**Bay District Schools** 

# J.R. Arnold High School



2023-24 Schoolwide Improvement Plan (SIP)

# **Table of Contents**

| SIP Authority and Purpose                                   | 3  |
|---|----|
|   |    |
| I. School Information                                       | 6  |
|   |    |
| II. Needs Assessment/Data Review                            | 10 |
|   |    |
| III. Planning for Improvement                               | 14 |
|   |    |
| IV. ATSI, TSI and CSI Resource Review                       | 22 |
|   |    |
| V. Reading Achievement Initiative for Scholastic Excellence | 22 |
|   |    |
| VI. Title I Requirements                                    | 24 |
|   |    |
| VII. Budget to Support Areas of Focus                       | 25 |

# J.R. Arnold High School

550 N ALF COLEMAN RD, Panama City Beach, FL 32407

[ no web address on file ]

# **SIP Authority**

Section 1001.42(18), Florida Statutes (F.S.), requires district school boards to annually approve and require implementation of a new, amended, or continuation SIP for each school in the district which has a school grade of D or F; has a significant gap in achievement on statewide, standardized assessments administered pursuant to s. 1008.22 by one or more student subgroups, as defined in the federal Elementary and Secondary Education Act (ESEA), 20 U.S.C. s. 6311(b)(2)(C)(v)(II); has not significantly increased the percentage of students passing statewide, standardized assessments; has not significantly increased the percentage of students demonstrating Learning Gains, as defined in s. 1008.34, and as calculated under s. 1008.34(3)(b), who passed statewide, standardized assessments; has been identified as requiring instructional supports under the Reading Achievement Initiative for Scholastic Excellence (RAISE) program established in s. 1008.365; or has significantly lower graduation rates for a subgroup when compared to the state's graduation rate. Rule 6A-1.098813, Florida Administrative Code (F.A.C.), requires district school boards to approve a SIP for each Department of Juvenile Justice (DJJ) school in the district rated as Unsatisfactory.

Below are the criteria for identification of traditional public and public charter schools pursuant to the Every Student Succeeds Act (ESSA) State plan:

# **Additional Target Support and Improvement (ATSI)**

A school not identified for CSI or TSI, but has one or more subgroups with a Federal Index below 41%.

# **Targeted Support and Improvement (TSI)**

A school not identified as CSI that has at least one consistently underperforming subgroup with a Federal Index below 32% for three consecutive years.

# **Comprehensive Support and Improvement (CSI)**

A school can be identified as CSI in any of the following four ways:

- 1. Have an overall Federal Index below 41%;
- 2. Have a graduation rate at or below 67%;
- 3. Have a school grade of D or F; or
- 4. Have a Federal Index below 41% in the same subgroup(s) for 6 consecutive years.

ESEA sections 1111(d) requires that each school identified for ATSI, TSI or CSI develop a support and improvement plan created in partnership with stakeholders (including principals and other school leaders, teachers and parent), is informed by all indicators in the State's accountability system, includes evidence-based interventions, is based on a school-level needs assessment, and identifies resource inequities to be addressed through implementation of the plan. The support and improvement plans for schools identified as TSI, ATSI and non-Title I CSI must be approved and monitored by the school district. The support and improvement plans for schools identified as Title I, CSI must be approved by the school district and

Department. The Department must monitor and periodically review implementation of each CSI plan after approval.

The Department's SIP template in the Florida Continuous Improvement Management System (CIMS), <a href="https://www.floridacims.org">https://www.floridacims.org</a>, meets all state and rule requirements for traditional public schools and incorporates all ESSA components for a support and improvement plan required for traditional public and public charter schools identified as CSI, TSI and ATSI, and eligible schools applying for Unified School Improvement Grant (UniSIG) funds.

Districts may allow schools that do not fit the aforementioned conditions to develop a SIP using the template in CIMS.

