**Alachua County Public Schools** 

# William S. Talbot Elem School



2022-23 Schoolwide Improvement Plan

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| Dudant to Comment Cools        | •  |
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### William S. Talbot Elem School

5701 NW 43RD ST, Gainesville, FL 32653

https://www.sbac.edu/talbot

#### **Demographics**

**Principal: Christopher Beland** 

Start Date for this Principal: 1/6/2021

| 2019-20 Status<br>(per MSID File)   | Active   |
|---|--|
| School Type and Grades Served<br>(per MSID File)  | Elementary School<br>PK-5  |
| Primary Service Type<br>(per MSID File)   | K-12 General Education   |
| 2021-22 Title I School  | No   |
| 2021-22 Economically Disadvantaged (FRL) Rate (as reported on Survey 3)   | 40%  |
| 2021-22 ESSA Subgroups Represented (subgroups with 10 or more students) (subgroups below the federal threshold are identified with an asterisk) | Students With Disabilities* Asian Students Black/African American Students* Hispanic Students Multiracial Students White Students Economically Disadvantaged Students* |
| School Grades History   | 2021-22: A (63%)<br>2018-19: B (57%)<br>2017-18: A (64%)   |
| 2019-20 School Improvement (SI) Info  | ormation*  |
| SI Region   | Northeast  |
| Regional Executive Director   | <u>Cassandra Brusca</u>  |
| Turnaround Option/Cycle   | N/A  |
| Year  |  |
| Support Tier  |  |
| ESSA Status   | ATSI   |
| * As defined under Rule 6A-1.099811, Florida Administrative Code. F   | or more information, <u>click here</u> .   |

#### **School Board Approval**

This plan was approved by the Alachua County School Board on 12/6/2022.

#### **SIP Authority**

Section 1001.42(18), Florida Statutes, requires district school boards to annually approve and require implementation of a Schoolwide Improvement Plan (SIP) for each school in the district that has a school grade of D or F. This plan is also a requirement for Targeted Support and Improvement (TS&I) and Comprehensive Support and Improvement (CS&I) schools pursuant to 1008.33 F.S. and the Every Student Succeeds Act (ESSA).

To be designated as TS&I, a school must have one or more ESSA subgroup(s) with a Federal Index below 41%. This plan shall be approved by the district. There are three ways a school can be designated as CS&I:

- 1. have a school grade of D or F
- 2. have a graduation rate of 67% or lower
- 3. have an overall Federal Index below 41%.

For these schools, the SIP shall be approved by the district as well as the Bureau of School Improvement.

The Florida Department of Education (FDOE) SIP template meets all statutory and rule requirements for traditional public schools and incorporates all components required for schools receiving Title I funds. This template is required by State Board of Education Rule 6A-1.099811, Florida Administrative Code, for all non-charter schools with a current grade of D or F, or a graduation rate 67% or less. Districts may opt to require a SIP using a template of its choosing for schools that do not fit the aforementioned conditions. This document was prepared by school and district leadership using the FDOE's school improvement planning web application located at <a href="https://www.floridacims.org">www.floridacims.org</a>.

#### Purpose and Outline of the SIP

The SIP is intended to be the primary artifact used by every school with stakeholders to review data, set goals, create an action plan and monitor progress. The Florida Department of Education encourages schools to use the SIP as a "living document" by continually updating, refining and using the plan to guide their work throughout the year. This printed version represents the SIP as of the "Date Modified" listed in the footer.

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| Title I Requirements           | 0  |
| Budget to Support Goals        | 0  |

#### William S. Talbot Elem School

5701 NW 43RD ST, Gainesville, FL 32653

https://www.sbac.edu/talbot

#### **School Demographics**

| School Type and Gr<br>(per MSID I |          | 2021-22 Title I Schoo | I Disadvant | Economically<br>taged (FRL) Rate<br>ted on Survey 3) |
|-----------------------------------|----------|-----------------------|-------------|--|
| Elementary S<br>PK-5              | School   | No                    |             | 40%  |
| Primary Servio<br>(per MSID I     | • •      | Charter School        | (Reporte    | Minority Rate<br>ed as Non-white<br>Survey 2)        |
| K-12 General E                    | ducation | No                    |             | 47%  |
| School Grades Histo               | ory      |                       |             |  |
| Year                              | 2021-22  | 2020-21               | 2019-20     | 2018-19  |
| Grade                             | Α        |                       | В           | В  |

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#### Purpose and Outline of the SIP

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#### Part I: School Information

#### School Mission and Vision

#### Provide the school's mission statement.

To teach children in a way that promotes academic growth and life-long learning within a safe environment, which recognizes the diversity of children's' needs and abilities.

