**Hillsborough County Public Schools** 

# **Lennard High School**



2021-22 Schoolwide Improvement Plan

## **Table of Contents**

| School Demographics            | 3  |
|--------------------------------|----|
| Purpose and Outline of the SIP | 4  |
| i dipose and oddine of the on  |    |
| School Information             | 7  |
| Needs Assessment               | 10 |
| Planning for Improvement       | 19 |
| Positive Culture & Environment | 21 |
| Budget to Support Goals        | 21 |

## **Lennard High School**

2002 E SHELL POINT RD, Ruskin, FL 33570

www.sdhc.k12.fl.us

## **Demographics**

Principal: Denise Savino Start Date for this Principal: 7/1/2021

| 2019-20 Status<br>(per MSID File)   | Active  |
|---|---|
| School Type and Grades Served<br>(per MSID File)  | High School<br>9-12   |
| Primary Service Type<br>(per MSID File)   | K-12 General Education  |
| 2020-21 Title I School  | Yes   |
| 2020-21 Economically Disadvantaged (FRL) Rate (as reported on Survey 3)   | 88%   |
| 2020-21 ESSA Subgroups Represented (subgroups with 10 or more students) (subgroups below the federal threshold are identified with an asterisk) | Students With Disabilities* English Language Learners* Asian Students Black/African American Students Hispanic Students Multiracial Students White Students Economically Disadvantaged Students |
| School Grades History   | 2018-19: C (50%)<br>2017-18: C (51%)<br>2016-17: C (53%)  |
| 2019-20 School Improvement (SI) Info  | rmation*  |
| SI Region   | Central   |
| Regional Executive Director   | Lucinda Thompson  |
| Turnaround Option/Cycle   | N/A   |
| Year  |   |
| Support Tier  |   |
| ESSA Status   |   |

\* As defined under Rule 6A-1.099811, Florida Administrative Code. For more information, click here.

#### **School Board Approval**

This plan is pending approval by the Hillsborough County School Board.

#### **SIP Authority**

Section 1001.42(18), Florida Statutes, requires district school boards to annually approve and require implementation of a Schoolwide Improvement Plan (SIP) for each school in the district that has a school grade of D or F. This plan is also a requirement for Targeted Support and Improvement (TS&I) and Comprehensive Support and Improvement (CS&I) schools pursuant to 1008.33 F.S. and the Every Student Succeeds Act (ESSA).

To be designated as TS&I, a school must have one or more ESSA subgroup(s) with a Federal Index below 41%. This plan shall be approved by the district. There are three ways a school can be designated as CS&I:

- 1. have a school grade of D or F
- 2. have a graduation rate of 67% or lower
- 3. have an overall Federal Index below 41%.

For these schools, the SIP shall be approved by the district as well as the Bureau of School Improvement.

The Florida Department of Education (FDOE) SIP template meets all statutory and rule requirements for traditional public schools and incorporates all components required for schools receiving Title I funds. This template is required by State Board of Education Rule 6A-1.099811, Florida Administrative Code, for all non-charter schools with a current grade of D or F, or a graduation rate 67% or less. Districts may opt to require a SIP using a template of its choosing for schools that do not fit the aforementioned conditions. This document was prepared by school and district leadership using the FDOE's school improvement planning web application located at <a href="https://www.floridacims.org">www.floridacims.org</a>.

#### Purpose and Outline of the SIP

The SIP is intended to be the primary artifact used by every school with stakeholders to review data, set goals, create an action plan and monitor progress. The Florida Department of Education encourages schools to use the SIP as a "living document" by continually updating, refining and using the plan to guide their work throughout the year. This printed version represents the SIP as of the "Date Modified" listed in the footer.

## **Table of Contents**

| Purpose and Outline of the SIP | 4  |
|--------------------------------|----|
|                                |    |
| School Information             | 7  |
|                                |    |
| Needs Assessment               | 10 |
|                                |    |
| Planning for Improvement       | 19 |
|                                |    |
| Title I Requirements           | 0  |
|                                |    |
| Budget to Support Goals        | 21 |

## **Lennard High School**

#### 2002 E SHELL POINT RD, Ruskin, FL 33570

www.sdhc.k12.fl.us

#### **School Demographics**

| School Type and Gr<br>(per MSID I |          | 2020-21 Title I School | Disadvan | Economically<br>taged (FRL) Rate<br>ted on Survey 3) |
|-----------------------------------|----------|------------------------|----------|--|
| High Scho<br>9-12                 | pol      | Yes                    |          | 58%  |
| Primary Servio<br>(per MSID I     | • •      | Charter School         | (Reporte | Minority Rate<br>ed as Non-white<br>Survey 2)        |
| K-12 General E                    | ducation | No                     |          | 73%  |
| School Grades Histo               | ry       |                        |          |  |
| Year                              | 2020-21  | 2019-20                | 2018-19  | 2017-18  |
| Grade                             |          | С                      | С        | С  |

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### **Part I: School Information**

#### **School Mission and Vision**

#### Provide the school's mission statement.

As a united and diverse community, we will prepare students to actively take ownership in their academics while preparing them for success

#### Provide the school's vision statement.

Guiding graduates to a life of learning.