The responses to the corresponding sections in the Department's SIP template may address the requirements for: 1) Title I schools operating a schoolwide program (SWD), pursuant to ESSA, as amended, Section 1114(b); and 2) charter schools that receive a school grade of D or F or three consecutive grades below C, pursuant to Rule 6A-1.099827, F.A.C. The chart below lists the applicable requirements.

| SIP Sections   | Title I Schoolwide Program                                      | Charter Schools        |
|--|---|------------------------|
| I-A: School Mission/Vision   |   | 6A-1.099827(4)(a)(1)   |
| I-B-C: School Leadership, Stakeholder Involvement & SIP Monitoring | ESSA 1114(b)(2-3)   |                        |
| I-E: Early Warning System  | ESSA 1114(b)(7)(A)(iii)(III)                                    | 6A-1.099827(4)(a)(2)   |
| II-A-C: Data Review  |   | 6A-1.099827(4)(a)(2)   |
| II-F: Progress Monitoring  | ESSA 1114(b)(3)   |                        |
| III-A: Data Analysis/Reflection                                    | ESSA 1114(b)(6)   | 6A-1.099827(4)(a)(4)   |
| III-B: Area(s) of Focus  | ESSA 1114(b)(7)(A)(i-iii)                                       |                        |
| III-C: Other SI Priorities   |   | 6A-1.099827(4)(a)(5-9) |
| VI: Title I Requirements   | ESSA 1114(b)(2, 4-5),<br>(7)(A)(iii)(I-V)-(B)<br>ESSA 1116(b-g) |                        |

Note: Charter schools that are also Title I must comply with the requirements in both columns.

# **Purpose and Outline of the SIP**

The SIP is intended to be the primary artifact used by every school with stakeholders to review data, set goals, create an action plan and monitor progress. The Department encourages schools to use the SIP as a "living document" by continually updating, refining and using the plan to guide their work throughout the year. This printed version represents the SIP as of the "Date Modified" listed in the footer.

# I. School Information

#### School Mission and Vision

#### Provide the school's mission statement.

The MISSION of Arnold High School is to provide a rigorous educational experience that gives individual students relevant learning while fostering healthy relationships for lifelong success.

#### Provide the school's vision statement.

The VISION of Arnold High School is that every student, every day, in every way will be actively engaged in pursuit of academic excellence to be college and career ready.

# School Leadership Team, Stakeholder Involvement and SIP Monitoring

# **School Leadership Team**

For each member of the school leadership team, select the employee name and email address from the dropdown. Identify the position title and job duties/responsibilities as it relates to SIP implementation for each member of the school leadership team.:

| Name                | Position Title                | Job Duties and Responsibilities  |
|---------------------|-------------------------------|--|
| Dunlap, Anji        | Dean                          | Supervisor of implementation of SIP. Continuous review for mid-year reflection |
| Flaig, Donka        | School Counselor              | Monitoring of ELL students   |
| Bell, Joseph        | Teacher, Career/<br>Technical | Technical advisor and data report generator                                    |
| Bauer, Chris        | Teacher, K-12                 | Science  |
| Goss, Brandi        | Teacher, K-12                 | Art, CTE, Clubs  |
| Green, Sean         | Teacher, K-12                 | Math   |
| Carpenter,<br>Susan | Teacher, K-12                 | ELA  |
| Johnson,<br>Julie   | Teacher, K-12                 | ELA  |
| Adley, Maria        | Teacher, ESE                  | Social Studies and ESE   |
| Smith, Britt        | Principal                     | Overall Supervisor of SIP  |

#### Stakeholder Involvement and SIP Development

Describe the process for involving stakeholders (including the school leadership team, teachers and school staff, parents, students (mandatory for secondary schools) and families, and business or community leaders) and how their input was used in the SIP development process. (ESSA 1114(b)(2))

Note: If a School Advisory Council is used to fulfill these requirements, it must include all required stakeholders.

We used the input given by parents, students, and community members during our Student Advisory Council meetings. We used the data that was shared at our yearly faculty inservice days. We extensively used data from our Climate surveys, which have data gathered from staff, students, and parents connected to our school. We also used the input from local business owners who collaborated with Arnold at Arnold's job fair.

