**Manatee County Public Schools** 

# **Buffalo Creek Middle School**



2022-23 Schoolwide Improvement Plan

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| Positive Culture & Environment | 0  |
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| Budget to Support Goals        | 0  |

# **Buffalo Creek Middle School**

7320 69TH ST E, Palmetto, FL 34221

https://www.manateeschools.net/buffalocreek

# **Demographics**

**Principal: Bradley Scarborough** 

| Start | Date | for this | Principal. | 1/1/2019 |
|-------|------|----------|------------|----------|
|       |      |          |            |          |

| 2019-20 Status<br>(per MSID File)   | Active  |
|---|---|
| School Type and Grades Served (per MSID File)   | Middle School<br>6-8  |
| Primary Service Type<br>(per MSID File)   | K-12 General Education  |
| 2021-22 Title I School  | No  |
| 2021-22 Economically Disadvantaged (FRL) Rate (as reported on Survey 3)   | 48%   |
| 2021-22 ESSA Subgroups Represented (subgroups with 10 or more students) (subgroups below the federal threshold are identified with an asterisk) | Students With Disabilities* English Language Learners* Asian Students Black/African American Students Hispanic Students Multiracial Students White Students Economically Disadvantaged Students |
| School Grades History   | 2021-22: C (53%)<br>2018-19: B (56%)<br>2017-18: B (60%)  |
| 2019-20 School Improvement (SI) I   | nformation*   |
| SI Region   | Central   |
| Regional Executive Director   | <u>Lucinda Thompson</u>   |
| Turnaround Option/Cycle   | N/A   |
| Year  |   |
| Support Tier  |   |
| ESSA Status   | TSI   |

#### **School Board Approval**

This plan is pending approval by the Manatee County School Board.

#### **SIP Authority**

Section 1001.42(18), Florida Statutes, requires district school boards to annually approve and require implementation of a Schoolwide Improvement Plan (SIP) for each school in the district that has a school grade of D or F. This plan is also a requirement for Targeted Support and Improvement (TS&I) and Comprehensive Support and Improvement (CS&I) schools pursuant to 1008.33 F.S. and the Every Student Succeeds Act (ESSA).

To be designated as TS&I, a school must have one or more ESSA subgroup(s) with a Federal Index below 41%. This plan shall be approved by the district. There are three ways a school can be designated as CS&I:

- 1. have a school grade of D or F
- 2. have a graduation rate of 67% or lower
- 3. have an overall Federal Index below 41%.

For these schools, the SIP shall be approved by the district as well as the Bureau of School Improvement.

The Florida Department of Education (FDOE) SIP template meets all statutory and rule requirements for traditional public schools and incorporates all components required for schools receiving Title I funds. This template is required by State Board of Education Rule 6A-1.099811, Florida Administrative Code, for all non-charter schools with a current grade of D or F, or a graduation rate 67% or less. Districts may opt to require a SIP using a template of its choosing for schools that do not fit the aforementioned conditions. This document was prepared by school and district leadership using the FDOE's school improvement planning web application located at <a href="https://www.floridacims.org">www.floridacims.org</a>.

#### **Purpose and Outline of the SIP**

The SIP is intended to be the primary artifact used by every school with stakeholders to review data, set goals, create an action plan and monitor progress. The Florida Department of Education encourages schools to use the SIP as a "living document" by continually updating, refining and using the plan to guide their work throughout the year. This printed version represents the SIP as of the "Date Modified" listed in the footer.

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| Needs Assessment               | 10 |
| Planning for Improvement       | 15 |
| Title I Requirements           | 0  |
| Budget to Support Goals        | 0  |

## **Buffalo Creek Middle School**

7320 69TH ST E, Palmetto, FL 34221

https://www.manateeschools.net/buffalocreek

#### **School Demographics**

| School Type and Gi<br>(per MSID |          | 2021-22 Title I Schoo | l Disadvan | <b>P. Economically</b><br>taged (FRL) Rate<br>ted on Survey 3) |
|---------------------------------|----------|-----------------------|------------|--|
| Middle Sch<br>6-8               | nool     | No                    |            | 48%  |
| Primary Servio<br>(per MSID I   |          | Charter School        | (Reporte   | Minority Rate<br>ed as Non-white<br>Survey 2)                  |
| K-12 General E                  | ducation | No                    |            | 40%  |
| School Grades Histo             | ory      |                       |            |  |
| Year                            | 2021-22  | 2020-21               | 2019-20    | 2018-19  |
| Grade                           | С        |                       | В          | В  |

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# **Part I: School Information**

#### **School Mission and Vision**

#### Provide the school's mission statement.

The mission of Buffalo Creek Middle School is to inspire our students with a passion for learning, empowered to pursue their dreams confidently and creatively while contributing to our community, nation and world.

#### Provide the school's vision statement.

Buffalo Creek Middle School's vision is to establish and support standards of excellence that prepare students to become successful, well-rounded and involved citizens in the 21st Century.

