**Clay County Schools** 

# **Orange Park High School**



2021-22 Schoolwide Improvement Plan

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# **Orange Park High School**

2300 KINGSLEY AVE, Orange Park, FL 32073

http://oph.oneclay.net

# **Demographics**

Principal: Ivin Gunder Start Date for this Principal: 7/1/2021

| 2019-20 Status<br>(per MSID File)   | Active  |
|---|---|
| School Type and Grades Served (per MSID File)   | High School<br>PK, 9-12   |
| Primary Service Type<br>(per MSID File)   | K-12 General Education  |
| 2020-21 Title I School  | No  |
| 2020-21 Economically Disadvantaged (FRL) Rate (as reported on Survey 3)   | 60%   |
| 2020-21 ESSA Subgroups Represented (subgroups with 10 or more students) (subgroups below the federal threshold are identified with an asterisk) | Students With Disabilities* English Language Learners* Asian Students Black/African American Students Hispanic Students Multiracial Students White Students Economically Disadvantaged Students |
| School Grades History   | 2018-19: B (54%)<br>2017-18: B (55%)<br>2016-17: C (51%)  |
| 2019-20 School Improvement (SI) Info  | rmation*  |
| SI Region   | Northeast   |
| Regional Executive Director   | <u>Cassandra Brusca</u>   |
| Turnaround Option/Cycle   | N/A   |
| Year  |   |
| Support Tier  |   |
| ESSA Status   |   |

\* As defined under Rule 6A-1.099811, Florida Administrative Code. For more information, click here.

# **School Board Approval**

This plan is pending approval by the Clay County School Board.

#### **SIP Authority**

Section 1001.42(18), Florida Statutes, requires district school boards to annually approve and require implementation of a Schoolwide Improvement Plan (SIP) for each school in the district that has a school grade of D or F. This plan is also a requirement for Targeted Support and Improvement (TS&I) and Comprehensive Support and Improvement (CS&I) schools pursuant to 1008.33 F.S. and the Every Student Succeeds Act (ESSA).

To be designated as TS&I, a school must have one or more ESSA subgroup(s) with a Federal Index below 41%. This plan shall be approved by the district. There are three ways a school can be designated as CS&I:

- 1. have a school grade of D or F
- 2. have a graduation rate of 67% or lower
- 3. have an overall Federal Index below 41%.

For these schools, the SIP shall be approved by the district as well as the Bureau of School Improvement.

The Florida Department of Education (FDOE) SIP template meets all statutory and rule requirements for traditional public schools and incorporates all components required for schools receiving Title I funds. This template is required by State Board of Education Rule 6A-1.099811, Florida Administrative Code, for all non-charter schools with a current grade of D or F, or a graduation rate 67% or less. Districts may opt to require a SIP using a template of its choosing for schools that do not fit the aforementioned conditions. This document was prepared by school and district leadership using the FDOE's school improvement planning web application located at <a href="https://www.floridacims.org">www.floridacims.org</a>.

#### **Purpose and Outline of the SIP**

The SIP is intended to be the primary artifact used by every school with stakeholders to review data, set goals, create an action plan and monitor progress. The Florida Department of Education encourages schools to use the SIP as a "living document" by continually updating, refining and using the plan to guide their work throughout the year. This printed version represents the SIP as of the "Date Modified" listed in the footer.

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# **Orange Park High School**

2300 KINGSLEY AVE, Orange Park, FL 32073

http://oph.oneclay.net

## **School Demographics**

| School Type and Gi<br>(per MSID |          | 2020-21 Title I Schoo | l Disadvan | Economically<br>taged (FRL) Rate<br>ted on Survey 3) |
|---------------------------------|----------|-----------------------|------------|--|
| High Scho<br>PK, 9-12           |          | No                    |            | 74%  |
| Primary Servio<br>(per MSID I   | • •      | Charter School        | (Reporte   | Minority Rate<br>ed as Non-white<br>Survey 2)        |
| K-12 General E                  | ducation | No                    |            | 58%  |
| School Grades Histo             | ory      |                       |            |  |
| Year                            | 2020-21  | 2019-20               | 2018-19    | 2017-18  |
| Grade                           |          | В                     | В          | В  |

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#### Purpose and Outline of the SIP

The SIP is intended to be the primary artifact used by every school with stakeholders to review data, set goals, create an action plan and monitor progress. The Florida Department of Education encourages schools to use the SIP as a "living document" by continually updating, refining and using the plan to guide their work throughout the year. This printed version represents the SIP as of the "Date Modified" listed in the footer.

## Part I: School Information

#### School Mission and Vision

#### Provide the school's mission statement.

Welcome to Orange Park High School where our mission is to work collaboratively with all stakeholders to provide a public education experience that is innovative, engaging, and empowering for all students. We will increase student achievement by providing students with learning opportunities that are rigorous, relevant and transcend beyond the boundaries of the school walls. We will ensure an educational environment built upon honesty, integrity and respect. Through these ideals, we will maximize student potential and promote individual responsibility

#### Provide the school's vision statement.

Preparing life-long learners for success in a global and competitive workplace and acquiring applicable life skills is the purpose for the Clay County School District. To support the District's purpose, Orange Park High School serves all students with diligence to provide the academic, workforce and life skills needed for success. Providing a safe working and learning environment is a priority and a key to the success of OPHS. Continual professional development for teachers, support staff, and administrators provides assurance that the students of Orange Park High School will get the best education possible.