#### **SIP Monitoring**

Describe how the SIP will be regularly monitored for effective implementation and impact on increasing the achievement of students in meeting the State's academic standards, particularly for those students with the greatest achievement gap. Describe how the school will revise the plan, as necessary, to ensure continuous improvement. (ESSA 1114(b)(3))

The SIP will be monitored and revised as needed using the results and reflections from individual staff's DPs (Deliberate Practice plans) which will be discussed during PLC groups. PLC minutes will be used. All DP goals will incorporate the goals set by the SIP. Also, both early feedback taken from the state progress monitoring assessment data (FAST) based on the state standards (BEST) and lunch detention data will be used to monitor and revise the plan as needed.

# Demographic Data

Only ESSA identification and school grade history updated 3/11/2024

| 2023-24 Status<br>(per MSID File)   | Active   |
|---|--|
| School Type and Grades Served   | High School  |
| (per MSID File)   | 9-12   |
| Primary Service Type  | K-12 General Education   |
| (per MSID File)   | IX-12 General Education  |
| 2022-23 Title I School Status   | No   |
| 2022-23 Minority Rate   | 30%  |
| 2022-23 Economically Disadvantaged (FRL) Rate   | 36%  |
| Charter School  | No   |
| RAISE School  | No   |
| ESSA Identification   |  |
| *updated as of 3/11/2024  | ATSI   |
| Eligible for Unified School Improvement Grant (UniSIG)  | No   |
| 2021-22 ESSA Subgroups Represented (subgroups with 10 or more students) (subgroups below the federal threshold are identified with an asterisk) | Students With Disabilities (SWD)* English Language Learners (ELL) Asian Students (ASN) Black/African American Students (BLK) Hispanic Students (HSP) Multiracial Students (MUL) White Students (WHT) Economically Disadvantaged Students (FRL) |

|   | 2021-22: B |
|---|------------|
| School Grades History   | 2019-20: B |
| *2022-23 school grades will serve as an informational baseline. | 2018-19: B |
|   | 2017-18: A |
| School Improvement Rating History                               |            |
| DJJ Accountability Rating History                               |            |

# **Early Warning Systems**

# Using 2022-23 data, complete the table below with the number of students by current grade level that exhibit each early warning indicator listed:

| Indicator   |   | Total |   |   |   |   |   |   |   |       |
|---|---|-------|---|---|---|---|---|---|---|-------|
| indicator   | K | 1     | 2 | 3 | 4 | 5 | 6 | 7 | 8 | TOLAI |
| Absent 10% or more days   | 0 | 0     | 0 | 0 | 0 | 0 | 0 | 0 | 0 |       |
| One or more suspensions   | 0 | 0     | 0 | 0 | 0 | 0 | 0 | 0 | 0 |       |
| Course failure in English Language Arts (ELA)   | 0 | 0     | 0 | 0 | 0 | 0 | 0 | 0 | 0 |       |
| Course failure in Math  | 0 | 0     | 0 | 0 | 0 | 0 | 0 | 0 | 0 |       |
| Level 1 on statewide ELA assessment   | 0 | 0     | 0 | 0 | 0 | 0 | 0 | 0 | 0 |       |
| Level 1 on statewide Math assessment  | 0 | 0     | 0 | 0 | 0 | 0 | 0 | 0 | 0 |       |
| Number of students with a substantial reading deficiency as defined by Rule 6A-6.0531, F.A.C. | 0 | 0     | 0 | 0 | 0 | 0 | 0 | 0 | 0 |       |

Using the table above, complete the table below with the number of students by current grade level that have two or more early warning indicators:

| Indicator                            | Grade Level |   |   |   |   |   |   |   |   |       |  |  |
|--------------------------------------|-------------|---|---|---|---|---|---|---|---|-------|--|--|
| indicator                            | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total |  |  |
| Students with two or more indicators | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |       |  |  |

Using the table above, complete the table below with the number of students identified retained:

| In dia stan                         |   |   | Grade Level |   |   |   |   |   |   |       |  |  |  |  |
|-------------------------------------|---|---|-------------|---|---|---|---|---|---|-------|--|--|--|--|
| Indicator                           | K | 1 | 2           | 3 | 4 | 5 | 6 | 7 | 8 | Total |  |  |  |  |
| Retained Students: Current Year     | 0 | 0 | 0           | 0 | 0 | 0 | 0 | 0 | 0 |       |  |  |  |  |
| Students retained two or more times | 0 | 0 | 0           | 0 | 0 | 0 | 0 | 0 | 0 |       |  |  |  |  |