#### School Leadership Team

#### Membership

For each member of the school leadership team, select the employee name and email address from the dropdown. Identify the position title and job duties/responsibilities.:

| Name              | Position Title      | Job Duties and Responsibilities   |
|-------------------|---------------------|---|
| Scarbrough, Brad  | Principal           | The school leadership team makes up our ILT (Instructional Leadership Team). The ILT guides the school for T1 academic, behavior, and attendance problem solving. The ILT meets monthly to review data, consider needs, and take preventive or responsive action. Leadership team members are also facilitators of department meetings, PTO/SAC meetings, MTSS meetings, and grade level TCT (teacher collaboration team) meetings. Stakeholders and staff are communicating at these meetings to problem solve and improve BCMS. |
| Cooper, Kimone    | Assistant Principal |   |
| Rainwater, Carrie | Assistant Principal |   |
| Durst, Joanna     | Teacher, K-12       |   |
| Rodd, Katelyn     | Teacher, K-12       |   |
| Fugate, Michelle  | Teacher, K-12       |   |

### **Demographic Information**

#### Principal start date

Tuesday 1/1/2019, Bradley Scarborough

Number of teachers with a 2022 3-year aggregate or a 1-year Algebra state VAM rating of Highly Effective. Note: For UniSIG Supplemental Teacher Allocation, teachers must have at least 10 student assessments.

3

Number of teachers with a 2022 3-year aggregate or a 1-year Algebra state VAM rating of Effective. Note: For UniSIG Supplemental Teacher Allocation, teachers must have at least 10 student assessments.

35

Total number of teacher positions allocated to the school

44

Total number of students enrolled at the school

1,123

Identify the number of instructional staff who left the school during the 2021-22 school year.

Identify the number of instructional staff who joined the school during the 2022-23 school year.

**Demographic Data** 

#### **Early Warning Systems**

Using prior year's data, complete the table below with the number of students by current grade level that exhibit each early warning indicator listed:

| In directors   | Grade Level |   |   |   |   |   |     |     |     |   |    |    |    | Total |
|--|-------------|---|---|---|---|---|-----|-----|-----|---|----|----|----|-------|
| Indicator  | K           | 1 | 2 | 3 | 4 | 5 | 6   | 7   | 8   | 9 | 10 | 11 | 12 | Total |
| Number of students enrolled                              | 0           | 0 | 0 | 0 | 0 | 0 | 328 | 381 | 412 | 0 | 0  | 0  | 0  | 1121  |
| Attendance below 90 percent                              | 0           | 0 | 0 | 0 | 0 | 0 | 54  | 87  | 114 | 0 | 0  | 0  | 0  | 255   |
| One or more suspensions                                  | 0           | 0 | 0 | 0 | 0 | 0 | 17  | 104 | 110 | 0 | 0  | 0  | 0  | 231   |
| Course failure in ELA                                    | 0           | 0 | 0 | 0 | 0 | 0 | 0   | 8   | 24  | 0 | 0  | 0  | 0  | 32    |
| Course failure in Math                                   | 0           | 0 | 0 | 0 | 0 | 0 | 0   | 20  | 40  | 0 | 0  | 0  | 0  | 60    |
| Level 1 on 2022 statewide FSA ELA assessment             | 0           | 0 | 0 | 0 | 0 | 0 | 40  | 96  | 111 | 0 | 0  | 0  | 0  | 247   |
| Level 1 on 2022 statewide FSA Math assessment            | 0           | 0 | 0 | 0 | 0 | 0 | 35  | 81  | 77  | 0 | 0  | 0  | 0  | 193   |
| Number of students with a substantial reading deficiency | 0           | 0 | 0 | 0 | 0 | 0 | 0   | 0   | 0   | 0 | 0  | 0  | 0  |       |

Using the table above, complete the table below with the number of students by current grade level who have two or more early warning indicators:

| Indicator                            |   |   |   |   |   |   | Grad | de Le | vel |   |    |    |    | Total |
|--------------------------------------|---|---|---|---|---|---|------|-------|-----|---|----|----|----|-------|
| Indicator                            | K | 1 | 2 | 3 | 4 | 5 | 6    | 7     | 8   | 9 | 10 | 11 | 12 | Total |
| Students with two or more indicators | 0 | 0 | 0 | 0 | 0 | 0 | 22   | 83    | 110 | 0 | 0  | 0  | 0  | 215   |

Using current year data, complete the table below with the number of students identified as being "retained.":

| Indicator                           |   | Grade Level |   |   |   |   |   |   |   |   |    |    |    |       |  |
|-------------------------------------|---|-------------|---|---|---|---|---|---|---|---|----|----|----|-------|--|
| mulcator                            | K | 1           | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Total |  |
| Retained Students: Current Year     | 0 | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0  | 0  | 0  | 2     |  |
| Students retained two or more times | 0 | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  |       |  |