#### School Leadership Team

#### Membership

Identify the name, email address, position title, and job duties/responsibilities for each member of the school leadership team.:

| Name Position<br>Title | Job Duties and Responsibilities |
|------------------------|---------------------------------|
|------------------------|---------------------------------|

Responsibilities and duties of this position include: Ensure compliance with established rules and laws in the daily operation of the school. Develop and foster good public relations, efficient school volunteer/partnership programs. effective conferencing, and communications with parents, students, and teachers. Coordinate and monitor the curricular program of the school to maximize student learning; conduct faculty/staff meetings as needed to meet student instructional needs; implement the Sunshine State Standards. Coordinate school advisory council activities and implement a school improvement plan. Coordinate efficient utilization of school facilities and ensure proper security, maintenance, and cleanliness of the campus. Be responsible for the timely and accurate submission of all required school records/ reports and the precise information entered into the district database. Provide leadership by participating in professional development activities and encouraging instructional support and administrative staff development, including training to accurately report FTE participation, student performance, teacher appraisal, school safety, and discipline data. Be responsible for effective business management operations, a school budget, and efficient cost accounting. Maintain standards of appropriate student conduct through fair and equitable enforcement of the Clay County Public Schools Code of Student Conduct. Be responsible for faithfully and effectively implementing school/district personnel procedures, including interviewing, hiring, evaluating school staff, and coordinating the Teacher Induction Program and administering master contracts. Coordinate supervision of extra-curricular activities and duty assignments. Provide a safe learning environment through preparation and implementation of emergency evacuation plans, fire drills, etc. Be responsible for implementing programs designed to meet the needs of special student populations (Ex. ESE, Title I, Dropout Prevention, etc.). Assure that the school meets all State and Southern Association of Schools and Colleges accreditation standards. Be responsible for proper receipt and accounting of all school board property and maintaining an accurate property inventory. Provide for the purchase of appropriate textbooks, equipment, and other instructional materials necessary to meet the needs of the students. Serve on district-wide committees when requested. Be responsible for the development and implementation of a school technology plan. Be accountable for the performance of all personnel employed by the School Board and assigned to the school site. Provide for the development of an individual

Gunder, Principal Ivin

Teacher

Training Plan for each teacher assigned to school. Provide leadership for the implementation of the Florida Code of Ethics and Principles of Professional Conduct. Provide leadership in the performance of the Sunshine State Standards, Florida Standards Assessments, End-of-Course exams, and other tests designed and adopted to measure student achievement. Communicate effectively, both orally and in writing, with parents, staff, students, and the community. Maintain visibility and accessibility on the school campus. Serve as coach/mentor to Assistant Principals, new Principals, or others preparing for School Principal certification. Provide leadership for all stakeholders in developing school beliefs, vision, mission, and goals and align them with the district mission, school improvement, and curriculum. Perform other duties as assigned by the Superintendent consistent with the goals and objectives of the position.

| Name                | Position<br>Title      | Job Duties and Responsibilities   |
|---------------------|------------------------|---|
| Boyer,<br>Bryan     | Assistant<br>Principal | The assistant principal/vice is directly responsible to the school principal. They serve in a staff relationship with other assistant administrators in the school. Assume all administrative duties in the absence of the principal. Assist in fulfilling any responsibilities outlined in the principal's job description and delegated by the principal. |
| Bradley,<br>Anthony | Assistant<br>Principal | The assistant principal is directly responsible to the school principal. They serve in a staff relationship with other assistant administrators in the school. Assume all administrative duties in the absence of the principal. Assist in fulfilling any responsibilities outlined in the principal's job description and delegated by the principal.      |
| Mayberry,<br>Laura  | Assistant<br>Principal | The assistant principal is directly responsible to the school principal. They serve in a staff relationship with other assistant administrators in the school. Assume all administrative duties in the absence of the principal. Assist in fulfilling any responsibilities outlined in the principal's job description and delegated by the principal.      |

## **Demographic Information**

#### Principal start date

Thursday 7/1/2021, Ivin Gunder

Number of teachers with a 2019 3-year aggregate or a 1-year Algebra state VAM rating of Highly Effective. Note: For UniSIG Supplemental Teacher Allocation, teachers must have at least 10 student assessments.

13

Number of teachers with a 2019 3-year aggregate or a 1-year Algebra state VAM rating of Effective. Note: For UniSIG Supplemental Teacher Allocation, teachers must have at least 10 student assessments.

2

Total number of teacher positions allocated to the school

93

Total number of students enrolled at the school

1,565

Identify the number of instructional staff who left the school during the 2020-21 school year.