We are committed to the success of every student!

#### Provide the school's vision statement.

W. S. Talbot Elementary School strives for excellence by actively involving all students, parents, staff and the community in a safe, nurturing and respectful environment.

#### School Leadership Team

#### Membership

For each member of the school leadership team, select the employee name and email address from the dropdown. Identify the position title and job duties/responsibilities.:

| Name            | Position Title      | Job Duties and Responsibilities |
|-----------------|---------------------|---------------------------------|
| Beland, Chris   | Principal           |                                 |
| Freedman, Sarah | Assistant Principal |                                 |

#### **Demographic Information**

#### Principal start date

Wednesday 1/6/2021, Christopher Beland

Number of teachers with a 2022 3-year aggregate or a 1-year Algebra state VAM rating of Highly Effective. Note: For UniSIG Supplemental Teacher Allocation, teachers must have at least 10 student assessments.

1

Number of teachers with a 2022 3-year aggregate or a 1-year Algebra state VAM rating of Effective. Note: For UniSIG Supplemental Teacher Allocation, teachers must have at least 10 student assessments.

8

Total number of teacher positions allocated to the school

50

Total number of students enrolled at the school

634

Identify the number of instructional staff who left the school during the 2021-22 school year.

6

Identify the number of instructional staff who joined the school during the 2022-23 school year.

4

#### **Demographic Data**

#### **Early Warning Systems**

Using prior year's data, complete the table below with the number of students by current grade level that exhibit each early warning indicator listed:

| Indicator  | Grade Level |     |     |    |     |     |   |   |   |   |    |    |    | Total |
|--|-------------|-----|-----|----|-----|-----|---|---|---|---|----|----|----|-------|
| mulcator   | K           | 1   | 2   | 3  | 4   | 5   | 6 | 7 | 8 | 9 | 10 | 11 | 12 | TOLAI |
| Number of students enrolled                              | 91          | 114 | 111 | 72 | 101 | 116 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 605   |
| Attendance below 90 percent                              | 0           | 36  | 33  | 12 | 17  | 17  | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 115   |
| One or more suspensions                                  | 0           | 1   | 0   | 0  | 0   | 2   | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 3     |
| Course failure in ELA                                    | 0           | 0   | 0   | 0  | 8   | 12  | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 20    |
| Course failure in Math                                   | 0           | 0   | 0   | 0  | 0   | 0   | 0 | 0 | 0 | 0 | 0  | 0  | 0  |       |
| Level 1 on 2022 statewide FSA ELA assessment             | 0           | 0   | 0   | 11 | 23  | 0   | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 34    |
| Level 1 on 2022 statewide FSA Math assessment            | 0           | 0   | 0   | 13 | 24  | 0   | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 37    |
| Number of students with a substantial reading deficiency | 0           | 0   | 0   | 0  | 0   | 0   | 0 | 0 | 0 | 0 | 0  | 0  | 0  |       |
|  | 0           | 0   | 0   | 0  | 0   | 0   | 0 | 0 | 0 | 0 | 0  | 0  | 0  |       |

Using the table above, complete the table below with the number of students by current grade level who have two or more early warning indicators:

| Indicator                            |   |   |   |   |   | Gra | ade | Le | vel |   |    |    |    | Total |
|--------------------------------------|---|---|---|---|---|-----|-----|----|-----|---|----|----|----|-------|
| Indicator                            | K | 1 | 2 | 3 | 4 | 5   | 6   | 7  | 8   | 9 | 10 | 11 | 12 | Total |
| Students with two or more indicators | 0 | 1 | 0 | 0 | 6 | 18  | 0   | 0  | 0   | 0 | 0  | 0  | 0  | 25    |

Using current year data, complete the table below with the number of students identified as being "retained.":

| Indicator                           |   | Grade Level |   |   |   |   |   |   |   |   |    |    |    |       |  |  |
|-------------------------------------|---|-------------|---|---|---|---|---|---|---|---|----|----|----|-------|--|--|
| indicator                           | K | 1           | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Total |  |  |
| Retained Students: Current Year     | 1 | 2           | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 4     |  |  |
| Students retained two or more times | 0 | 0           | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 1     |  |  |