# Date this data was collected or last updated

Monday 9/5/2022

# The number of students by grade level that exhibit each early warning indicator:

| Indicator  | Grade Level |   |   |   |   |   |     |     |     |   |    |    |    | Total |
|--|-------------|---|---|---|---|---|-----|-----|-----|---|----|----|----|-------|
| Indicator  | K           | 1 | 2 | 3 | 4 | 5 | 6   | 7   | 8   | 9 | 10 | 11 | 12 | Total |
| Number of students enrolled                              | 0           | 0 | 0 | 0 | 0 | 0 | 375 | 405 | 447 | 0 | 0  | 0  | 0  | 1227  |
| Attendance below 90 percent                              | 0           | 0 | 0 | 0 | 0 | 0 | 0   | 0   | 0   | 0 | 0  | 0  | 0  |       |
| One or more suspensions                                  | 0           | 0 | 0 | 0 | 0 | 0 | 80  | 92  | 72  | 0 | 0  | 0  | 0  | 244   |
| Course failure in ELA                                    | 0           | 0 | 0 | 0 | 0 | 0 | 4   | 9   | 8   | 0 | 0  | 0  | 0  | 21    |
| Course failure in Math                                   | 0           | 0 | 0 | 0 | 0 | 0 | 5   | 11  | 2   | 0 | 0  | 0  | 0  | 18    |
| Level 1 on 2019 statewide FSA ELA assessment             | 0           | 0 | 0 | 0 | 0 | 0 | 54  | 87  | 99  | 0 | 0  | 0  | 0  | 240   |
| Level 1 on 2019 statewide FSA Math assessment            | 0           | 0 | 0 | 0 | 0 | 0 | 47  | 84  | 76  | 0 | 0  | 0  | 0  | 207   |
| Number of students with a substantial reading deficiency | 0           | 0 | 0 | 0 | 0 | 0 | 54  | 87  | 99  | 0 | 0  | 0  | 0  | 240   |

## The number of students with two or more early warning indicators:

| Indicator                            |   | Grade Level |   |   |   |   |    |    |    |   |    |    |    |       |  |
|--------------------------------------|---|-------------|---|---|---|---|----|----|----|---|----|----|----|-------|--|
| Indicator                            | K | 1           | 2 | 3 | 4 | 5 | 6  | 7  | 8  | 9 | 10 | 11 | 12 | Total |  |
| Students with two or more indicators | 0 | 0           | 0 | 0 | 0 | 0 | 64 | 69 | 16 | 0 | 0  | 0  | 0  | 149   |  |

#### The number of students identified as retainees:

| Indicator                           |   | Grade Level |   |   |   |   |   |   |    |   |    |    |    |       |  |
|-------------------------------------|---|-------------|---|---|---|---|---|---|----|---|----|----|----|-------|--|
| Indicator                           | K | 1           | 2 | 3 | 4 | 5 | 6 | 7 | 8  | 9 | 10 | 11 | 12 | Total |  |
| Retained Students: Current Year     | 0 | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 0 | 0  | 0  | 0  | 17    |  |
| Students retained two or more times | 0 | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0 | 0  | 0  | 0  |       |  |

# The number of students by grade level that exhibit each early warning indicator:

| Indicator  |   |   |   |   |   |   | Grad | le Le | vel |   |    |    |    | Total |
|--|---|---|---|---|---|---|------|-------|-----|---|----|----|----|-------|
| indicator  | K | 1 | 2 | 3 | 4 | 5 | 6    | 7     | 8   | 9 | 10 | 11 | 12 | TOtal |
| Number of students enrolled                              | 0 | 0 | 0 | 0 | 0 | 0 | 375  | 405   | 447 | 0 | 0  | 0  | 0  | 1227  |
| Attendance below 90 percent                              | 0 | 0 | 0 | 0 | 0 | 0 | 0    | 0     | 0   | 0 | 0  | 0  | 0  |       |
| One or more suspensions                                  | 0 | 0 | 0 | 0 | 0 | 0 | 80   | 92    | 72  | 0 | 0  | 0  | 0  | 244   |
| Course failure in ELA                                    | 0 | 0 | 0 | 0 | 0 | 0 | 4    | 9     | 8   | 0 | 0  | 0  | 0  | 21    |
| Course failure in Math                                   | 0 | 0 | 0 | 0 | 0 | 0 | 5    | 11    | 2   | 0 | 0  | 0  | 0  | 18    |
| Level 1 on 2019 statewide FSA ELA assessment             | 0 | 0 | 0 | 0 | 0 | 0 | 54   | 87    | 99  | 0 | 0  | 0  | 0  | 240   |
| Level 1 on 2019 statewide FSA Math assessment            | 0 | 0 | 0 | 0 | 0 | 0 | 47   | 84    | 76  | 0 | 0  | 0  | 0  | 207   |
| Number of students with a substantial reading deficiency | 0 | 0 | 0 | 0 | 0 | 0 | 54   | 87    | 99  | 0 | 0  | 0  | 0  | 240   |

## The number of students with two or more early warning indicators:

| Indicator                            |   |   |   |   |   | ( | Grad | e Le | vel |   |    |    |    | Total |
|--------------------------------------|---|---|---|---|---|---|------|------|-----|---|----|----|----|-------|
| indicator                            | K | 1 | 2 | 3 | 4 | 5 | 6    | 7    | 8   | 9 | 10 | 11 | 12 | TOtal |
| Students with two or more indicators | 0 | 0 | 0 | 0 | 0 | 0 | 64   | 69   | 16  | 0 | 0  | 0  | 0  | 149   |