14

Identify the number of instructional staff who joined the school during the 2021-22 school year.

**Demographic Data** 

## **Early Warning Systems**

2021-22

# The number of students by grade level that exhibit each early warning indicator listed:

| Indicator  |   |   |   |   |   |   | Gra | ade | e L | evel |     |     |     | Total |
|--|---|---|---|---|---|---|-----|-----|-----|------|-----|-----|-----|-------|
| mulcator   | K | 1 | 2 | 3 | 4 | 5 | 6   | 7   | 8   | 9    | 10  | 11  | 12  | TOLAI |
| Number of students enrolled                              | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 0   | 0   | 401  | 418 | 395 | 345 | 1559  |
| Attendance below 90 percent                              | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 0   | 0   | 30   | 0   | 12  | 12  | 54    |
| One or more suspensions                                  | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 0   | 0   | 11   | 7   | 5   | 8   | 31    |
| Course failure in ELA                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 0   | 0   | 0    | 0   | 0   | 0   |       |
| Course failure in Math                                   | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 0   | 0   | 0    | 0   | 0   | 0   |       |
| Level 1 on 2019 statewide FSA ELA assessment             | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 0   | 0   | 89   | 94  | 0   | 0   | 183   |
| Level 1 on 2019 statewide FSA Math assessment            | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 0   | 0   | 151  | 0   | 0   | 0   | 151   |
| Number of students with a substantial reading deficiency | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 0   | 0   | 0    | 0   | 0   | 0   |       |

# The number of students with two or more early warning indicators:

| Indicator                            |   |   |   |   |   | Gr | ade | e Le | vel |   |    |    |    | Total |
|--------------------------------------|---|---|---|---|---|----|-----|------|-----|---|----|----|----|-------|
| indicator                            | K | 1 | 2 | 3 | 4 | 5  | 6   | 7    | 8   | 9 | 10 | 11 | 12 | TOLAT |
| Students with two or more indicators | 0 | 0 | 0 | 0 | 0 | 0  | 0   | 0    | 0   | 0 | 0  | 0  | 0  |       |

# The number of students identified as retainees:

| Indicator                           |   | Grade Level |   |   |   |   |   |   |   |   |    |    |    |       |  |  |
|-------------------------------------|---|-------------|---|---|---|---|---|---|---|---|----|----|----|-------|--|--|
| Indicator                           | K | 1           | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Total |  |  |
| Retained Students: Current Year     | 0 | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  |       |  |  |
| Students retained two or more times | 0 | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  |       |  |  |

# Date this data was collected or last updated

Thursday 9/30/2021

# 2020-21 - As Reported

# The number of students by grade level that exhibit each early warning indicator:

| Indicator                                 | Grade Level |   |   |   |   |   |   |   |   |     |     |     |     |       |
|---|-------------|---|---|---|---|---|---|---|---|-----|-----|-----|-----|-------|
| indicator                                 | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9   | 10  | 11  | 12  | Total |
| Number of students enrolled               | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 482 | 491 | 415 | 402 | 1790  |
| Attendance below 90 percent               | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 0   | 0   | 0   |       |
| One or more suspensions                   | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 0   | 0   | 0   |       |
| Course failure in ELA                     | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 0   | 0   | 0   |       |
| Course failure in Math                    | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 0   | 0   | 0   |       |
| Level 1 on 2019 statewide ELA assessment  | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 0   | 0   | 0   |       |
| Level 1 on 2019 statewide Math assessment | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 0   | 0   | 0   |       |

# The number of students with two or more early warning indicators:

| Indicator                            |   |   |   |   |   | Gr | ade | e Le | vel |   |    |    |    | Total |
|--------------------------------------|---|---|---|---|---|----|-----|------|-----|---|----|----|----|-------|
| indicator                            | K | 1 | 2 | 3 | 4 | 5  | 6   | 7    | 8   | 9 | 10 | 11 | 12 | Total |
| Students with two or more indicators | 0 | 0 | 0 | 0 | 0 | 0  | 0   | 0    | 0   | 0 | 0  | 0  | 0  |       |

# The number of students identified as retainees:

| Indicator                           |   |   |   |   |   | Gr | ade | e Le | vel |   |    |    |    | Total |
|-------------------------------------|---|---|---|---|---|----|-----|------|-----|---|----|----|----|-------|
| indicator                           | K | 1 | 2 | 3 | 4 | 5  | 6   | 7    | 8   | 9 | 10 | 11 | 12 | Total |
| Retained Students: Current Year     | 0 | 0 | 0 | 0 | 0 | 0  | 0   | 0    | 0   | 0 | 0  | 0  | 0  |       |
| Students retained two or more times | 0 | 0 | 0 | 0 | 0 | 0  | 0   | 0    | 0   | 0 | 0  | 0  | 0  |       |