#### Date this data was collected or last updated

Thursday 8/25/2022

The number of students by grade level that exhibit each early warning indicator:

| Indicator  | Grade Level |     |    |    |     |     |   |   |   |   |    | Total |    |       |
|--|-------------|-----|----|----|-----|-----|---|---|---|---|----|-------|----|-------|
| mulcator   | K           | 1   | 2  | 3  | 4   | 5   | 6 | 7 | 8 | 9 | 10 | 11    | 12 | TOLAI |
| Number of students enrolled                              | 108         | 112 | 88 | 97 | 120 | 108 | 0 | 0 | 0 | 0 | 0  | 0     | 0  | 633   |
| Attendance below 90 percent                              | 0           | 16  | 9  | 14 | 8   | 8   | 0 | 0 | 0 | 0 | 0  | 0     | 0  | 55    |
| One or more suspensions                                  | 0           | 0   | 0  | 1  | 0   | 0   | 0 | 0 | 0 | 0 | 0  | 0     | 0  | 1     |
| Course failure in ELA                                    | 0           | 12  | 4  | 8  | 3   | 10  | 0 | 0 | 0 | 0 | 0  | 0     | 0  | 37    |
| Course failure in Math                                   | 1           | 6   | 5  | 8  | 8   | 13  | 0 | 0 | 0 | 0 | 0  | 0     | 0  | 41    |
| Level 1 on 2019 statewide FSA ELA assessment             | 0           | 0   | 0  | 0  | 4   | 0   | 0 | 0 | 0 | 0 | 0  | 0     | 0  | 4     |
| Level 1 on 2019 statewide FSA Math assessment            | 0           | 0   | 0  | 0  | 2   | 0   | 0 | 0 | 0 | 0 | 0  | 0     | 0  | 2     |
| Number of students with a substantial reading deficiency | 0           | 0   | 0  | 0  | 0   | 0   | 0 | 0 | 0 | 0 | 0  | 0     | 0  |       |

#### The number of students with two or more early warning indicators:

| Indicator                            |   |   |   |   |   | Gra | ade | Le | vel |   |    |    |    | Total |
|--------------------------------------|---|---|---|---|---|-----|-----|----|-----|---|----|----|----|-------|
| indicator                            | K | 1 | 2 | 3 | 4 | 5   | 6   | 7  | 8   | 9 | 10 | 11 | 12 | Total |
| Students with two or more indicators | 1 | 8 | 4 | 5 | 5 | 12  | 0   | 0  | 0   | 0 | 0  | 0  | 0  | 35    |

#### The number of students identified as retainees:

| Indicator                           | Grade Level |   |   |   |   |   |   |   |   |   |    |    |    |       |
|-------------------------------------|-------------|---|---|---|---|---|---|---|---|---|----|----|----|-------|
| indicator                           | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Total |
| Retained Students: Current Year     | 1           | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 5     |
| Students retained two or more times | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  |       |

#### The number of students by grade level that exhibit each early warning indicator:

| Indicator  | Grade Level |     |    |    |     |     |   |   |   |   |    |    |    |       |  |
|--|-------------|-----|----|----|-----|-----|---|---|---|---|----|----|----|-------|--|
| indicator  | K           | 1   | 2  | 3  | 4   | 5   | 6 | 7 | 8 | 9 | 10 | 11 | 12 | Total |  |
| Number of students enrolled                              | 108         | 112 | 88 | 97 | 120 | 108 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 633   |  |
| Attendance below 90 percent                              | 0           | 16  | 9  | 14 | 8   | 8   | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 55    |  |
| One or more suspensions                                  | 0           | 0   | 0  | 1  | 0   | 0   | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 1     |  |
| Course failure in ELA                                    | 0           | 12  | 4  | 8  | 3   | 10  | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 37    |  |
| Course failure in Math                                   | 1           | 6   | 5  | 8  | 8   | 13  | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 41    |  |
| Level 1 on 2019 statewide FSA ELA assessment             | 0           | 0   | 0  | 0  | 4   | 0   | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 4     |  |
| Level 1 on 2019 statewide FSA Math assessment            | 0           | 0   | 0  | 0  | 2   | 0   | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 2     |  |
| Number of students with a substantial reading deficiency | 0           | 0   | 0  | 0  | 0   | 0   | 0 | 0 | 0 | 0 | 0  | 0  | 0  |       |  |