#### The number of students identified as retainees:

| Indicator                           | Grade Level |   |   |   |   |   |   |   |    |   |    |    | Total |       |
|-------------------------------------|-------------|---|---|---|---|---|---|---|----|---|----|----|-------|-------|
| Indicator                           |             | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8  | 9 | 10 | 11 | 12    | Total |
| Retained Students: Current Year     | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 0 | 0  | 0  | 0     | 17    |
| Students retained two or more times |             | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0 | 0  | 0  | 0     |       |

# Part II: Needs Assessment/Analysis

### School Data Review

Please note that the district and state averages shown here represent the averages for similar school types (elementary, middle, high school, or combination schools).

| Sahaal Crada Companent      |        | 2022     |       |        | 2021     |       |        | 2019     |       |  |  |
|-----------------------------|--------|----------|-------|--------|----------|-------|--------|----------|-------|--|--|
| School Grade Component      | School | District | State | School | District | State | School | District | State |  |  |
| ELA Achievement             | 52%    | 49%      | 50%   |        |          |       | 48%    | 52%      | 54%   |  |  |
| ELA Learning Gains          | 44%    |          |       |        |          |       | 50%    | 56%      | 54%   |  |  |
| ELA Lowest 25th Percentile  | 27%    |          |       |        |          |       | 45%    | 51%      | 47%   |  |  |
| Math Achievement            | 60%    | 35%      | 36%   |        |          |       | 60%    | 59%      | 58%   |  |  |
| Math Learning Gains         | 50%    |          |       |        |          |       | 58%    | 61%      | 57%   |  |  |
| Math Lowest 25th Percentile | 47%    |          |       |        |          |       | 52%    | 54%      | 51%   |  |  |
| Science Achievement         | 47%    | 57%      | 53%   |        |          |       | 38%    | 47%      | 51%   |  |  |
| Social Studies Achievement  | 76%    | 54%      | 58%   |        |          |       | 77%    | 77%      | 72%   |  |  |

# **Grade Level Data Review - State Assessments**

NOTE: This data is raw data and includes ALL students who tested at the school. This is not school grade data.

|            |          |        | ELA      |                                   |       |                                |
|------------|----------|--------|----------|-----------------------------------|-------|--------------------------------|
| Grade      | Year     | School | District | School-<br>District<br>Comparison | State | School-<br>State<br>Comparison |
| 06         | 2022     |        |          |                                   |       |                                |
|            | 2019     | 48%    | 52%      | -4%                               | 54%   | -6%                            |
| Cohort Con | nparison |        |          |                                   |       |                                |
| 07         | 2022     |        |          |                                   |       |                                |
|            | 2019     | 45%    | 48%      | -3%                               | 52%   | -7%                            |
| Cohort Con | nparison | -48%   |          |                                   |       |                                |
| 08         | 2022     |        |          |                                   |       |                                |
|            | 2019     | 45%    | 54%      | -9%                               | 56%   | -11%                           |
| Cohort Con | nparison | -45%   |          |                                   |       |                                |

|            |          |        | MATH     |                                   |       |                                |
|------------|----------|--------|----------|-----------------------------------|-------|--------------------------------|
| Grade      | Year     | School | District | School-<br>District<br>Comparison | State | School-<br>State<br>Comparison |
| 06         | 2022     |        |          |                                   |       |                                |
|            | 2019     | 58%    | 57%      | 1%                                | 55%   | 3%                             |
| Cohort Co  | mparison |        |          |                                   |       |                                |
| 07         | 2022     |        |          |                                   |       |                                |
|            | 2019     | 58%    | 57%      | 1%                                | 54%   | 4%                             |
| Cohort Cor | mparison | -58%   |          |                                   |       |                                |
| 08         | 2022     |        |          |                                   |       |                                |
|            | 2019     | 28%    | 41%      | -13%                              | 46%   | -18%                           |
| Cohort Cor | mparison | -58%   |          |                                   |       |                                |

|            |          |        | SCIEN    | CE                                |       |                                |
|------------|----------|--------|----------|-----------------------------------|-------|--------------------------------|
| Grade      | Year     | School | District | School-<br>District<br>Comparison | State | School-<br>State<br>Comparison |
| 06         | 2022     |        |          |                                   |       |                                |
|            | 2019     |        |          |                                   |       |                                |
| Cohort Con | nparison |        |          |                                   |       |                                |
| 07         | 2022     |        |          |                                   |       |                                |
|            | 2019     |        |          |                                   |       |                                |
| Cohort Con | nparison | 0%     |          |                                   |       |                                |
| 08         | 2022     |        |          |                                   |       |                                |
|            | 2019     | 36%    | 45%      | -9%                               | 48%   | -12%                           |
| Cohort Con | nparison | 0%     |          |                                   | •     |                                |