# 2020-21 - Updated

## The number of students by grade level that exhibit each early warning indicator:

| Indicator                                 | Grade Level |   |   |   |   |   |   |   |   |     | Total |     |     |       |
|---|-------------|---|---|---|---|---|---|---|---|-----|-------|-----|-----|-------|
| indicator                                 | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9   | 10    | 11  | 12  | Total |
| Number of students enrolled               | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 482 | 491   | 415 | 402 | 1790  |
| Attendance below 90 percent               | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 0     | 0   | 0   |       |
| One or more suspensions                   | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 0     | 0   | 0   |       |
| Course failure in ELA                     | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 0     | 0   | 0   |       |
| Course failure in Math                    | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 0     | 0   | 0   |       |
| Level 1 on 2019 statewide ELA assessment  | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 0     | 0   | 0   |       |
| Level 1 on 2019 statewide Math assessment | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 0     | 0   | 0   |       |

## The number of students with two or more early warning indicators:

| Indicator                            | Grade Level |   |   |   |   |   |   |   |   | Total |    |    |    |       |
|--------------------------------------|-------------|---|---|---|---|---|---|---|---|-------|----|----|----|-------|
| indicator                            | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9     | 10 | 11 | 12 | Total |
| Students with two or more indicators | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0     | 0  | 0  | 0  |       |

#### The number of students identified as retainees:

| Indicator                           |   | Grade Level |   |   |   |   |   |   |   |   |    |    | Total |       |
|-------------------------------------|---|-------------|---|---|---|---|---|---|---|---|----|----|-------|-------|
| indicator                           | K | 1           | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12    | Total |
| Retained Students: Current Year     | 0 | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0     |       |
| Students retained two or more times | 0 | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0     |       |

# Part II: Needs Assessment/Analysis

# School Data Review

Please note that the district and state averages shown here represent the averages for similar school types (elementary, middle, high school, or combination schools).

| School Grade Component      |        | 2021     |       |        | 2019     |       |        | 2018     |       |
|-----------------------------|--------|----------|-------|--------|----------|-------|--------|----------|-------|
| School Grade Component      | School | District | State | School | District | State | School | District | State |
| ELA Achievement             |        |          |       | 50%    | 60%      | 56%   | 47%    | 57%      | 56%   |
| ELA Learning Gains          |        |          |       | 46%    | 52%      | 51%   | 45%    | 53%      | 53%   |
| ELA Lowest 25th Percentile  |        |          |       | 36%    | 39%      | 42%   | 37%    | 43%      | 44%   |
| Math Achievement            |        |          |       | 41%    | 55%      | 51%   | 44%    | 55%      | 51%   |
| Math Learning Gains         |        |          |       | 43%    | 46%      | 48%   | 41%    | 46%      | 48%   |
| Math Lowest 25th Percentile |        |          |       | 34%    | 38%      | 45%   | 36%    | 36%      | 45%   |
| Science Achievement         |        |          |       | 63%    | 73%      | 68%   | 90%    | 92%      | 67%   |
| Social Studies Achievement  |        |          |       | 73%    | 81%      | 73%   | 72%    | 79%      | 71%   |

# **Grade Level Data Review - State Assessments**

NOTE: This data is raw data and includes ALL students who tested at the school. This is not school grade data.

|            |          |        | ELA      |                                   |       |                                |
|------------|----------|--------|----------|-----------------------------------|-------|--------------------------------|
| Grade      | Year     | School | District | School-<br>District<br>Comparison | State | School-<br>State<br>Comparison |
| 09         | 2021     |        |          |                                   |       |                                |
|            | 2019     | 48%    | 61%      | -13%                              | 55%   | -7%                            |
| Cohort Com | nparison |        |          |                                   |       |                                |
| 10         | 2021     |        |          |                                   |       |                                |
|            | 2019     | 49%    | 57%      | -8%                               | 53%   | -4%                            |
| Cohort Com | nparison | -48%   |          |                                   |       |                                |

| MATH  |      |        |          |                                   |       |                                |  |  |  |
|-------|------|--------|----------|-----------------------------------|-------|--------------------------------|--|--|--|
| Grade | Year | School | District | School-<br>District<br>Comparison | State | School-<br>State<br>Comparison |  |  |  |

|       | SCIENCE |        |          |                                   |       |                                |  |  |  |
|-------|---------|--------|----------|-----------------------------------|-------|--------------------------------|--|--|--|
| Grade | Year    | School | District | School-<br>District<br>Comparison | State | School-<br>State<br>Comparison |  |  |  |

|      |        | BIOLO    | OGY EOC                     |       |                          |
|------|--------|----------|-----------------------------|-------|--------------------------|
| Year | School | District | School<br>Minus<br>District | State | School<br>Minus<br>State |
| 2021 |        |          |                             |       |                          |
| 2019 | 64%    | 72%      | -8%                         | 67%   | -3%                      |
|      |        | CIVI     | CS EOC                      |       |                          |
| Year | School | District | School<br>Minus<br>District | State | School<br>Minus<br>State |
| 2021 |        |          |                             |       |                          |
| 2019 |        |          |                             |       |                          |