#### The number of students with two or more early warning indicators:

| Indicator                            |   |   |   |   |   | Gra | ade | Le | vel |   |    |    |    | Total |
|--------------------------------------|---|---|---|---|---|-----|-----|----|-----|---|----|----|----|-------|
| indicator                            | K | 1 | 2 | 3 | 4 | 5   | 6   | 7  | 8   | 9 | 10 | 11 | 12 | TOLAI |
| Students with two or more indicators | 1 | 8 | 4 | 5 | 5 | 12  | 0   | 0  | 0   | 0 | 0  | 0  | 0  | 35    |

#### The number of students identified as retainees:

| ludio etcu                          | Grade Level |   |   |   |   |   |   |   |   |   |    |    | Total |       |
|-------------------------------------|-------------|---|---|---|---|---|---|---|---|---|----|----|-------|-------|
| Indicator                           | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12    | Total |
| Retained Students: Current Year     | 1           | 0 | 0 | 1 | 2 | 1 | 0 | 0 | 0 | 0 | 0  | 0  | 0     | 5     |
| Students retained two or more times |             | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0     |       |

#### Part II: Needs Assessment/Analysis

#### **School Data Review**

Please note that the district and state averages shown here represent the averages for similar school types (elementary, middle, high school, or combination schools).

| School Grade Component      |        | 2022     |       |        | 2021     |       | 2019   |          |       |  |
|-----------------------------|--------|----------|-------|--------|----------|-------|--------|----------|-------|--|
| School Grade Component      | School | District | State | School | District | State | School | District | State |  |
| ELA Achievement             | 70%    | 53%      | 56%   |        |          |       | 68%    | 59%      | 57%   |  |
| ELA Learning Gains          | 66%    | 56%      | 61%   |        |          |       | 60%    | 57%      | 58%   |  |
| ELA Lowest 25th Percentile  | 49%    | 43%      | 52%   |        |          |       | 32%    | 49%      | 53%   |  |
| Math Achievement            | 68%    | 55%      | 60%   |        |          |       | 66%    | 60%      | 63%   |  |
| Math Learning Gains         | 76%    | 58%      | 64%   |        |          |       | 66%    | 61%      | 62%   |  |
| Math Lowest 25th Percentile | 54%    | 46%      | 55%   |        |          |       | 42%    | 49%      | 51%   |  |
| Science Achievement         | 60%    | 48%      | 51%   |        |          |       | 62%    | 57%      | 53%   |  |

#### **Grade Level Data Review - State Assessments**

NOTE: This data is raw data and includes ALL students who tested at the school. This is not school grade data.

|            |          |        | ELA      |                                   |       |                                |
|------------|----------|--------|----------|-----------------------------------|-------|--------------------------------|
| Grade      | Year     | School | District | School-<br>District<br>Comparison | State | School-<br>State<br>Comparison |
| 01         | 2022     |        |          |                                   |       |                                |
|            | 2019     |        |          |                                   |       |                                |
| Cohort Con | nparison |        |          |                                   |       |                                |
| 02         | 2022     |        |          |                                   |       |                                |
|            | 2019     |        |          |                                   |       |                                |
| Cohort Con | nparison | 0%     |          |                                   |       |                                |
| 03         | 2022     |        |          |                                   |       |                                |
|            | 2019     | 67%    | 57%      | 10%                               | 58%   | 9%                             |
| Cohort Con | nparison | 0%     |          |                                   |       |                                |
| 04         | 2022     |        |          |                                   |       |                                |
|            | 2019     | 70%    | 55%      | 15%                               | 58%   | 12%                            |
| Cohort Con | nparison | -67%   |          |                                   |       |                                |
| 05         | 2022     |        |          |                                   |       |                                |

|            |          |        | ELA      |                                   |       |                                |
|------------|----------|--------|----------|-----------------------------------|-------|--------------------------------|
| Grade      | Year     | School | District | School-<br>District<br>Comparison | State | School-<br>State<br>Comparison |
|            | 2019     | 66%    | 55%      | 11%                               | 56%   | 10%                            |
| Cohort Com | nparison | -70%   |          |                                   |       |                                |

