplemental Instructional Ma | terials         |                |              |
|   | 6400   | 330-Travel  | 0241 - Lake City Middle<br>School    | Title, I Part A |                | \$780.20     |
|   |  |   | Notes: Professional Development      |                 |                |              |
|   | 6400   | 750-Other Personal Services   | 0241 - Lake City Middle<br>School    | Title, I Part A |                | \$4,068.00   |
|   |  |   | Notes: Data days substitutes         |                 |                |              |
| 2 | III.A.   | Areas of Focus: Culture & Environment: Parent Involvement             |                                      |                 | \$8,464.01     |              |
|   | Function   | Object  | Budget Focus                         | Funding Source  | FTE            | 2021-22      |
|   | 6150   | 370-Communications  | 0241 - Lake City Middle<br>School    | Title, I Part A |                | \$540.00     |
|   |  |   | Notes: Communication supplies        |                 |                |              |

# Columbia - 0241 - Lake City Middle School - 2021-22 SIP

|   |  |                                |                                   |                 | Total: | \$211,983.96 |
|---|--|--------------------------------|-----------------------------------|-----------------|--------|--------------|
| 3 | 3 III.A. Areas of Focus: Culture & Environment: Discipline |                                |                                   | \$0.00          |        |              |
|   | Notes: Materials and supplies                              |                                |                                   |                 |        |              |
|   | 6150   | 510-Supplies                   | 0241 - Lake City Middle<br>School | Title, I Part A |        | \$7,874.01   |
|   |  |                                | Notes: All Pro Dads Software      |                 |        |              |
|   | 6150   | 369-Technology-Related Rentals | 0241 - Lake City Middle<br>School | Title, I Part A |        | \$50.00      |