|      |        | HISTO    | RY EOC                      |       |                          |
|------|--------|----------|-----------------------------|-------|--------------------------|
| Year | School | District | School<br>Minus<br>District | State | School<br>Minus<br>State |
| 2021 |        |          |                             |       |                          |
| 2019 | 73%    | 80%      | -7%                         | 70%   | 3%                       |
|      |        | ALGEE    | BRA EOC                     |       |                          |
| Year | School | District | School<br>Minus<br>District | State | School<br>Minus<br>State |
| 2021 |        |          |                             |       |                          |
| 2019 | 23%    | 65%      | -42%                        | 61%   | -38%                     |
|      |        | GEOME    | TRY EOC                     |       |                          |
| Year | School | District | School<br>Minus<br>District | State | School<br>Minus<br>State |
| 2021 |        |          |                             |       |                          |
| 2019 | 53%    | 64%      | -11%                        | 57%   | -4%                      |

# **Grade Level Data Review - Progress Monitoring Assessments**

Provide the progress monitoring tool(s) by grade level used to compile the below data.

Progress Monitoring in our school is done quarterly in Unify/Performance Matters.

|                          |  | Grade 9 |        |        |
|--------------------------|--|---------|--------|--------|
|                          | Number/%<br>Proficiency  | Fall    | Winter | Spring |
| English Language<br>Arts | All Students Economically Disadvantaged Students With Disabilities English Language Learners |         |        |        |
|                          | Number/%<br>Proficiency  | Fall    | Winter | Spring |
| Mathematics              | All Students Economically Disadvantaged Students With Disabilities English Language Learners |         |        |        |
|                          | Number/%<br>Proficiency  | Fall    | Winter | Spring |
| Biology                  | All Students Economically Disadvantaged Students With Disabilities English Language Learners |         |        |        |
|                          | Number/%<br>Proficiency  | Fall    | Winter | Spring |
| US History               | All Students Economically Disadvantaged Students With Disabilities English Language Learners |         |        |        |

|                          |  | Grade 10 |        |        |
|--------------------------|--|----------|--------|--------|
|                          | Number/%<br>Proficiency  | Fall     | Winter | Spring |
| English Language<br>Arts | All Students Economically Disadvantaged Students With Disabilities English Language Learners |          |        |        |
|                          | Number/%<br>Proficiency  | Fall     | Winter | Spring |
| Mathematics              | All Students Economically Disadvantaged Students With Disabilities English Language Learners |          |        |        |
|                          | Number/%<br>Proficiency  | Fall     | Winter | Spring |
| Biology                  | All Students Economically Disadvantaged Students With Disabilities English Language Learners |          |        |        |
|                          | Number/%<br>Proficiency  | Fall     | Winter | Spring |
| US History               | All Students Economically Disadvantaged Students With Disabilities English Language Learners |          |        |        |

|                          |  | Grade 11 |        |        |
|--------------------------|--|----------|--------|--------|
|                          | Number/%<br>Proficiency  | Fall     | Winter | Spring |
| English Language<br>Arts | All Students Economically Disadvantaged Students With Disabilities English Language Learners |          |        |        |
|                          | Number/%<br>Proficiency  | Fall     | Winter | Spring |
| Mathematics              | All Students Economically Disadvantaged Students With Disabilities English Language Learners |          |        |        |
|                          | Number/%<br>Proficiency  | Fall     | Winter | Spring |
| Biology                  | All Students Economically Disadvantaged Students With Disabilities English Language Learners |          |        |        |
|                          | Number/%<br>Proficiency  | Fall     | Winter | Spring |
| US History               | All Students Economically Disadvantaged Students With Disabilities English Language Learners |          |        |        |

|                          |  | Grade 12 |        |        |
|--------------------------|--|----------|--------|--------|
|                          | Number/%<br>Proficiency  | Fall     | Winter | Spring |
| English Language<br>Arts | All Students Economically Disadvantaged Students With Disabilities English Language Learners |          |        |        |
|                          | Number/%<br>Proficiency  | Fall     | Winter | Spring |
| Mathematics              | All Students Economically Disadvantaged Students With Disabilities English Language Learners |          |        |        |
|                          | Number/%<br>Proficiency  | Fall     | Winter | Spring |
| Biology                  | All Students Economically Disadvantaged Students With Disabilities English Language Learners |          |        |        |
|                          | Number/%<br>Proficiency  | Fall     | Winter | Spring |
| US History               | All Students Economically Disadvantaged Students With Disabilities English Language Learners |          |        |        |