|            |          |        | MATH     | I                                 |       |                                |
|------------|----------|--------|----------|-----------------------------------|-------|--------------------------------|
| Grade      | Year     | School | District | School-<br>District<br>Comparison | State | School-<br>State<br>Comparison |
| 01         | 2022     |        |          |                                   |       |                                |
|            | 2019     |        |          |                                   |       |                                |
| Cohort Con | nparison |        |          |                                   |       |                                |
| 02         | 2022     |        |          |                                   |       |                                |
|            | 2019     |        |          |                                   |       |                                |
| Cohort Con | nparison | 0%     |          |                                   |       |                                |
| 03         | 2022     |        |          |                                   |       |                                |
|            | 2019     | 59%    | 58%      | 1%                                | 62%   | -3%                            |
| Cohort Con | nparison | 0%     |          |                                   |       |                                |
| 04         | 2022     |        |          |                                   |       |                                |
|            | 2019     | 69%    | 60%      | 9%                                | 64%   | 5%                             |
| Cohort Con | nparison | -59%   |          |                                   |       |                                |
| 05         | 2022     |        |          |                                   |       |                                |
|            | 2019     | 69%    | 57%      | 12%                               | 60%   | 9%                             |
| Cohort Con | nparison | -69%   |          |                                   | •     |                                |

|            |         |        | SCIEN    | CE                                |       |                                |
|------------|---------|--------|----------|-----------------------------------|-------|--------------------------------|
| Grade      | Year    | School | District | School-<br>District<br>Comparison | State | School-<br>State<br>Comparison |
| 05         | 2022    |        |          |                                   |       |                                |
|            | 2019    | 61%    | 55%      | 6%                                | 53%   | 8%                             |
| Cohort Com | parison |        |          |                                   |       |                                |

#### Subgroup Data Review

|           |             | 2022      | SCHO              | DL GRAD      | E COMF     | PONENT             | S BY SU     | JBGRO      | UPS          |                         |                           |
|-----------|-------------|-----------|-------------------|--------------|------------|--------------------|-------------|------------|--------------|-------------------------|---------------------------|
| Subgroups | ELA<br>Ach. | ELA<br>LG | ELA<br>LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS<br>Ach. | MS<br>Accel. | Grad<br>Rate<br>2020-21 | C & C<br>Accel<br>2020-21 |
| SWD       | 30          | 43        | 33                | 28           | 46         | 35                 | 20          |            |              |                         |                           |
| ELL       | 69          |           |                   | 81           |            |                    |             |            |              |                         |                           |
| ASN       | 87          | 62        |                   | 91           | 100        |                    |             |            |              |                         |                           |
| BLK       | 27          | 41        | 33                | 24           | 56         | 42                 | 12          |            |              |                         |                           |
| HSP       | 67          | 82        |                   | 62           | 91         |                    |             |            |              |                         |                           |
| MUL       | 68          | 69        |                   | 68           | 81         |                    |             |            |              |                         |                           |
| WHT       | 80          | 72        | 67                | 77           | 77         | 50                 | 67          |            |              |                         |                           |
| FRL       | 47          | 53        | 44                | 39           | 61         | 49                 | 28          |            |              |                         |                           |

|                   |                | 2021           | SCHO              | OL GRAD              | E COMF         | PONENT             | S BY SI     | JBGRO      | UPS          |                         |                           |
|-------------------|----------------|----------------|-------------------|----------------------|----------------|--------------------|-------------|------------|--------------|-------------------------|---------------------------|
| Subgroups         | ELA<br>Ach.    | ELA<br>LG      | ELA<br>LG<br>L25% | Math<br>Ach.         | Math<br>LG     | Math<br>LG<br>L25% | Sci<br>Ach. | SS<br>Ach. | MS<br>Accel. | Grad<br>Rate<br>2019-20 | C & C<br>Accel<br>2019-20 |
| SWD               | 21             |                |                   | 18                   |                |                    |             |            |              |                         |                           |
| ELL               | 58             |                |                   | 58                   |                |                    |             |            |              |                         |                           |
| ASN               | 68             |                |                   | 68                   |                |                    |             |            |              |                         |                           |
| BLK               | 27             | 29             |                   | 29                   | 31             |                    | 12          |            |              |                         |                           |
| HSP               | 65             |                |                   | 50                   |                |                    | 50          |            |              |                         |                           |
| MUL               | 55             |                |                   | 35                   |                |                    |             |            |              |                         |                           |
| WHT               | 80             | 74             |                   | 71                   | 62             |                    | 63          |            |              |                         |                           |
| FRL               | 37             | 38             | 20                | 27                   | 38             | 27                 | 31          |            |              |                         |                           |
|                   |                | 2019           | SCHO              | OL GRAD              | E COMP         | PONENT             | S BY SI     | JBGRO      | UPS          |                         |                           |
| Subgroups         | ELA<br>Ach.    | ELA<br>LG      | ELA<br>LG<br>L25% | Math<br>Ach.         | Math<br>LG     | Math<br>LG<br>L25% | Sci<br>Ach. | SS<br>Ach. | MS<br>Accel. | Grad<br>Rate<br>2017-18 | C & C<br>Accel<br>2017-18 |
| SWD               | 18             | 39             | 26                | 20                   | 50             | 43                 | 24          |            |              |                         |                           |
|                   |                | 00             |                   | 20                   | 50             | 45                 | 21          |            |              |                         |                           |
| ELL               | 73             | 00             | 20                | 91                   | 30             | 43                 | 21          |            |              |                         |                           |
| ELL<br>ASN        | 73<br>74       | 74             | 20                |                      | 79             | 45                 | 75          |            |              |                         |                           |
|                   |                |                | 36                | 91                   |                | 43                 |             |            |              |                         |                           |
| ASN               | 74             | 74             |                   | 91<br>81             | 79             |                    | 75          |            |              |                         |                           |
| ASN<br>BLK        | 74<br>31       | 74<br>39       |                   | 91<br>81<br>36       | 79<br>49       |                    | 75          |            |              |                         |                           |
| ASN<br>BLK<br>HSP | 74<br>31<br>60 | 74<br>39<br>44 |                   | 91<br>81<br>36<br>63 | 79<br>49<br>63 |                    | 75<br>14    |            |              |                         |                           |