#### School Leadership Team

#### Membership

Identify the name, email address, position title, and job duties/responsibilities for each member of the school leadership team.:

| Name                    | Position Title                | Job Duties and Responsibilities                                 |
|-------------------------|-------------------------------|---|
| Savino, Denise          | Principal                     | Principal- Active participant in the decisions of the SIP team. |
| Santacruz,<br>Priscilla | SAC Member                    | Chair - Chemistry Teacher                                       |
| Greene, Talana          | Assistant Principal           | SIP Team Member   |
| Wohlgamuth,<br>Diana    | Instructional Coach           | Math - Liaison for each grade level and/or content area.        |
| Stanley, Tracy          | Instructional Coach           | Reading - Liaison for each grade level and/or content area.     |
| Steele, Nikol           | Assistant Principal           | SIP Team Member   |
| Lawson, Denise          | Instructional Coach           | SIP Team Member   |
| Lane, Sharon            | Teacher, Career/<br>Technical | SIP Team Member   |
| Callaway,<br>Brooklyn   | Assistant Principal           | SIP team member   |

#### **Demographic Information**

#### Principal start date

Thursday 7/1/2021, Denise Savino

Number of teachers with a 2019 3-year aggregate or a 1-year Algebra state VAM rating of Highly Effective. Note: For UniSIG Supplemental Teacher Allocation, teachers must have at least 10 student assessments.

2

Number of teachers with a 2019 3-year aggregate or a 1-year Algebra state VAM rating of Effective. Note: For UniSIG Supplemental Teacher Allocation, teachers must have at least 10 student assessments.

12

Total number of teacher positions allocated to the school

92

Total number of students enrolled at the school

2,276

Identify the number of instructional staff who left the school during the 2020-21 school year.

17

Identify the number of instructional staff who joined the school during the 2021-22 school year.

**Demographic Data** 

#### **Early Warning Systems**

#### 2021-22

#### The number of students by grade level that exhibit each early warning indicator listed:

| la dia eta u   | Grade Level |   |   |   |   |   |   |   |   |     |     |     |     |       |
|--|-------------|---|---|---|---|---|---|---|---|-----|-----|-----|-----|-------|
| Indicator  | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9   | 10  | 11  | 12  | Total |
| Number of students enrolled                              | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 612 | 589 | 571 | 504 | 2276  |
| Attendance below 90 percent                              | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6   | 7   | 11  | 8   | 32    |
| One or more suspensions                                  | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48  | 56  | 53  | 37  | 194   |
| Course failure in ELA                                    | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 0   | 0   | 0   |       |
| Course failure in Math                                   | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 0   | 0   | 0   |       |
| Level 1 on 2019 statewide FSA ELA assessment             | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 158 | 145 | 159 | 84  | 546   |
| Level 1 on 2019 statewide FSA Math assessment            | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 21  | 28  | 105 | 86  | 240   |
| Number of students with a substantial reading deficiency | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 162 | 147 | 161 | 87  | 557   |

#### The number of students with two or more early warning indicators:

| Indicator                            |   |   |   |   |   | G | rad | e L | eve | el |    |    |    | Total |
|--------------------------------------|---|---|---|---|---|---|-----|-----|-----|----|----|----|----|-------|
|                                      | K | 1 | 2 | 3 | 4 | 5 | 6   | 7   | 8   | 9  | 10 | 11 | 12 | Total |
| Students with two or more indicators | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 0   | 0   | 24 | 38 | 32 | 59 | 153   |

#### The number of students identified as retainees:

| Indicator                           | Grade Level |   |   |   |   |   |   |   |   |   |    |    |    |       |  |
|-------------------------------------|-------------|---|---|---|---|---|---|---|---|---|----|----|----|-------|--|
| indicator                           | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Total |  |
| Retained Students: Current Year     | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  |       |  |
| Students retained two or more times | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  |       |  |

#### Date this data was collected or last updated

Monday 7/26/2021

#### 2020-21 - As Reported

#### The number of students by grade level that exhibit each early warning indicator:

| Indicator                                 | Grade Level |   |   |   |   |   |   |   |   |     |     |     |     |       |
|---|-------------|---|---|---|---|---|---|---|---|-----|-----|-----|-----|-------|
| indicator                                 | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9   | 10  | 11  | 12  | Total |
| Number of students enrolled               | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 532 | 560 | 493 | 673 | 2258  |
| Attendance below 90 percent               | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 203 | 231 | 214 | 268 | 916   |
| One or more suspensions                   | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24  | 21  | 17  | 12  | 74    |
| Course failure in ELA                     | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 0   | 0   | 0   |       |
| Course failure in Math                    | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 0   | 0   | 0   |       |
| Level 1 on 2019 statewide ELA assessment  | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 111 | 137 | 126 | 170 | 544   |
| Level 1 on 2019 statewide Math assessment | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 82  | 118 | 40  | 102 | 342   |

### The number of students with two or more early warning indicators:

| Indicator                            |   |   |   |   |   | G | rad | e L | eve | el |    |    |    | Total |
|--------------------------------------|---|---|---|---|---|---|-----|-----|-----|----|----|----|----|-------|
|                                      | K | 1 | 2 | 3 | 4 | 5 | 6   | 7   | 8   | 9  | 10 | 11 | 12 | TOtal |
| Students with two or more indicators | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 0   | 0   | 18 | 14 | 8  | 8  | 48    |