# **Subgroup Data Review**

|           | 2021 SCHOOL GRADE COMPONENTS BY SUBGROUPS |           |                   |              |            |                    |             |            |              |                         |                           |
|-----------|---|-----------|-------------------|--------------|------------|--------------------|-------------|------------|--------------|-------------------------|---------------------------|
| Subgroups | ELA<br>Ach.                               | ELA<br>LG | ELA<br>LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS<br>Ach. | MS<br>Accel. | Grad<br>Rate<br>2019-20 | C & C<br>Accel<br>2019-20 |
| SWD       | 16  | 36        | 43                | 14           | 20         | 15                 | 24          | 41         |              | 95                      | 25                        |
| ELL       | 13  | 47        | 46                | 14           | 29         | 39                 | 25          | 25         |              | 100                     | 20                        |
| ASN       | 56  | 61        |                   | 42           | 45         |                    | 75          | 93         |              | 100                     | 77                        |
| BLK       | 35  | 46        | 45                | 18           | 26         | 30                 | 48          | 61         |              | 98                      | 32                        |
| HSP       | 47  | 47        | 38                | 29           | 25         | 25                 | 58          | 64         |              | 97                      | 52                        |

| 2021 SCHOOL GRADE COMPONENTS BY SUBGROUPS |             |           |                   |              |            |                    |             |            |              |                         |                           |
|---|-------------|-----------|-------------------|--------------|------------|--------------------|-------------|------------|--------------|-------------------------|---------------------------|
| Subgroups                                 | ELA<br>Ach. | ELA<br>LG | ELA<br>LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS<br>Ach. | MS<br>Accel. | Grad<br>Rate<br>2019-20 | C & C<br>Accel<br>2019-20 |
| MUL                                       | 36          | 47        | 53                | 20           | 27         | 30                 | 53          | 95         |              | 100                     | 53                        |
| WHT                                       | 57          | 50        | 51                | 39           | 30         | 34                 | 71          | 82         |              | 95                      | 53                        |
| FRL                                       | 44          | 44        | 45                | 21           | 22         | 29                 | 52          | 72         |              | 95                      | 41                        |
| 2019 SCHOOL GRADE COMPONENTS BY SUBGROUPS |             |           |                   |              |            |                    |             |            |              |                         |                           |
| Subgroups                                 | ELA<br>Ach. | ELA<br>LG | ELA<br>LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS<br>Ach. | MS<br>Accel. | Grad<br>Rate<br>2017-18 | C & C<br>Accel<br>2017-18 |
| SWD                                       | 19          | 30        | 27                | 8            | 20         | 31                 | 32          | 57         |              | 85                      | 44                        |
| ELL                                       | 9           | 38        | 42                | 21           | 31         | 30                 | 41          | 53         |              | 75                      |                           |
| ASN                                       | 58          | 50        |                   | 80           | 57         |                    | 91          |            |              |                         |                           |
| BLK                                       | 35          | 43        | 38                | 30           | 32         | 27                 | 43          | 60         |              | 91                      | 45                        |
| HSP                                       | 41          | 40        | 27                | 32           | 45         | 26                 | 59          | 69         |              | 91                      | 62                        |
| MUL                                       | 60          | 46        |                   | 41           | 42         | 33                 | 91          | 82         |              | 94                      | 47                        |
| WHT                                       | 58          | 49        | 37                | 50           | 48         | 46                 | 69          | 79         |              | 90                      | 64                        |
| FRL                                       | 41          | 43        | 34                | 32           | 39         | 32                 | 53          | 68         |              | 88                      | 54                        |
|   |             | 2018      | SCHO              | DL GRAD      | E COMF     | ONENT              | S BY SU     | JBGRO      | UPS          |                         |                           |
| Subgroups                                 | ELA<br>Ach. | ELA<br>LG | ELA<br>LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS<br>Ach. | MS<br>Accel. | Grad<br>Rate<br>2016-17 | C & C<br>Accel<br>2016-17 |
| SWD                                       | 24          | 36        | 28                | 21           | 31         | 28                 | 90          | 51         |              | 84                      | 26                        |
| ELL                                       | 14          | 30        | 20                | 13           | 54         |                    |             | 47         |              | 80                      | 25                        |
| ASN                                       | 75          | 50        |                   | 45           |            |                    |             | 82         |              | 100                     | 62                        |
| BLK                                       | 32          | 37        | 29                | 27           | 31         | 31                 | 73          | 57         |              | 86                      | 35                        |
| HSP                                       | 47          | 50        | 38                | 37           | 33         | 24                 | 90          | 62         |              | 86                      | 46                        |
| MUL                                       | 64          | 60        |                   | 63           | 52         |                    | 100         | 86         |              | 88                      | 41                        |
| WHT                                       | 51          | 44        | 39                | 52           | 46         | 48                 | 93          | 78         |              | 85                      | 57                        |
| FRL                                       | 39          | 42        | 33                | 39           | 37         | 31                 | 82          | 66         |              | 82                      | 42                        |

# **ESSA Data Review**

This data has been updated for the 2021-22 school year as of 10/19/2021.