Prior Year (2022-23) As Initially Reported (pre-populated)

The number of students by grade level that exhibited each early warning indicator:

| Indicator   |   |   | Total |   |   |   |   |   |   |       |
|---|---|---|-------|---|---|---|---|---|---|-------|
| indicator   | K | 1 | 2     | 3 | 4 | 5 | 6 | 7 | 8 | Total |
| Absent 10% or more days   | 0 | 0 | 0     | 0 | 0 | 0 | 0 | 0 | 0 | 399   |
| One or more suspensions   | 0 | 0 | 0     | 0 | 0 | 0 | 0 | 0 | 0 | 240   |
| Course failure in ELA   | 0 | 0 | 0     | 0 | 0 | 0 | 0 | 0 | 0 | 136   |
| Course failure in Math  | 0 | 0 | 0     | 0 | 0 | 0 | 0 | 0 | 0 | 151   |
| Level 1 on statewide ELA assessment   | 0 | 0 | 0     | 0 | 0 | 0 | 0 | 0 | 0 | 371   |
| Level 1 on statewide Math assessment  | 0 | 0 | 0     | 0 | 0 | 0 | 0 | 0 | 0 | 185   |
| Number of students with a substantial reading deficiency as defined by Rule 6A-6.0531, F.A.C. | 0 | 0 | 0     | 0 | 0 | 0 | 0 | 0 | 0 |       |

# The number of students by current grade level that had two or more early warning indicators:

| Grade Level                          |   |   |   |   |   |   |   |   |   |       |
|--------------------------------------|---|---|---|---|---|---|---|---|---|-------|
| Indicator                            | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total |
| Students with two or more indicators | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 340   |

# The number of students identified retained:

| Indicator                           |   | Total |   |   |   |   |   |   |   |       |
|-------------------------------------|---|-------|---|---|---|---|---|---|---|-------|
| mulcator                            | K | 1     | 2 | 3 | 4 | 5 | 6 | 7 | 8 | TOLAT |
| Retained Students: Current Year     | 0 | 0     | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 95    |
| Students retained two or more times | 0 | 0     | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 42    |

# Prior Year (2022-23) Updated (pre-populated)

Section 3 includes data tables that are pre-populated based off information submitted in prior year's SIP.

# The number of students by grade level that exhibited each early warning indicator:

| Indicator   |   |   | Total |   |   |   |   |   |   |       |
|---|---|---|-------|---|---|---|---|---|---|-------|
| indicator   | K | 1 | 2     | 3 | 4 | 5 | 6 | 7 | 8 | Total |
| Absent 10% or more days   | 0 | 0 | 0     | 0 | 0 | 0 | 0 | 0 | 0 |       |
| One or more suspensions   | 0 | 0 | 0     | 0 | 0 | 0 | 0 | 0 | 0 |       |
| Course failure in ELA   | 0 | 0 | 0     | 0 | 0 | 0 | 0 | 0 | 0 |       |
| Course failure in Math  | 0 | 0 | 0     | 0 | 0 | 0 | 0 | 0 | 0 |       |
| Level 1 on statewide ELA assessment   | 0 | 0 | 0     | 0 | 0 | 0 | 0 | 0 | 0 |       |
| Level 1 on statewide Math assessment  | 0 | 0 | 0     | 0 | 0 | 0 | 0 | 0 | 0 |       |
| Number of students with a substantial reading deficiency as defined by Rule 6A-6.0531, F.A.C. | 0 | 0 | 0     | 0 | 0 | 0 | 0 | 0 | 0 |       |

# The number of students by current grade level that had two or more early warning indicators:

| Indicator                            | Grade Level |   |   |   |   |   |   |   | Total |       |
|--------------------------------------|-------------|---|---|---|---|---|---|---|-------|-------|
| indicator                            | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8     | TOtal |
| Students with two or more indicators | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0     |       |

## The number of students identified retained:

| Indicator                           | Grade Level |   |   |   |   |   |   |   |   |       |
|-------------------------------------|-------------|---|---|---|---|---|---|---|---|-------|
| Indicator                           | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total |
| Retained Students: Current Year     | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |       |
| Students retained two or more times | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |       |

# II. Needs Assessment/Data Review

# ESSA School, District and State Comparison (pre-populated)

Please note that the district and state averages shown here represent the averages for similar school types (elementary, middle, high school or combination schools). Each "blank" cell indicates the school had less than 10 eligible students with data for a particular component and was not calculated for the school.