|          |        | BIOLC    | GY EOC                      |          |                          |
|----------|--------|----------|-----------------------------|----------|--------------------------|
| Year     | School | District | School<br>Minus<br>District | State    | School<br>Minus<br>State |
| 2022     |        |          |                             |          |                          |
| 2019     |        |          |                             |          |                          |
|          |        | CIVIC    | S EOC                       |          |                          |
| Year     | School | District | School<br>Minus<br>District | State    | School<br>Minus<br>State |
| 2022     |        |          |                             |          |                          |
| 2019     | 75%    | 77%      | -2%                         | 71%      | 4%                       |
| •        |        | HISTO    | RY EOC                      | •        |                          |
| Year     | School | District | School<br>Minus<br>District | State    | School<br>Minus<br>State |
| 2022     |        |          |                             |          |                          |
| 2019     |        |          |                             |          |                          |
| <u>'</u> |        | ALGE     | BRA EOC                     | <u>'</u> |                          |
| Year     | School | District | School<br>Minus<br>District | State    | School<br>Minus<br>State |
| 2022     |        |          |                             |          |                          |
| 2019     | 85%    | 65%      | 20%                         | 61%      | 24%                      |
|          |        | GEOME    | TRY EOC                     |          |                          |
| Year     | School | District | School<br>Minus<br>District | State    | School<br>Minus<br>State |
| 2022     |        |          |                             |          |                          |
| 2019     | 0%     | 61%      | -61%                        | 57%      | -57%                     |

# Subgroup Data Review

|           |             | 2022      | SCHO              | DL GRAD      | E COMP     | ONENT              | S BY SU     | JBGRO      | UPS          |                         |                           |
|-----------|-------------|-----------|-------------------|--------------|------------|--------------------|-------------|------------|--------------|-------------------------|---------------------------|
| Subgroups | ELA<br>Ach. | ELA<br>LG | ELA<br>LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS<br>Ach. | MS<br>Accel. | Grad<br>Rate<br>2020-21 | C & C<br>Accel<br>2020-21 |
| SWD       | 13          | 23        | 22                | 20           | 41         | 46                 | 13          | 44         | 46           |                         |                           |
| ELL       | 19          | 28        | 24                | 34           | 45         | 47                 | 12          | 55         |              |                         |                           |
| ASN       | 62          | 74        |                   | 81           | 56         |                    | 73          |            | 92           |                         |                           |
| BLK       | 27          | 34        | 23                | 34           | 52         | 47                 | 29          | 55         |              |                         |                           |
| HSP       | 38          | 38        | 27                | 47           | 47         | 48                 | 28          | 66         | 57           |                         |                           |
| MUL       | 49          | 43        | 33                | 57           | 39         | 25                 | 63          | 75         | 69           |                         |                           |
| WHT       | 62          | 47        | 28                | 69           | 52         | 48                 | 56          | 82         | 76           |                         |                           |
| FRL       | 38          | 38        | 26                | 45           | 45         | 42                 | 35          | 62         | 70           |                         |                           |
|           |             | 2021      | SCHO              | DL GRAD      | E COMF     | ONENT              | S BY SU     | JBGRO      | UPS          |                         |                           |
| Subgroups | ELA<br>Ach. | ELA<br>LG | ELA<br>LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS<br>Ach. | MS<br>Accel. | Grad<br>Rate<br>2019-20 | C & C<br>Accel<br>2019-20 |
| SWD       | 18          | 30        | 26                | 22           | 34         | 32                 | 13          | 34         |              |                         |                           |
| ELL       | 24          | 39        | 34                | 37           | 29         | 30                 | 26          | 59         | 67           |                         |                           |

|           |             | 2021      | SCHO              | OL GRAD      | E COMF     | ONENT              | S BY SU     | JBGRO      | UPS          |                         |                           |
|-----------|-------------|-----------|-------------------|--------------|------------|--------------------|-------------|------------|--------------|-------------------------|---------------------------|
| Subgroups | ELA<br>Ach. | ELA<br>LG | ELA<br>LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS<br>Ach. | MS<br>Accel. | Grad<br>Rate<br>2019-20 | C & C<br>Accel<br>2019-20 |
| ASN       | 73          | 57        |                   | 83           | 57         |                    |             | 92         |              |                         |                           |
| BLK       | 37          | 39        | 36                | 29           | 29         | 38                 | 29          | 53         | 44           |                         |                           |
| HSP       | 34          | 36        | 29                | 43           | 36         | 35                 | 29          | 63         | 62           |                         |                           |
| MUL       | 46          | 44        | 31                | 59           | 48         | 44                 | 38          | 58         | 92           |                         |                           |
| WHT       | 62          | 51        | 34                | 72           | 47         | 47                 | 54          | 80         | 79           |                         |                           |
| FRL       | 39          | 39        | 29                | 47           | 38         | 41                 | 30          | 61         | 66           |                         |                           |
|           |             | 2019      | SCHO              | OL GRAD      | E COMP     | ONENT              | S BY SI     | JBGRO      | UPS          |                         |                           |
| Subgroups | ELA<br>Ach. | ELA<br>LG | ELA<br>LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS<br>Ach. | MS<br>Accel. | Grad<br>Rate<br>2017-18 | C & C<br>Accel<br>2017-18 |
| SWD       | 11          | 31        | 31                | 19           | 47         | 52                 | 12          | 37         |              |                         |                           |
| ELL       | 17          | 43        | 45                | 30           | 39         | 41                 | 5           | 45         |              |                         |                           |
| ASN       | 72          | 71        |                   | 80           | 71         |                    |             | 100        |              |                         |                           |
| BLK       | 27          | 42        | 43                | 37           | 49         | 42                 | 25          | 75         | 70           |                         |                           |
| HSP       | 31          | 43        | 45                | 43           | 47         | 50                 | 19          | 63         | 54           |                         |                           |
|           |             |           |                   |              |            |                    |             |            |              |                         |                           |
| MUL       | 43          | 38        | 17                | 50           | 62         | 58                 | 18          |            |              |                         |                           |
| WHT       | 43<br>61    | 38<br>55  | 17<br>50          | 50<br>73     | 62<br>66   | 58<br>56           | 18<br>51    | 84         | 80           |                         |                           |