| ESSA Federal Index  |     |
|---|-----|
| ESSA Category (TS&I or CS&I)  |     |
| OVERALL Federal Index – All Students  | 51  |
| OVERALL Federal Index Below 41% All Students                                    | NO  |
| Total Number of Subgroups Missing the Target                                    | 2   |
| Progress of English Language Learners in Achieving English Language Proficiency | 52  |
| Total Points Earned for the Federal Index                                       | 563 |
| Total Components for the Federal Index  | 11  |
| Percent Tested  | 95% |
| Subgroup Data   |     |

| Students With Disabilities  |             |
|---|-------------|
| Federal Index - Students With Disabilities  | 33          |
| Students With Disabilities Subgroup Below 41% in the Current Year?  | YES         |
| Number of Consecutive Years Students With Disabilities Subgroup Below 32%   |             |
| English Language Learners   |             |
| Federal Index - English Language Learners   | 37          |
| English Language Learners Subgroup Below 41% in the Current Year?   | YES         |
| Number of Consecutive Years English Language Learners Subgroup Below 32%  |             |
| Native American Students  |             |
| Federal Index - Native American Students  |             |
| Native American Students Subgroup Below 41% in the Current Year?  | N/A         |
| Number of Consecutive Years Native American Students Subgroup Below 32%   |             |
| Asian Students  |             |
| Federal Index - Asian Students  | 69          |
| Asian Students Subgroup Below 41% in the Current Year?  | NO          |
| Number of Consecutive Years Asian Students Subgroup Below 32%   |             |
|   |             |
| Black/African American Students   |             |
| Black/African American Students  Federal Index - Black/African American Students  | 43          |
|   | 43<br>NO    |
| Federal Index - Black/African American Students   |             |
| Federal Index - Black/African American Students  Black/African American Students Subgroup Below 41% in the Current Year?  |             |
| Federal Index - Black/African American Students  Black/African American Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Black/African American Students Subgroup Below 32%  |             |
| Federal Index - Black/African American Students  Black/African American Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Black/African American Students Subgroup Below 32%  Hispanic Students   | NO          |
| Federal Index - Black/African American Students  Black/African American Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Black/African American Students Subgroup Below 32%  Hispanic Students  Federal Index - Hispanic Students  | NO<br>49    |
| Federal Index - Black/African American Students  Black/African American Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Black/African American Students Subgroup Below 32%  Hispanic Students  Federal Index - Hispanic Students  Hispanic Students Subgroup Below 41% in the Current Year?   | NO<br>49    |
| Federal Index - Black/African American Students  Black/African American Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Black/African American Students Subgroup Below 32%  Hispanic Students  Federal Index - Hispanic Students  Hispanic Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Hispanic Students Subgroup Below 32%   | NO<br>49    |
| Federal Index - Black/African American Students Black/African American Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Black/African American Students Subgroup Below 32%  Hispanic Students  Federal Index - Hispanic Students  Hispanic Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Hispanic Students Subgroup Below 32%  Multiracial Students  | 49<br>NO    |
| Federal Index - Black/African American Students  Black/African American Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Black/African American Students Subgroup Below 32%  Hispanic Students  Federal Index - Hispanic Students  Hispanic Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Hispanic Students Subgroup Below 32%  Multiracial Students  Federal Index - Multiracial Students   | NO 49 NO 51 |
| Federal Index - Black/African American Students  Black/African American Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Black/African American Students Subgroup Below 32%  Hispanic Students  Federal Index - Hispanic Students  Hispanic Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Hispanic Students Subgroup Below 32%  Multiracial Students  Federal Index - Multiracial Students  Multiracial Students Subgroup Below 41% in the Current Year?   | NO 49 NO 51 |
| Federal Index - Black/African American Students  Black/African American Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Black/African American Students Subgroup Below 32%  Hispanic Students  Federal Index - Hispanic Students  Hispanic Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Hispanic Students Subgroup Below 32%  Multiracial Students  Federal Index - Multiracial Students  Multiracial Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Multiracial Students Subgroup Below 32%                            | NO 49 NO 51 |
| Federal Index - Black/African American Students  Black/African American Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Black/African American Students Subgroup Below 32%  Hispanic Students  Federal Index - Hispanic Students  Hispanic Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Hispanic Students Subgroup Below 32%  Multiracial Students  Federal Index - Multiracial Students  Multiracial Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Multiracial Students Subgroup Below 32%  Pacific Islander Students | NO 49 NO 51 |

| White Students  |    |
|---|----|
| Federal Index - White Students                                | 56 |
| White Students Subgroup Below 41% in the Current Year?        | NO |
| Number of Consecutive Years White Students Subgroup Below 32% |    |

| Economically Disadvantaged Students  |    |
|--|----|
| Federal Index - Economically Disadvantaged Students                                | 48 |
| Economically Disadvantaged Students Subgroup Below 41% in the Current Year?        | NO |
| Number of Consecutive Years Economically Disadvantaged Students Subgroup Below 32% |    |

## **Analysis**

#### **Data Analysis**

Answer the following analysis questions using the progress monitoring data and state assessment data, if applicable.

What trends emerge across grade levels, subgroups and core content areas?

.

What data components, based off progress monitoring and 2019 state assessments, demonstrate the greatest need for improvement?

.

What were the contributing factors to this need for improvement? What new actions would need to be taken to address this need for improvement?

.

What data components, based off progress monitoring and 2019 state assessments, showed the most improvement?

.

What were the contributing factors to this improvement? What new actions did your school take in this area?

.

What strategies will need to be implemented in order to accelerate learning?

.