#### The number of students identified as retainees:

| Indicator                           |   |   |   |   |   | Gr | ade | e Le | vel |   | Grade Level |    |    |       |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------|---|---|---|---|---|----|-----|------|-----|---|-------------|----|----|-------|--|--|--|--|--|--|--|--|--|--|--|
| indicator                           | K | 1 | 2 | 3 | 4 | 5  | 6   | 7    | 8   | 9 | 10          | 11 | 12 | Total |  |  |  |  |  |  |  |  |  |  |  |
| Retained Students: Current Year     | 0 | 0 | 0 | 0 | 0 | 0  | 0   | 0    | 0   | 0 | 0           | 0  | 0  |       |  |  |  |  |  |  |  |  |  |  |  |
| Students retained two or more times | 0 | 0 | 0 | 0 | 0 | 0  | 0   | 0    | 0   | 0 | 0           | 0  | 0  |       |  |  |  |  |  |  |  |  |  |  |  |

#### 2020-21 - Updated

The number of students by grade level that exhibit each early warning indicator:

| Indicator                                 | Grade Level |   |   |   |   |   |   |   |   |     |     |     |     |       |
|---|-------------|---|---|---|---|---|---|---|---|-----|-----|-----|-----|-------|
| indicator                                 | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9   | 10  | 11  | 12  | Total |
| Number of students enrolled               | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 532 | 560 | 493 | 673 | 2258  |
| Attendance below 90 percent               | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 203 | 231 | 214 | 268 | 916   |
| One or more suspensions                   | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24  | 21  | 17  | 12  | 74    |
| Course failure in ELA                     | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 0   | 0   | 0   |       |
| Course failure in Math                    | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0   | 0   | 0   | 0   |       |
| Level 1 on 2019 statewide ELA assessment  | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 111 | 137 | 126 | 170 | 544   |
| Level 1 on 2019 statewide Math assessment | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 82  | 118 | 40  | 102 | 342   |

### The number of students with two or more early warning indicators:

| Indicator                            |   | Grade Level |   |   |   |   |   |   |   |    |    | Total |    |       |
|--------------------------------------|---|-------------|---|---|---|---|---|---|---|----|----|-------|----|-------|
| indicator                            | K | 1           | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9  | 10 | 11    | 12 | TOLAI |
| Students with two or more indicators |   | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 14 | 8     | 8  | 48    |

#### The number of students identified as retainees:

| Indicator                           | Grade Level |   |   |   |   |   |   |   |   | Total |    |    |    |       |
|-------------------------------------|-------------|---|---|---|---|---|---|---|---|-------|----|----|----|-------|
| indicator                           | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9     | 10 | 11 | 12 | Total |
| Retained Students: Current Year     | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0     | 0  | 0  | 0  |       |
| Students retained two or more times | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0     | 0  | 0  | 0  |       |

## Part II: Needs Assessment/Analysis

#### **School Data Review**

Please note that the district and state averages shown here represent the averages for similar school types (elementary, middle, high school, or combination schools).

| Sahaal Grada Companent      |        | 2021     |       |        | 2019     |       |        | 2018     |       |
|-----------------------------|--------|----------|-------|--------|----------|-------|--------|----------|-------|
| School Grade Component      | School | District | State | School | District | State | School | District | State |
| ELA Achievement             |        |          |       | 42%    | 56%      | 56%   | 43%    | 54%      | 56%   |
| ELA Learning Gains          |        |          |       | 44%    | 54%      | 51%   | 47%    | 53%      | 53%   |
| ELA Lowest 25th Percentile  |        |          |       | 26%    | 41%      | 42%   | 31%    | 43%      | 44%   |
| Math Achievement            |        |          |       | 44%    | 49%      | 51%   | 46%    | 48%      | 51%   |
| Math Learning Gains         |        |          |       | 50%    | 48%      | 48%   | 58%    | 49%      | 48%   |
| Math Lowest 25th Percentile |        |          |       | 44%    | 45%      | 45%   | 55%    | 45%      | 45%   |
| Science Achievement         |        |          |       | 59%    | 69%      | 68%   | 60%    | 65%      | 67%   |
| Social Studies Achievement  |        |          |       | 68%    | 75%      | 73%   | 58%    | 73%      | 71%   |

#### **Grade Level Data Review - State Assessments**

NOTE: This data is raw data and includes ALL students who tested at the school. This is not school grade data.

|            | ELA      |        |          |                                   |       |                                |  |  |  |  |  |
|------------|----------|--------|----------|-----------------------------------|-------|--------------------------------|--|--|--|--|--|
| Grade      | Year     | School | District | School-<br>District<br>Comparison | State | School-<br>State<br>Comparison |  |  |  |  |  |
| 09         | 2021     |        |          |                                   |       |                                |  |  |  |  |  |
|            | 2019     | 42%    | 55%      | -13%                              | 55%   | -13%                           |  |  |  |  |  |
| Cohort Com | parison  |        |          |                                   |       |                                |  |  |  |  |  |
| 10         | 2021     |        |          |                                   |       |                                |  |  |  |  |  |
|            | 2019     | 40%    | 53%      | -13%                              | 53%   | -13%                           |  |  |  |  |  |
| Cohort Com | nparison | -42%   |          |                                   | •     |                                |  |  |  |  |  |

| MATH  |         |        |          |                                   |       |                                |  |  |  |
|-------|---------|--------|----------|-----------------------------------|-------|--------------------------------|--|--|--|
| Grade | Year    | School | District | School-<br>District<br>Comparison | State | School-<br>State<br>Comparison |  |  |  |
|       | SCIENCE |        |          |                                   |       |                                |  |  |  |

|       | SCIENCE |        |          |                                   |       |                                |  |  |  |  |
|-------|---------|--------|----------|-----------------------------------|-------|--------------------------------|--|--|--|--|
| Grade | Year    | School | District | School-<br>District<br>Comparison | State | School-<br>State<br>Comparison |  |  |  |  |