# **ESSA Data Review**

This data has not been updated for the 2022-23 school year.

| ESSA Federal Index  |     |
|---|-----|
| ESSA Category (TS&I or CS&I)  | TSI |
| OVERALL Federal Index – All Students  | 51  |
| OVERALL Federal Index Below 41% All Students                                    | NO  |
| Total Number of Subgroups Missing the Target                                    | 3   |
| Progress of English Language Learners in Achieving English Language Proficiency | 28  |
| Total Points Earned for the Federal Index                                       | 505 |
| Total Components for the Federal Index  | 10  |
| Percent Tested  | 98% |

# **Subgroup Data**

| Students With Disabilities  |     |
|---|-----|
| Federal Index - Students With Disabilities                                | 30  |
| Students With Disabilities Subgroup Below 41% in the Current Year?        | YES |
| Number of Consecutive Years Students With Disabilities Subgroup Below 32% | 3   |

| English Language Learners  |     |
|--|-----|
| Federal Index - English Language Learners                                      | 32  |
| English Language Learners Subgroup Below 41% in the Current Year?              | YES |
| Number of Consecutive Years English Language Learners Subgroup Below 32%       | 0   |
| Native American Students   |     |
| Federal Index - Native American Students                                       |     |
| Native American Students Subgroup Below 41% in the Current Year?               | N/A |
| Number of Consecutive Years Native American Students Subgroup Below 32%        | 0   |
| Asian Students   |     |
| Federal Index - Asian Students   | 73  |
| Asian Students Subgroup Below 41% in the Current Year?                         | NO  |
| Number of Consecutive Years Asian Students Subgroup Below 32%                  | 0   |
| Black/African American Students  |     |
| Federal Index - Black/African American Students                                | 38  |
| Black/African American Students Subgroup Below 41% in the Current Year?        | YES |
| Number of Consecutive Years Black/African American Students Subgroup Below 32% | 0   |
| Hispanic Students  |     |
| Federal Index - Hispanic Students  | 42  |
| Hispanic Students Subgroup Below 41% in the Current Year?                      | NO  |
| Number of Consecutive Years Hispanic Students Subgroup Below 32%               | 0   |
| Multiracial Students   |     |
| Federal Index - Multiracial Students   | 50  |
| Multiracial Students Subgroup Below 41% in the Current Year?                   | NO  |
| Number of Consecutive Years Multiracial Students Subgroup Below 32%            | 0   |
| Pacific Islander Students  |     |
| Federal Index - Pacific Islander Students                                      |     |
| Pacific Islander Students Subgroup Below 41% in the Current Year?              | N/A |
| Number of Consecutive Years Pacific Islander Students Subgroup Below 32%       | 0   |
| White Students   |     |
| Federal Index - White Students   | 58  |
| White Ohyderte Ouleans Pelevi A40/ in the Ourset Verso                         | NO  |
| White Students Subgroup Below 41% in the Current Year?                         |     |

| Economically Disadvantaged Students  |    |
|--|----|
| Federal Index - Economically Disadvantaged Students                                | 42 |
| Economically Disadvantaged Students Subgroup Below 41% in the Current Year?        | NO |
| Number of Consecutive Years Economically Disadvantaged Students Subgroup Below 32% | 0  |

# Part III: Planning for Improvement

#### **Data Analysis**

Answer the following analysis questions using the progress monitoring data and state assessment data, if applicable.

#### What trends emerge across grade levels, subgroups and core content areas?

Overall we dropped at every grade level in ELA Learning gains. We dropped 15% in LG. Our sub groups of English Language Learners, Students with Disabilities and students identified as African American, all dropped in the 21-22 school year.

# What data components, based off progress monitoring and 2022 state assessments, demonstrate the greatest need for improvement?

With a drop in LG of 15% last year. Reading is our focus this year. With the new standards; we are structuring our intensive classes to identify struggling readers through the use of SIPPS and Lexia reading as a way to move our students in the areas of grammar, word study and comprehension.

# What were the contributing factors to this need for improvement? What new actions would need to be taken to address this need for improvement?

We are still experiencing a loss in learning gains from the year of covid. Many students returned with significant loss as it related to reading and comprehension.

# What data components, based off progress monitoring and 2022 state assessments, showed the most improvement?

Both 8th grade Science and Civics showed improvement in proficiency. Science proficiency increased by 7%; Civics increased by 4%.

# What were the contributing factors to this improvement? What new actions did your school take in this area?

Teachers implemented, I-Excel in Science; I-Civics and held review Boot camps prior to testing.