#### **ESSA Data Review**

This data has not been updated for the 2022-23 school year.

| ESSA Federal Index  |      |
|---|------|
| ESSA Category (TS&I or CS&I)  | ATSI |
| OVERALL Federal Index – All Students  | 63   |
| OVERALL Federal Index Below 41% All Students                                    | NO   |
| Total Number of Subgroups Missing the Target                                    | 2    |
| Progress of English Language Learners in Achieving English Language Proficiency |      |
| Total Points Earned for the Federal Index                                       | 443  |
| Total Components for the Federal Index  | 7    |
| Percent Tested  | 99%  |
| Subgroup Data   |      |

# Students With Disabilities Federal Index - Students With Disabilities Students With Disabilities Students With Disabilities Subgroup Below 41% in the Current Year? Number of Consecutive Years Students With Disabilities Subgroup Below 32% 0

| English Language Learners   |          |
|---|----------|
| Federal Index - English Language Learners   | 75       |
| English Language Learners Subgroup Below 41% in the Current Year?   | NO       |
| Number of Consecutive Years English Language Learners Subgroup Below 32%  | 0        |
| Native American Students  |          |
| Federal Index - Native American Students  |          |
| Native American Students Subgroup Below 41% in the Current Year?  | N/A      |
| Number of Consecutive Years Native American Students Subgroup Below 32%   | 0        |
| Asian Students  |          |
| Federal Index - Asian Students  | 85       |
| Asian Students Subgroup Below 41% in the Current Year?  | NO       |
| Number of Consecutive Years Asian Students Subgroup Below 32%   | 0        |
| Black/African American Students   |          |
| Federal Index - Black/African American Students   | 34       |
| Black/African American Students Subgroup Below 41% in the Current Year?   | YES      |
| Number of Consecutive Years Black/African American Students Subgroup Below 32%  | 0        |
| Hispanic Students   |          |
| Federal Index - Hispanic Students   | 76       |
| Hispanic Students Subgroup Below 41% in the Current Year?   | NO       |
| Number of Consecutive Years Hispanic Students Subgroup Below 32%  | 0        |
| Multiracial Students  |          |
| Federal Index - Multiracial Students  | 72       |
| Multiracial Students Subgroup Below 41% in the Current Year?  | NO       |
| Number of Consecutive Years Multiracial Students Subgroup Below 32%   | 0        |
| Pacific Islander Students   |          |
| Federal Index - Pacific Islander Students   |          |
| Total mask Tasiis islands Stadents  |          |
| Pacific Islander Students Subgroup Below 41% in the Current Year?   | N/A      |
|   | N/A<br>0 |
| Pacific Islander Students Subgroup Below 41% in the Current Year?   |          |
| Pacific Islander Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Pacific Islander Students Subgroup Below 32%                 |          |
| Pacific Islander Students Subgroup Below 41% in the Current Year?  Number of Consecutive Years Pacific Islander Students Subgroup Below 32%  White Students | 0        |

| Economically Disadvantaged Students  |    |
|--|----|
| Federal Index - Economically Disadvantaged Students                                | 46 |
| Economically Disadvantaged Students Subgroup Below 41% in the Current Year?        | NO |
| Number of Consecutive Years Economically Disadvantaged Students Subgroup Below 32% | 0  |

#### Part III: Planning for Improvement

#### **Data Analysis**

Answer the following analysis questions using the progress monitoring data and state assessment data, if applicable.