|      |        | BIOLO    | GY EOC                      |       |                          |
|------|--------|----------|-----------------------------|-------|--------------------------|
| Year | School | District | School<br>Minus<br>District | State | School<br>Minus<br>State |
| 2021 |        |          |                             |       |                          |
| 2019 | 59%    | 66%      | -7%                         | 67%   | -8%                      |
|      |        | CIVIC    | S EOC                       |       |                          |
| Year | School | District | School<br>Minus<br>District | State | School<br>Minus<br>State |
| 2021 |        |          |                             |       |                          |
| 2019 |        |          |                             |       |                          |
|      |        | HISTO    | RY EOC                      |       |                          |
| Year | School | District | School<br>Minus<br>District | State | School<br>Minus<br>State |
| 2021 |        |          |                             |       |                          |
| 2019 | 68%    | 73%      | -5%                         | 70%   | -2%                      |
| •    |        | ALGEB    | RA EOC                      | •     |                          |
| Year | School | District | School<br>Minus<br>District | State | School<br>Minus<br>State |
| 2021 |        |          |                             |       |                          |
| 2019 | 29%    | 63%      | -34%                        | 61%   | -32%                     |
|      |        | GEOME    | TRY EOC                     |       |                          |
| Year | School | District | School<br>Minus<br>District | State | School<br>Minus<br>State |
| 2021 |        |          |                             |       |                          |

|      | GEOMETRY EOC |          |                             |       |                          |  |  |  |  |
|------|--------------|----------|-----------------------------|-------|--------------------------|--|--|--|--|
| Year | School       | District | School<br>Minus<br>District | State | School<br>Minus<br>State |  |  |  |  |
| 2019 | 51%          | 57%      | -6%                         | 57%   | -6%                      |  |  |  |  |

### **Grade Level Data Review - Progress Monitoring Assessments**

#### Provide the progress monitoring tool(s) by grade level used to compile the below data.

Lennard High School used Viewpoint to progress monitor the discipline breakdown by incident and grade level on our campus.

|                          |                              | Grade 9 |        |        |
|--------------------------|------------------------------|---------|--------|--------|
|                          | Number/%<br>Proficiency      | Fall    | Winter | Spring |
|                          | All Students                 | 33.3    | 37.92  | 40.77  |
| English Language<br>Arts | Economically Disadvantaged   | 22.18   | 25.99  | 28.53  |
|                          | Students With Disabilities   | 42.6    | 45.22  | 46.65  |
|                          | English Language<br>Learners | 2.51    | 3.79   | 4.19   |
|                          | Number/%<br>Proficiency      | Fall    | Winter | Spring |
|                          | All Students                 | 49.3    | 76.77  | n/a    |
| Mathematics              | Economically Disadvantaged   | 42.60   | 75.72  | n/a    |
|                          | Students With Disabilities   | 62.3    | 85.41  | n/a    |
|                          | English Language<br>Learners | n/a     | n/a    | n/a    |
|                          | Number/%<br>Proficiency      | Fall    | Winter | Spring |
|                          | All Students                 | 56.9    | 54.51  | n/a    |
| Biology                  | Economically Disadvantaged   | 50.45   | 46.80  | n/a    |
|                          | Students With Disabilities   | 72.2    | 68.09  | n/a    |
|                          | English Language<br>Learners | n/a     | n/a    | n/a    |
|                          | Number/%<br>Proficiency      | Fall    | Winter | Spring |
|                          | All Students                 | n/a     | 35.78  | n/a    |
| US History               | Economically Disadvantaged   | n/a     | 35.78  | n/a    |
|                          | Students With Disabilities   | n/a     | n/a    | n/a    |
|                          | English Language<br>Learners | n/a     | n/a    | n/a    |

|                          |                              | Grade 10 |        |        |
|--------------------------|------------------------------|----------|--------|--------|
|                          | Number/%<br>Proficiency      | Fall     | Winter | Spring |
|                          | All Students                 | 40.87    | 43.45  | 46.04  |
| English Language<br>Arts | Economically Disadvantaged   | 28.08    | 30.98  | 33.47  |
|                          | Students With Disabilities   | 47.59    | 48.95  | 50.03  |
|                          | English Language<br>Learners | 4.9      | 5.05   | 6.08   |
|                          | Number/%<br>Proficiency      | Fall     | Winter | Spring |
|                          | All Students                 | 19.5     | 50.25  | n/a    |
| Mathematics              | Economically Disadvantaged   | 16.1     | 50.25  | n/a    |
|                          | Students With Disabilities   | 16.1     | 41.97  | n/a    |
|                          | English Language<br>Learners | 3.7      | 52.71  | n/a    |
|                          | Number/%<br>Proficiency      | Fall     | Winter | Spring |
|                          | All Students                 | 13.4     | 24.79  | n/a    |
| Biology                  | Economically Disadvantaged   | 13.4     | 21.41  | n/a    |
|                          | Students With Disabilities   | 27.2     | 45.37  | n/a    |
|                          | English Language<br>Learners | n/a      | 7.57   | n/a    |
|                          | Number/%<br>Proficiency      | Fall     | Winter | Spring |
|                          | All Students                 | 34.4     | 47.84  | n/a    |
| US History               | Economically Disadvantaged   | 36.85    | 20.89  | n/a    |
|                          | Students With Disabilities   | 34.4     | 20.89  | n/a    |
|                          | English Language<br>Learners | n/a      | n/a    | n/a    |