### What strategies will need to be implemented in order to accelerate learning?

Progress monitoring at all grade levels for Science is a new requirement across the district; This will help with continuing to build content area literacy; which will support both Science and Reading. In Civics a continued focus on scaffolding of supports throughout the year.

Based on the contributing factors and strategies identified to accelerate learning, describe the professional development opportunities that will be provided at the school to support teachers and leaders.

ELA and Reading teachers have been provided new curriculum that aligns with the BEST standards as well as programs that help struggling readers with word recognition and comprehension.

Provide a description of the additional services that will be implemented to ensure sustainability of improvement in the next year and beyond.

We will continue focus on academic vocabulary, adaptive scheduling and additional tutoring offered to students with a focus on academic achievement

#### Areas of Focus

Identify the key Areas of Focus to address your school's highest priorities based on any/all relevant data sources.

### #1. ESSA Subgroup specifically relating to Black/African-American

#### Area of Focus Description and Rationale:

Include a rationale that explains how it was identified as a critical need from the data reviewed.

Increased Standards based Instruction Across all Content Area. Based on previous data, our African American demonstrate lower achievement and learning gains than their counterparts

#### Measurable Outcome:

State the specific measurable outcome the school plans to achieve. This should be a data based, objective outcome.

We will see an increase in learning gains: ELA from 34% to 41%

#### Monitoring:

Describe how this Area of Focus will be monitored for the desired outcome.

Collaborative planning sessions and access to voluntary common planning time that allows for additional PD as it relates to engagement strategies that enhance student participation and comprehension

Person responsible for monitoring outcome:

Joanna Durst (durstj@manateeschools.net)

**Evidence-based Strategy:** Describe the evidence-based strategy being implemented for this Area of Focus.

Provide additional supports through in-person and virtual tutoring and alegebra and civics boot-camp that will be offered both in-person and virtually

### **Rationale for Evidence-based** Strategy:

Explain the rationale for selecting this specific strategy. Describe the

resources/criteria used for selecting this strategy.

Our data indicates students are falling below proficiency in ELA and Science

#### **Action Steps to Implement**

List the action steps that will be taken as part of this strategy to address the Area of Focus. Identify the person responsible for monitoring each step.

Implementation of Lexia with all areas as a Focus. Our goal is to have students maintain an average of 80 minutes per week in the program. Working with our Literacy team that consist of our District reading contact, an on-site reading teacher and myself as admin.

Person Responsible

Carrie Rainwater (rainwaterc@manateeschools.net)

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#### #2. ESSA Subgroup specifically relating to English Language Learners

Area of Focus Description and

Rationale:

Include a rationale that explains how it was identified as a critical need from the data reviewed.

Increase Standards based Instruction Across all Content Areas. Based on previous data, Our ELL subgroups demonstrate lower achievement and learning gains than their counterparts

Measurable Outcome:

State the specific measurable outcome the school plans to achieve. This should be a data based, objective outcome.

We will see an increase as follows: ELA from 28% to 41%

**Monitoring:** 

Describe how this Area of Focus will be monitored for the desired outcome.

Collaborative planning sessions and access to voluntary common planning time that allows for additional PD as it relates to engagement strategies that enhance student participation and comprehension

Person responsible for monitoring outcome:

Carrie Rainwater (rainwatc@manateeschools.net)

Evidence-based Strategy:
Describe the evidence-based strategy being implemented for this Area of Focus.

Provide additional supports through in-person and virtual tutoring and algebra and civics boot-camp that will be offered in-person and virtually as well

Rationale for Evidence-based Strategy:

Explain the rationale for selecting this specific strategy. Describe the resources/criteria used for selecting this strategy.

Our data indicates students are falling behind in ELA and Science

#### **Action Steps to Implement**

List the action steps that will be taken as part of this strategy to address the Area of Focus. Identify the person responsible for monitoring each step.

Implementation of Lexia with our struggling readers as well as enhanced review, district and state performance monitoring and word study through classroom teachers.

Person Responsible

Carrie Rainwater (rainwaterc@manateeschools.net)

#### #3. ESSA Subgroup specifically relating to Students with Disabilities

## Area of Focus Description and

Rationale:

Include a rationale that explains how it was identified as a critical need from the data reviewed.

Increase Standards based Instruction Across all Content Areas. Based on previous data, our SWD subgroup demonstrate lower achievement and learning gains than their counterparts

#### Measurable Outcome:

State the specific measurable outcome the school plans to achieve. This should be a data based, objective outcome.

We will see an increase in learning gains as follows: ELA from 23% to 41%

#### **Monitoring:**

Describe how this Area of Focus will be monitored for the desired outcome.

Collaborative planning sessions and access to voluntary common planning time that allows for additional PD as it relates to engagement strategies that enhance student participation and comprehension

Person responsible for monitoring outcome:

Kimone Cooper (cooper2k@manateeschools.net)

Evidence-based Strategy:
Describe the evidence-based strategy being implemented for this Area of Focus.

Provide additional suports through in-person and virtual tutoring and algebra and civics boot-cam that will offered both in-person and virtuall as well

# Rationale for Evidence-based Strategy:

Explain the rationale for selecting this specific strategy. Describe the resources/criteria used for selecting this strategy.