#### What trends emerge across grade levels, subgroups and core content areas?

A decline in learning gains is a common trend amongst grade levels and content areas, especially in the lowest 25th percentile, African American students, and students with disabiliites.

# What data components, based off progress monitoring and 2022 state assessments, demonstrate the greatest need for improvement?

Our greatest need for improvement is increasing learning gains in core content areas, with a focus in our lowest quartile students. ELA lowest 25th percentile included 49% of students making learning gains and Math lowest 25th percentile included 54% of students making learning gains.

# What were the contributing factors to this need for improvement? What new actions would need to be taken to address this need for improvement?

Contributing factors include learning gaps and lack of assessment stamina due to the ongoing pandemic (numerous and frequent amounts of student/teacher/staff absences due to quarantining), as well as teachers having to learn new curriculum and state standards. Actions to address this need will involve frequent progress monitoring and data driven intervention lessons for all students.

# What data components, based off progress monitoring and 2022 state assessments, showed the most improvement?

Achievement in English Language Arts, Math, and Science and overall learning gains in ELA and math improved significantly in previous years.

# What were the contributing factors to this improvement? What new actions did your school take in this area?

Previously, contributing factors to success were strategic pacing of curriculum, effective use of curriculum, and data driven progress monitoring plans for all students.

#### What strategies will need to be implemented in order to accelerate learning?

To accelerate learning we will implement intentional scaffolding for all students, build knowledge and vocabulary using multimedia resources, and identify essential missed learning.

Based on the contributing factors and strategies identified to accelerate learning, describe the professional development opportunities that will be provided at the school to support teachers and leaders.

Teachers and leaders will have professional development opportunities regarding new and existing instructional resources, including the University of Florida's Literacy Initiative (UFLI), Dynamic Indicators of Basic Early Literacy Skills (DIBELS), and Benchmark Advanced.

Provide a description of the additional services that will be implemented to ensure sustainability of improvement in the next year and beyond.

Additional services to ensure sustainability will include individualized professional development and frequent progress monitoring by grade-level and admin teams.

#### **Areas of Focus**

Identify the key Areas of Focus to address your school's highest priorities based on any/all relevant data sources.

:

#### #1. ESSA Subgroup specifically relating to Black/African-American

Area of Focus Description and Rationale:

Include a rationale that explains how it was identified as a critical need from the data reviewed.

Improve the academic learning and proficiency of African American students in core academic areas, specifically in English Language Arts and mathematics.

Measurable Outcome: State the specific measurable outcome the school plans to achieve. This should be a data based, objective outcome.

Increase the achievement of African American students in English Language Arts from 29% (2022) to 41% (2023) and in mathematics from 27% (2022) to 41% (2023).

Monitoring:

Describe how this Area of Focus will be monitored for the desired outcome.

Progress monitoring by school leaders ensure that students' needs are being met

(FAST, DIBELS, ISIP, classroom assessments).

Person responsible for monitoring outcome:

Chris Beland (belandcr@gm.sbac.edu)

Evidence-based Strategy: Describe the evidencebased strategy being implemented for this Area of Focus.

Instructional planning and lessons specifically aligned with standardsbased practices

Rationale for Evidencebased Strategy: Explain the rationale for selecting this specific strategy. Describe the resources/criteria used for selecting this strategy.

Standards-based instruction allows for grade-level curriculum and instruction to be developed and used for all students, specifically students performing below grade level, implement CORE and MTSS together (tier 1 instruction should target 100% of students) and use SMART goals for specific-learning expectations.

#### **Action Steps to Implement**

List the action steps that will be taken as part of this strategy to address the Area of Focus. Identify the person responsible for monitoring each step.

Collaborative planning for teams each nine weeks, common planning time daily, professional development with ELA and mathematics BEST standards, meet quarterly with Literacy Leadership Committee and School Math Group

Person Responsible Chris Beland (belandcr@gm.sbac.edu)

#### #2. ESSA Subgroup specifically relating to Students with Disabilities

#### Area of Focus Description and

Rationale:

Include a rationale that explains how it was identified as a critical need from the data reviewed.