|                          |                              | Grade 11 |        |        |
|--------------------------|------------------------------|----------|--------|--------|
|                          | Number/%<br>Proficiency      | Fall     | Winter | Spring |
|                          | All Students                 | 8.3      | 9.97   | 11.56  |
| English Language<br>Arts | Economically Disadvantaged   | 6.38     | 7.73   | 8.9    |
|                          | Students With Disabilities   | 7.13     | 8.79   | 9.16   |
|                          | English Language<br>Learners | 2.65     | 3.16   | 3.94   |
|                          | Number/%<br>Proficiency      | Fall     | Winter | Spring |
|                          | All Students                 | 23.3     | 45.7   | n/a    |
| Mathematics              | Economically Disadvantaged   | 23.3     | 44.98  | n/a    |
|                          | Students With Disabilities   | 23.3     | 17.18  | n/a    |
|                          | English Language<br>Learners | 23.3     | 25.25  | n/a    |
|                          | Number/%<br>Proficiency      | Fall     | Winter | Spring |
|                          | All Students                 | 17.8     | 18.05  | n/a    |
| Biology                  | Economically Disadvantaged   | 22.4     | 18.05  | n/a    |
|                          | Students With Disabilities   | 20.1     | 13.44  | n/a    |
|                          | English Language<br>Learners | 7.8      | 21.42  | n/a    |
|                          | Number/%<br>Proficiency      | Fall     | Winter | Spring |
|                          | All Students                 | 39.3     | 42.18  | n/a    |
| US History               | Economically Disadvantaged   | 28.9     | 41.93  | n/a    |
|                          | Students With Disabilities   | 23.9     | 28.78  | n/a    |
|                          | English Language<br>Learners | 15       | 24.99  | n/a    |

|                          |                              | Grade 12 |        |        |
|--------------------------|------------------------------|----------|--------|--------|
|                          | Number/%<br>Proficiency      | Fall     | Winter | Spring |
|                          | All Students                 | 4.87     | 6.55   | 7.37   |
| English Language<br>Arts | Economically Disadvantaged   | 3.86     | 4.45   | 5.22   |
|                          | Students With Disabilities   | 5        | 8.15   | 8.57   |
|                          | English Language<br>Learners | 0.33     | 0.53   | 0.74   |
|                          | Number/%<br>Proficiency      | Fall     | Winter | Spring |
|                          | All Students                 | 23.30    | 44.98  | n/a    |
| Mathematics              | Economically Disadvantaged   | 23.3     | 44.98  | n/a    |
|                          | Students With Disabilities   | 18.1     | 39.29  | n/a    |
|                          | English Language<br>Learners | 29       | 39.29  | n/a    |
|                          | Number/%<br>Proficiency      | Fall     | Winter | Spring |
|                          | All Students                 | 27.20    | 29.99  | n/a    |
| Biology                  | Economically Disadvantaged   | 27.2     | 29.99  | n/a    |
|                          | Students With Disabilities   | 27.2     | 40.65  | n/a    |
|                          | English Language<br>Learners | 25.1     | 21.41  | n/a    |
|                          | Number/%<br>Proficiency      | Fall     | Winter | Spring |
|                          | All Students                 | 34.4     | 54.33  | n/a    |
| US History               | Economically Disadvantaged   | 26.4     | 46.71  | n/a    |
|                          | Students With Disabilities   | 55.05    | 53.65  | n/a    |
|                          | English Language<br>Learners | 15       | 32.84  | n/a    |

## Subgroup Data Review

|           | 2021 SCHOOL GRADE COMPONENTS BY SUBGROUPS |           |                   |              |            |                    |             |            |              |                         |                           |
|-----------|---|-----------|-------------------|--------------|------------|--------------------|-------------|------------|--------------|-------------------------|---------------------------|
| Subgroups | ELA<br>Ach.                               | ELA<br>LG | ELA<br>LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS<br>Ach. | MS<br>Accel. | Grad<br>Rate<br>2019-20 | C & C<br>Accel<br>2019-20 |
| SWD       | 13  | 22        | 23                | 15           | 33         | 41                 | 14          | 32         |              | 77                      | 13                        |
| ELL       | 18  | 32        | 34                | 18           | 27         | 42                 | 26          | 19         |              | 73                      | 18                        |
| ASN       | 94  | 87        |                   |              |            |                    |             |            |              | 86                      | 67                        |
| BLK       | 39  | 46        | 33                | 17           | 19         | 24                 | 26          | 37         |              | 95                      | 35                        |
| HSP       | 34  | 38        | 36                | 25           | 27         | 34                 | 40          | 41         |              | 81                      | 36                        |