Our data indicates students are falling below proficiency in ELA and Science

#### **Action Steps to Implement**

List the action steps that will be taken as part of this strategy to address the Area of Focus. Identify the person responsible for monitoring each step.

Implementation of additional reading supports through intensive classes.

Person Responsible

Carrie Rainwater (rainwatc@manateeschools.net)

#### #4. Instructional Practice specifically relating to B.E.S.T. Standards

Area of Focus Description and Rationale: Include a rationale that explains how it was identified as a critical need from the data reviewed.

Increase Standards based Instruction Across all content Areas to increase learning gains for all students in Math and ELA.

Increase Standards based instruction Across all Content Areas.

#### Measurable Outcome:

State the specific measurable outcome the school plans to achieve. This should be a data based, objective outcome.

We will see an increase across all sub-groups as follows: Math LG from 50% to 58% ELA LG from 44% to 50%

#### Monitoring:

Describe how this Area of Focus will be monitored for the desired outcome.

Monitoring Quarterly through BM data as provided by the district

Person responsible for monitoring outcome:

Carrie Rainwater (rainwatc@manateeschools.net)

## **Evidence-based Strategy:**

Describe the evidence-based strategy being implemented for this Area of Focus.

Data focused instructional practices that are guided through teacher feedback as it relates to on-going data analysis

Rationale for Evidence-based Strategy: Explain the rationale for selecting this specific strategy. Describe the resources/ criteria used for selecting this strategy.

Encouraging teachers to know their students and maintain data chats quarterly keeps the instructional staff focused on learning gaps that will enhance instruction

#### **Action Steps to Implement**

List the action steps that will be taken as part of this strategy to address the Area of Focus. Identify the person responsible for monitoring each step.

Continued PD as it relates to district supplements for BEST implementation.

Person Responsible

Brad Scarbrough (scarbrob@manateeschools.net)

#### **Positive Culture & Environment**

A positive school culture and environment reflects: a supportive and fulfilling environment, learning conditions that meet the needs of all students, people who are sure of their roles and relationships in student learning and a culture that values trust, respect and high expectations. Consulting with various stakeholder groups is critical in formulating a statement of vision, mission, values, goals, and employing school improvement strategies that impact the school culture and environment. Stakeholder groups more proximal to the school include teachers, students and families of students, volunteers and school board members. Broad stakeholder groups include early childhood providers, community colleges and universities, social services and business partners.

#### Describe how the school addresses building a positive school culture and environment.

BCMS has a SAC and Parent Volunteer Group where school, family, and community members converge to support the school's mission and vision. BCMS holds up to six SAC meetings per year. The School Improvement Plan (SIP) is reviewed and monitored annually and SAC members participate in the approval of the SIP. A website is maintained to inform all stakeholders of upcoming events and important information. A site Facebook page is updated and maintained by a staff member. BCMS produces a

quarterly school newsletter and both posts the newsletter online and provides it in print. School-wide lesson plans are submitted through Schoology to provide parents with daily homework, classroom assignments, and expectations. A FOCUS system is offered by the district, and every parent and students to access assessment scores, student grades and classwork progress. Teachers, guidance counselors, deans, the ELL Liaison, the ESE Specialist, and Administrators call parents, providing information of student successes and challenges. We communicate on students' progress, provide support opportunities and give information on events and specific needs. Multiple events are offered to provide parents and community members the opportunity to visit our school and we consistently work to build and maintain relationships with both family and community members.

#### Identify the stakeholders and their role in promoting a positive school culture and environment.

Our Goal is to increase our sense of community and shared problem solving through focusing on student/ adult relationships; leading to a decrease in overall discipline referrals and an increase in building security and trust as measured through climate surveys, Pre- and Post-.

#### Specific Strategies:

- 1. Lunch and Learns focused on Life Skills, Data Collection and Interpretation, AVID Strategies and student engagement. Follow -Up: monthly
- 2. Creating a Student Advisory Committee that will work with Admin to participate in problem solving components
- as they relate to school wide initiatives and discipline concerns. (Rainwater; Admin) Follow-Up: bi-monthly
- 3. Creation of a Staff Climate committee that will promote monthly opportunities for staff collaboration. (Rodd;

teacher); Follow-Up: monthly.

- 4. School Climate Surveys each semester (Olah; SEL Advisor); Follow-Up: Semester
- 5. An increase in Staff Appreciation; as determined by the Student Advisory Board. (Rainwater; Admin); Follow-

Up Quarterly.

6. Achieve/Champs incorporated into each classroom to improve student behavior through increased classroom

management.(Olah; Lead)

- 7. Implementation of the H.A.W.K.S Hope Mentoring Program to provide additional support to students with increased behavioral concerns and low academic achievement (Sailes, Lead)
- 8. Implementation of the Districts Teacher Mentorship Program which will provide additional support to new educators (Sailes, BCMS Mentor)
- 9. An increase in staff and student appreciation through monthly, quarterly and end of semester P.B.I.S. initiatives

(Sailes, PBIS Coordinator)

- 10. Implementation of afterschool tutoring designed to provide additional support to the L25 students
- 11. Implementation of mandatory grade level and content collaboration meetings