Based on the contributing factors and strategies identified to accelerate learning, describe the professional development opportunities that will be provided at the school to support teachers and leaders.

.

Provide a description of the additional services that will be implemented to ensure sustainability of improvement in the next year and beyond.

# Part III: Planning for Improvement

#### **Areas of Focus:**

#1. Instructional Practice specifically relating to Standards-aligned Instruction

With the continued alignment of all subjects to the Florida Standards

we will ensure that

Area of Focus Description and Students are receiving grade appropriate assignments, high quality

instruction, and deep

engagement while holding high expectations for all learners.

ELA PROF- 48% ELA LG - 48% ELA BQ LG - 47%

MATH PROF- 30% MATH LG - 28% ELA BQ LG - 31%

BIO PROF - 64%

US HISTORY PROF - 74%

GRAD RATE - 96% ACCELERATION - 46%

Monitoring: Content specific coaches, Administrative Walkthroughs', District

Walkthroughs'

Person responsible for monitoring outcome:

Measurable Outcome:

Ivin Gunder (ivin.gunder@myoneclay.net)

Evidence-based Strategy: Classroom walk through, content PLC's, quarterly assessments

through Synerg and data chats

Through open dialogue, consistent checks and accountability we are

able to truly assess

the direction we are headed ad know what areas or standards have

Rationale for Evidence-based

Strategy:

become areas of

opportunities for our students. All those areas are understood, we are

able to focus our

coaching to help remediate the holes and help the teacher and the

students better address the need.

#### **Action Steps to Implement**

- 1. Classroom walkthrough
- 2. PLC's
- 3. Curriculum Coaches
- 4. quarterly assessments
- 5. open dialogue

Person Responsible Ivin Gunder (ivin.gunder@myoneclay.net)

#### #2. Culture & Environment specifically relating to Early Warning Systems

Area of Focus Description and

Rationale:

Identify students utilizing data components set forth above. Have a meeting with the highest need students from the data critieria after the first nine weeks. Meeting will take place with administrator, guidance counselor, MTSS coordinator, ESE lead teacher, student and parents. Data will be presented to group and decisions regarding students needs will be implemented. Follow up meeting with same group for each to take place in January to determine if progress has been made or if new strategies need to be

Measurable

Reduction in suspensions tardies and absences.

Outcome:

Increase in academic grades

implemented.

**Monitoring:** 

Students will be monitored through the Success team on a monthly basis.

Person

responsible

for

Bryan Boyer (bryan.boyer@myoneclay.net)

monitoring outcome:

Evidencebased

Identify and connect with students that have been identified through EWS that have challenges in academics, discipline and attendance. Strategy:

Rationale

for Evidencebased

Working with social workers, guidance counselor, SAP, administratio, student and families, the Success Team should will be able to rally support around the individual student and begin to remove the barriers that the student may have in the way of his/her education.

Strategy:

# **Action Steps to Implement**

- 1. Success Team Meeting (monthly)
- 2. PBIS Foundations Meeting (monthly)
- 3. 7 Mindsets Weekly in Homeroom
- 4. SEL State Mandated Lessons (monthly through April 22)

Person Responsible

Bryan Boyer (bryan.boyer@myoneclay.net)

#### Additional Schoolwide Improvement Priorities

Using the SafeSchoolsforAlex.org, compare the discipline data of the school to discipline data across the state and provide primary or secondary areas of concern that the school will monitor during the upcoming school year. Include how the school culture and environment will be monitored through the lens of behavior or discipline data.

## Part IV: Positive Culture & Environment

A positive school culture and environment reflects: a supportive and fulfilling environment, learning conditions that meet the needs of all students, people who are sure of their roles and relationships in student learning, and a culture that values trust, respect and high expectations. Consulting with various stakeholder groups to employ school improvement strategies that impact the positive school culture and environment are critical. Stakeholder groups more proximal to the school include teachers, students, and families of students, volunteers, and school board members. Broad stakeholder groups include early childhood providers, community colleges and universities, social services, and business partners.

Stakeholders play a key role in school performance and addressing equity. Consulting various stakeholder groups is critical in formulating a statement of vision, mission, values, goals, and employing school improvement strategies.

# Describe how the school addresses building a positive school culture and environment.

A positive culture has been established and it continually growing at Orange Park High School through the appreciation and stress of the importance of diversity and the fellow student. It is understood throughout all stakeholders that we must have "All Hands on Deck" and are constantly owning their educational opportunities.

This has been established in our Swords Up mantra and reiterated daily through morning and afternoon announcements and weekly through parentlink messages.

Identify the stakeholders and their role in promoting a positive culture and environment at the school.

The school completes a Parental Involvement Plan (PFEP), which is available at the school site.

# Part V: Budget

#### The approved budget does not reflect any amendments submitted for this project.

| I III.A. | Areas of Focus: Instructional Practice: Standards-aligned Instruction | \$0.00 |
|----------|---|--------|
| 2 III.A. | Areas of Focus: Culture & Environment: Early Warning Systems          | \$0.00 |
|          | Total:  | \$0.00 |