|   |             | 2021      | SCHOO             | DL GRAD      | E COMF     | PONENT             | S BY SU     | JBGRO      | UPS          |                         |                           |
|---|-------------|-----------|-------------------|--------------|------------|--------------------|-------------|------------|--------------|-------------------------|---------------------------|
| Subgroups                                 | ELA<br>Ach. | ELA<br>LG | ELA<br>LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS<br>Ach. | MS<br>Accel. | Grad<br>Rate<br>2019-20 | C & C<br>Accel<br>2019-20 |
| MUL                                       | 66          | 66        |                   | 52           | 43         |                    | 69          | 50         |              | 96                      | 48                        |
| WHT                                       | 65          | 54        | 33                | 48           | 31         | 30                 | 66          | 70         |              | 94                      | 51                        |
| FRL                                       | 38          | 43        | 38                | 24           | 25         | 34                 | 39          | 38         |              | 85                      | 35                        |
| 2019 SCHOOL GRADE COMPONENTS BY SUBGROUPS |             |           |                   |              |            |                    |             |            |              |                         |                           |
| Subgroups                                 | ELA<br>Ach. | ELA<br>LG | ELA<br>LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS<br>Ach. | MS<br>Accel. | Grad<br>Rate<br>2017-18 | C & C<br>Accel<br>2017-18 |
| SWD                                       | 14          | 24        | 19                | 25           | 46         | 45                 | 29          | 36         |              | 78                      | 10                        |
| ELL                                       | 8           | 26        | 26                | 24           | 37         | 27                 | 16          | 41         |              | 63                      | 15                        |
| ASN                                       | 95          | 50        |                   | 92           | 64         |                    | 100         |            |              | 100                     | 30                        |
| BLK                                       | 35          | 43        | 28                | 39           | 47         | 47                 | 55          | 64         |              | 95                      | 43                        |
| HSP                                       | 33          | 37        | 25                | 39           | 50         | 41                 | 50          | 60         |              | 79                      | 28                        |
| MUL                                       | 52          | 58        |                   | 58           | 36         |                    | 47          | 83         |              | 89                      | 47                        |
| WHT                                       | 60          | 55        | 25                | 56           | 55         | 56                 | 79          | 82         |              | 88                      | 50                        |
| FRL                                       | 34          | 38        | 26                | 38           | 48         | 45                 | 52          | 61         |              | 82                      | 31                        |
|   |             | 2018      | SCHO              | OL GRAD      | E COMF     | PONENT             | S BY SI     | JBGRO      | UPS          |                         |                           |
| Subgroups                                 | ELA<br>Ach. | ELA<br>LG | ELA<br>LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS<br>Ach. | MS<br>Accel. | Grad<br>Rate<br>2016-17 | C & C<br>Accel<br>2016-17 |
| SWD                                       | 15          | 32        | 27                | 17           | 38         | 50                 | 43          | 26         |              | 59                      | 9                         |
| ELL                                       | 9           | 34        | 34                | 24           | 49         | 67                 | 27          | 25         |              | 58                      | 25                        |
| ASN                                       | 84          | 68        |                   |              |            |                    | 90          | 87         |              |                         |                           |
| BLK                                       | 39          | 47        | 31                | 39           | 52         | 38                 | 54          | 50         |              | 88                      | 33                        |
| HSP                                       | 31          | 42        | 30                | 40           | 58         | 58                 | 51          | 51         |              | 75                      | 29                        |
| MUL                                       | 50          | 58        |                   | 54           | 50         |                    | 75          | 71         |              | 89                      | 59                        |
| WHT                                       | 65          | 56        | 35                | 61           | 63         | 55                 | 74          | 77         |              | 87                      | 44                        |
| FRL                                       | 35          | 44        | 30                | 41           | 57         | 52                 | 54          | 51         |              | 77                      | 28                        |

## **ESSA Data Review**

This data has been updated for the 2021-22 school year as of 10/19/2021.

| ESSA Federal Index  |     |
|---|-----|
| ESSA Category (TS&I or CS&I)  |     |
| OVERALL Federal Index – All Students  | 43  |
| OVERALL Federal Index Below 41% All Students                                    | NO  |
| Total Number of Subgroups Missing the Target                                    | 5   |
| Progress of English Language Learners in Achieving English Language Proficiency | 33  |
| Total Points Earned for the Federal Index                                       | 472 |
| Total Components for the Federal Index  | 11  |
| Percent Tested  | 92% |
| Subgroup Data   |     |

| Students With Disabilities   |                 |
|--|-----------------|
| Federal Index - Students With Disabilities   | 28              |
| Students With Disabilities Subgroup Below 41% in the Current Year?   | YES             |
| Number of Consecutive Years Students With Disabilities Subgroup Below 32%  |                 |
| English Language Learners  |                 |
| Federal Index - English Language Learners  | 31              |
| English Language Learners Subgroup Below 41% in the Current Year?  | YES             |
| Number of Consecutive Years English Language Learners Subgroup Below 32%   |                 |
| Native American Students   |                 |
| Federal Index - Native American Students   |                 |
| Native American Students Subgroup Below 41% in the Current Year?   | N/A             |
| Number of Consecutive Years Native American Students Subgroup Below 32%  |                 |
| Asian Students   |                 |
| Federal Index - Asian Students   | 84              |
| Asian Students Subgroup Below 41% in the Current Year?   | NO              |
| Number of Consecutive Years Asian Students Subgroup Below 32%  |                 |
| Black/African American Students  |                 |
| E I II I BI I/AC: A  |                 |
| Federal Index - Black/African American Students  | 37              |
| Federal Index - Black/African American Students  Black/African American Students Subgroup Below 41% in the Current Year?   | 37<br>YES       |
|  |                 |
| Black/African American Students Subgroup Below 41% in the Current Year?  |                 |
| Black/African American Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Black/African American Students Subgroup Below 32%  |                 |
| Black/African American Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Black/African American Students Subgroup Below 32%  Hispanic Students   | YES             |
| Black/African American Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Black/African American Students Subgroup Below 32%  Hispanic Students  Federal Index - Hispanic Students  | YES 39          |
| Black/African American Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Black/African American Students Subgroup Below 32%  Hispanic Students  Federal Index - Hispanic Students  Hispanic Students Subgroup Below 41% in the Current Year?   | YES 39          |
| Black/African American Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Black/African American Students Subgroup Below 32%  Hispanic Students  Federal Index - Hispanic Students  Hispanic Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Hispanic Students Subgroup Below 32%   | YES 39          |
| Black/African American Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Black/African American Students Subgroup Below 32%  Hispanic Students  Federal Index - Hispanic Students  Hispanic Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Hispanic Students Subgroup Below 32%  Multiracial Students   | YES  39 YES     |
| Black/African American Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Black/African American Students Subgroup Below 32%  Hispanic Students  Federal Index - Hispanic Students  Hispanic Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Hispanic Students Subgroup Below 32%  Multiracial Students  Federal Index - Multiracial Students   | YES  39 YES  61 |
| Black/African American Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Black/African American Students Subgroup Below 32%  Hispanic Students  Federal Index - Hispanic Students  Hispanic Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Hispanic Students Subgroup Below 32%  Multiracial Students  Federal Index - Multiracial Students  Multiracial Students Subgroup Below 41% in the Current Year?   | YES  39 YES  61 |
| Black/African American Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Black/African American Students Subgroup Below 32%  Hispanic Students  Federal Index - Hispanic Students  Hispanic Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Hispanic Students Subgroup Below 32%  Multiracial Students  Federal Index - Multiracial Students  Multiracial Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Multiracial Students Subgroup Below 32%                            | YES  39 YES  61 |
| Black/African American Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Black/African American Students Subgroup Below 32%  Hispanic Students  Federal Index - Hispanic Students  Hispanic Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Hispanic Students Subgroup Below 32%  Multiracial Students  Federal Index - Multiracial Students  Multiracial Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Multiracial Students Subgroup Below 32%  Pacific Islander Students | YES  39 YES  61 |