On April 9, 2021, FDOE Emergency Order No. 2021-EO-02 made 2020-21 school grades optional. They have been removed from this publication.

| Accountability Component           |        | 2023     |       |        | 2022     |       |        | 2021     |       |
|------------------------------------|--------|----------|-------|--------|----------|-------|--------|----------|-------|
| Accountability Component           | School | District | State | School | District | State | School | District | State |
| ELA Achievement*                   | 51     | 52       | 50    | 53     | 52       | 51    | 56     |          |       |
| ELA Learning Gains                 |        |          |       | 48     |          |       | 49     |          |       |
| ELA Lowest 25th Percentile         |        |          |       | 31     |          |       | 29     |          |       |
| Math Achievement*                  | 39     | 49       | 38    | 49     | 33       | 38    | 42     |          |       |
| Math Learning Gains                |        |          |       | 54     |          |       | 36     |          |       |
| Math Lowest 25th Percentile        |        |          |       | 44     |          |       | 24     |          |       |
| Science Achievement*               | 72     | 69       | 64    | 64     | 53       | 40    | 67     |          |       |
| Social Studies Achievement*        | 64     | 71       | 66    | 71     | 56       | 48    | 77     |          |       |
| Middle School Acceleration         |        |          |       |        | 43       | 44    |        |          |       |
| Graduation Rate                    | 92     | 88       | 89    | 96     | 64       | 61    | 96     |          |       |
| College and Career<br>Acceleration | 66     | 64       | 65    | 65     | 70       | 67    | 63     |          |       |
| ELP Progress                       | 39     | 47       | 45    | 60     |          |       | 59     |          |       |

<sup>\*</sup> In cases where a school does not test 95% of students in a subject, the achievement component will be different in the Federal Percent of Points Index (FPPI) than in school grades calculation.

See Florida School Grades, School Improvement Ratings and DJJ Accountability Ratings.

# **ESSA School-Level Data Review (pre-populated)**

| 2021-22 ESSA Federal Index                     |      |
|--|------|
| ESSA Category (CSI, TSI or ATSI)               | ATSI |
| OVERALL Federal Index – All Students           | 60   |
| OVERALL Federal Index Below 41% - All Students | No   |
| Total Number of Subgroups Missing the Target   | 1    |
| Total Points Earned for the Federal Index      | 423  |
| Total Components for the Federal Index         | 7    |
| Percent Tested                                 | 98   |
| Graduation Rate                                | 92   |

| 2021-22 ESSA Federal Index                     |      |
|--|------|
| ESSA Category (CSI, TSI or ATSI)               | ATSI |
| OVERALL Federal Index – All Students           | 58   |
| OVERALL Federal Index Below 41% - All Students | No   |
| Total Number of Subgroups Missing the Target   | 1    |
| Total Points Earned for the Federal Index      | 635  |
| Total Components for the Federal Index         | 11   |
| Percent Tested                                 | 97   |
| Graduation Rate                                | 96   |

# ESSA Subgroup Data Review (pre-populated)

|                  |                                       | 2022-23 ES               | SA SUBGROUP DATA SUMMAF                                     | RY  |
|------------------|---------------------------------------|--------------------------|---|---|
| ESSA<br>Subgroup | Federal<br>Percent of<br>Points Index | Subgroup<br>Below<br>41% | Number of Consecutive<br>years the Subgroup is Below<br>41% | Number of Consecutive<br>Years the Subgroup is<br>Below 32% |
| SWD              | 40                                    | Yes                      | 3   |   |
| ELL              | 42                                    |                          |   |   |
| AMI              |                                       |                          |   |   |
| ASN              | 64                                    |                          |   |   |
| BLK              | 48                                    |                          |   |   |
| HSP              | 56                                    |                          |   |   |
| MUL              | 66                                    |                          |   |   |
| PAC              |                                       |                          |   |   |
| WHT              | 67                                    |                          |   |   |