Improve the academic learning and proficiency of students with disabilities in core academic areas, specifically in English Language Arts and mathematics.

#### Measurable Outcome:

State the specific measurable outcome the school plans to achieve. This should be a data based, objective outcome.

Increase the achievement of students with disabilities in English Language Arts from 30% (2022) to 41% (2023) and in mathematics from 28% (2022) to 41% (2023).

#### Monitoring:

Describe how this Area of Focus will be monitored for the desired outcome.

Progress monitoring by school leaders ensure that students' needs are being met (FAST, DIBELS, ISIP, classroom assessments).

Person responsible for monitoring outcome:

[no one identified]

Evidence-based Strategy:
Describe the evidence-based strategy
being implemented for this Area of
Focus.

Use the ICEL strategy and focus on Instruction and Curriculum in support facilitation classrooms that include students with disabilities.

Rationale for Evidence-based Strategy:

Explain the rationale for selecting this specific strategy. Describe the resources/criteria used for selecting this strategy.

Promoting appropriate Instructional practices (scaffolding, remediation) and Curriculum (core curriculum, length, format, difficulty) offers students with disabilities daily rigorous learning opportunities.

#### **Action Steps to Implement**

List the action steps that will be taken as part of this strategy to address the Area of Focus. Identify the person responsible for monitoring each step.

Incorporate feedback from BPIE committee (Goal: Improve MTSS process and collaborative planning for ESE teachers), combine CORE and ICEL practices with a focus on Instruction and Curriculum, databased decision making, professional development related to support facilitation

Person Responsible

Sarah Freedman (freedmsm@gm.sbac.edu)

#### #3. Positive Culture and Environment specifically relating to School and Classroom Climate

Area of Focus Description and Rationale: Include a rationale that explains how it was identified as a critical need from the data reviewed.

Enhance the school day and activities for students and staff, making the environment positive and proactive for all stakeholders.

#### Measurable Outcome:

State the specific measurable outcome the school plans to achieve. This should be a data based, objective outcome.

Decrease the amount of in-school suspensions for African American students by 10% from 2022 to 2023.

#### **Monitoring:**

Describe how this Area of Focus will be monitored for the desired outcome.

Behavior Contact Log (BRT), Skyward discipline referrals, discipline outcomes

Person responsible for monitoring outcome:

[no one identified]

**Evidence-based Strategy:** 

Describe the evidence-based strategy being implemented for this Area of Focus.

Rationale for Evidence-based Strategy: Explain the rationale for selecting this specific strategy. Describe the resources/ criteria used for selecting this strategy. Utilize PBIS as an evidence-based practice to improve and integrate all data, systems, and practices affecting daily student outcomes.

PBIS is a district-approved program that supports all students through clear and transparent expectations. Resources: Align the CORE with PBIS frameworks.

#### **Action Steps to Implement**

List the action steps that will be taken as part of this strategy to address the Area of Focus. Identify the person responsible for monitoring each step.

Define PAWS expectations and highlight for each school area (classroom, hallways, cafeteria, playground), Identify areas to use Tiger Tickets and Terrific Tiger awards (award and incentive systems), meet quarterly with school PBIS committee and include district staff with professional development

Person Responsible

Chris Beland (belandcr@gm.sbac.edu)

#### **Positive Culture & Environment**

A positive school culture and environment reflects: a supportive and fulfilling environment, learning conditions that meet the needs of all students, people who are sure of their roles and relationships in student learning and a culture that values trust, respect and high expectations. Consulting with various stakeholder groups is critical in formulating a statement of vision, mission, values, goals, and employing school improvement strategies that impact the school culture and environment. Stakeholder groups more proximal to the school include teachers, students and families of students, volunteers and school board members. Broad stakeholder groups include early childhood providers, community colleges and universities, social services and business partners.

#### Describe how the school addresses building a positive school culture and environment.

The teachers and staff at Talbot Elementary School understand the importance of having a positive school culture and environment and take pride in bringing joy to the school campus every day. There is a shared belief that every student matters, and each staff member uses their role to create

and foster relationships and promote positivity at Talbot that allow all students to reach academic success. High expectations, positive reinforcements, and collaboration are all used to meet our goals.

#### Identify the stakeholders and their role in promoting a positive school culture and environment.

Talbot faculty and staff work with parents and other members of the community, including businesses, clubs, higher education institutions, and various groups. The Talbot PTA is heavily involved in promoting a positive school culture.