| White Students  |    |  |  |
|---|----|--|--|
| Federal Index - White Students                                | 54 |  |  |
| White Students Subgroup Below 41% in the Current Year?        | NO |  |  |
| Number of Consecutive Years White Students Subgroup Below 32% |    |  |  |
| Economically Disadvantaged Students                           |    |  |  |
|   |    |  |  |

| Economically Disadvantaged Students  |     |
|--|-----|
| Federal Index - Economically Disadvantaged Students                                | 39  |
| Economically Disadvantaged Students Subgroup Below 41% in the Current Year?        | YES |
| Number of Consecutive Years Economically Disadvantaged Students Subgroup Below 32% |     |

#### **Analysis**

#### **Data Analysis**

Answer the following analysis questions using the progress monitoring data and state assessment data, if applicable.

#### What trends emerge across grade levels, subgroups and core content areas?

Academic Ownership – Students will be responsible for doing the thinking in each of their classes to master the standards for the course.

Acceleration Rate – Increase the number of students earning an Industry Certification in Industrial Education courses and schedule all students who meet the criteria into an Advanced Placement and/ or Dual Enrollment classes.

## What data components, based off progress monitoring and 2019 state assessments, demonstrate the greatest need for improvement?

42% of students showed proficiency on the FSA ELA with 44 points in Learning Gains and 26 points in the Low 25% Learning Gains.

44% of students are proficient in Math with 50 points in Learning Gains and 44 points in the Low 25% Learning Gains.

59% of students showed proficiency on the Biology EOC.

68% of students showed proficiency on the US History EOC.

Percentage of students not meeting Lexile Level in grades 9 through 11 in 2020-2021 School year.

9th - 29% Fall Far Below 10th - 31% Fall Far Below 11th - 36% Fall Far Below

9th – 37% Approaching 10th – 34% Approaching 11th – 45% Approaching

41% of our students are College and Career Ready

## What were the contributing factors to this need for improvement? What new actions would need to be taken to address this need for improvement?

Number of students scheduled and meeting success in an Advanced Placement and/or Dual Enrollment class

Mid-Year Assessment Data in all Algebra 1, Geometry, and US History courses.

What data components, based off progress monitoring and 2019 state assessments, showed the most improvement?

The achievement points from our ELA students showed the most improvement with scores at 42 in 2019 and ending at 47 in 2021. Also, the ELA learning gains of the lowest 25% increased form 26% to 36% in 2021.

## What were the contributing factors to this improvement? What new actions did your school take in this area?

Our teachers promoted and provided small group instructions. Our Instructors specialized in their subject areas and Professional Development was provided for our teachers to enhance reading skills for our students. Data driven instructions were promoted. Our students were given Tier 2 and Tier 3 interventions based on the standards they did not master on the 2019 FSA and ELA test scores.

#### What strategies will need to be implemented in order to accelerate learning?

Students in all grade levels are intentionally scheduled into classes in which they can earn an acceleration point or an Industry Certification to ensure they are College and Career Ready. School Counselors, Instructional Leadership Team and Administration will meet twice per month to review every student's status toward becoming College and Career Ready in each of the cohorts. Our Instructional Leadership Team will identify and work to eliminate barriers to implementing and executing our Instructional Priorities.

Our Instructional Leadership Team will identify school wide trends and determine next steps needed for teachers to successfully implement the strategies which forge our Instructional Priorities. We have added additional Industrial Education courses to our master schedule to provide more students with the opportunity to earn an Industry Certification.

Based on the contributing factors and strategies identified to accelerate learning, describe the professional development opportunities that will be provided at the school to support teachers and leaders.

Our Instructional Leadership Team will drive the work that occurs in our Professional Learning Communities to ensure a common understanding and implementation of our instructional priorities. Our Instructional Leadership Team will progress monitor student performance and teacher data and design Professional Development, which supports our Instructional Priority in the classroom.

Provide a description of the additional services that will be implemented to ensure sustainability of improvement in the next year and beyond.

We have added additional Acceleration Courses to our master schedule to provide more students with the opportunity to take a Dual Enrollment or Advanced Placement course.

## Part III: Planning for Improvement

**Areas of Focus:** 

#### #1. Instructional Practice specifically relating to Student Engagement

Area of Focus

Academic Ownership – Students will be responsible for doing the thinking in each of their

classes to master the standards for the course.

Description and

Acceleration Rate – Increase the number of students earning an Industry Certification in Industrial Education courses and schedule all students who meet the criteria into an

Rationale: Advanced Placement and/or Dual Enrollment classes

Measurable Outcome:

Lennard High School will decrease the number of incidents per 100 students from 2.92 to

1.50 by the end of the 2021-2022 school year.

Our Climate and Culture Resource Teacher will monitor our students' discipline, the effectiveness of our implementation of Restorative Practices as well as our Positive

Behavior Intervention System.

**Monitoring:** 

Our students with disabilities will be monitored by ESE specialist and case managers, who will meet with the students biweekly to ensure that the academic goals are being met. Our English Language Learners will meet with Mr. Melendez biweekly to be monitored and ensure that their academic goals are being met.

Person responsible

for

Brooklyn Callaway (brooklyn.callaway@hcps.net)

monitoring outcome:

Evidencebased

Lennard High School will incorporate Restorative Practices and Positive Behavior

Intervention System to address our Area of Focus.

Strategy: Rationale

for

Evidencebased Strategy: Restorative Practices and Positive Behavior Intervention Systems are an expectation of our district. 80% of Restorative Practices should be preventative so we should see a decrease in incidents on our campus as a result. Positive Behavior Interventions and Supports is an evidence based three-tiered framework for improving and integrating all data, system and

practices affecting our students' behavior on our campus.

#### **Action Steps to Implement**

Students will be engaged in various formative assessments. Teachers will engage students in the "high order" thinking techniques. Teachers will probe and teach for "understanding". Reading strategies will be address by providing appropriate level text. Formative assessments will be used to provide evidence of mastery. PLC's will identify student centered reading strategies to use in all content areas. Coaches and AVID Coordinator will provide training for teachers throughout the year on student reading comprehension strategies. Teachers will use the results of standards-based assessments to facilitate meaningful student centered reading strategies. Academic Coaches will conduct coaching cycles to monitor fidelity of assessment and instruction. Technology/programs and technology support will be provided to enhance individualized instruction. Student Affairs will conduct walkthroughs with a focus on student centered reading comprehension strategies. Student Climate and Culture Resource, Assistant Teachers, and Teacher Leaders will support students who do not master these skills in Tier 1 instruction.

Person Responsible

Denise Lawson (denise.lawson@sdhc.k12.fl.us)

#### **Additional Schoolwide Improvement Priorities**

Using the <u>SafeSchoolsforAlex.org</u>, compare the discipline data of the school to discipline data across the state and provide primary or secondary areas of concern that the school will monitor during the upcoming school year. Include how the school culture and environment will be monitored through the lens of behavior or discipline data.

Lennard High School is ranked #407 out of #505 for number of school incidents reported when compared to other schools in the state. We will monitor the number of fights, sexual harrassment, threat intimidatons, physical attacks, harassment, and bullying on our campus. We will monitor our school culture and environment by the staff addition of our Climate and Culture Resource Teacher and through out CCEIS process in which we are involved daily on our campus.

#### Part IV: Positive Culture & Environment

A positive school culture and environment reflects: a supportive and fulfilling environment, learning conditions that meet the needs of all students, people who are sure of their roles and relationships in student learning, and a culture that values trust, respect and high expectations. Consulting with various stakeholder groups to employ school improvement strategies that impact the positive school culture and environment are critical. Stakeholder groups more proximal to the school include teachers, students, and families of students, volunteers, and school board members. Broad stakeholder groups include early childhood providers, community colleges and universities, social services, and business partners.

Stakeholders play a key role in school performance and addressing equity. Consulting various stakeholder groups is critical in formulating a statement of vision, mission, values, goals, and employing school improvement strategies.

#### Describe how the school addresses building a positive school culture and environment.

Lennard High School's stakeholders builds a positive culture and environment by...

- 1. Promoting Systems- PBIS, LAMP, Principals' (Mrs. Savino's) weekly spotlights both staff and students, etc...
- 2. Displaying visual promotions- Lennard Ps, positive graffiti, take or give a smile sheets, etc.
- 3. Giving verbal promotions- greeting students at the door, daily announcements, positive mottos (You are never alone), etc...
- 4. Conducting a quarterly reward for students nominated by teachers or No tardies. A 30-minute assembly with games or pizza.
- 5. Developing a community center for the kids in the neighborhoods. Work in unison with the Boys and Girls clubs
- 6. Structuring the student council volunteers group that work in the community.
- 7. Organizing an "L-Block" which is a school spirit activity for all of the sports/athletes and other activities.

## Identify the stakeholders and their role in promoting a positive culture and environment at the school.

PTSA- bring events and clubs to Lennard to build positive relationships with all stakeholders SAC- Keep stakeholders involved with improving the school culture and environment

### Part V: Budget

## The approved budget does not reflect any amendments submitted for this project.

| 1 | III.A. | Areas of Focus: Instructional Practice: Student Engagement | \$0.00 |
|---|--------|--|--------|
|   |        | Total:   | \$0.00 |