|                  |                                       | 2022-23 ES               | SA SUBGROUP DATA SUMMAI                               | RY  |
|------------------|---------------------------------------|--------------------------|---|---|
| ESSA<br>Subgroup | Federal<br>Percent of<br>Points Index | Subgroup<br>Below<br>41% | Number of Consecutive years the Subgroup is Below 41% | Number of Consecutive<br>Years the Subgroup is<br>Below 32% |
| FRL              | 57                                    |                          |   |   |

|                  |                                       | 2021-22 ES               | SA SUBGROUP DATA SUMMAR                               | RY  |
|------------------|---------------------------------------|--------------------------|---|---|
| ESSA<br>Subgroup | Federal<br>Percent of<br>Points Index | Subgroup<br>Below<br>41% | Number of Consecutive years the Subgroup is Below 41% | Number of Consecutive<br>Years the Subgroup is<br>Below 32% |
| SWD              | 39                                    | Yes                      | 2   |   |
| ELL              | 51                                    |                          |   |   |
| AMI              |                                       |                          |   |   |
| ASN              | 63                                    |                          |   |   |
| BLK              | 43                                    |                          |   |   |
| HSP              | 57                                    |                          |   |   |
| MUL              | 64                                    |                          |   |   |
| PAC              |                                       |                          |   |   |
| WHT              | 59                                    |                          |   |   |
| FRL              | 52                                    |                          |   |   |

Accountability Components by Subgroup

Each "blank" cell indicates the school had less than 10 eligible students with data for a particular component and was not calculated for the school. (pre-populated)

|                 |             |        | 2022-2         | 3 ACCOU      | NTABILIT   | Y COMPO            | NENTS BY    | SUBGRO  | UPS          |                         |                           |                 |
|-----------------|-------------|--------|----------------|--------------|------------|--------------------|-------------|---------|--------------|-------------------------|---------------------------|-----------------|
| Subgroups       | ELA<br>Ach. | ELA LG | ELA LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS Ach. | MS<br>Accel. | Grad<br>Rate<br>2021-22 | C & C<br>Accel<br>2021-22 | ELP<br>Progress |
| All<br>Students | 51          |        |                | 39           |            |                    | 72          | 64      |              | 92                      | 66                        | 39              |
| SWD             | 23          |        |                | 20           |            |                    | 41          | 37      |              | 27                      | 6                         |                 |
| ELL             | 29          |        |                | 29           |            |                    | 46          | 38      |              | 42                      | 7                         | 39              |
| AMI             |             |        |                |              |            |                    |             |         |              |                         |                           |                 |
| ASN             | 50          |        |                | 60           |            |                    |             |         |              | 45                      | 4                         |                 |
| BLK             | 34          |        |                | 22           |            |                    | 59          | 47      |              | 42                      | 6                         |                 |
| HSP             | 44          |        |                | 44           |            |                    | 69          | 67      |              | 50                      | 7                         | 30              |
| MUL             | 56          |        |                | 52           |            |                    | 69          | 68      |              | 62                      | 6                         |                 |

|           | 2022-23 ACCOUNTABILITY COMPONENTS BY SUBGROUPS |        |                |              |            |                    |             |         |              |                         |                           |                 |  |  |
|-----------|--|--------|----------------|--------------|------------|--------------------|-------------|---------|--------------|-------------------------|---------------------------|-----------------|--|--|
| Subgroups | ELA<br>Ach.                                    | ELA LG | ELA LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS Ach. | MS<br>Accel. | Grad<br>Rate<br>2021-22 | C & C<br>Accel<br>2021-22 | ELP<br>Progress |  |  |
| PAC       |  |        |                |              |            |                    |             |         |              |                         |                           |                 |  |  |
| WHT       | 54   |        |                | 39           |            |                    | 74          | 66      |              | 72                      | 6                         |                 |  |  |
| FRL       | 42   |        |                | 35           |            |                    | 65          | 55      |              | 68                      | 7                         | 44              |  |  |

|                 |             |        | 2021-2         | 2 ACCOU      | NTABILIT   | Y COMPO            | NENTS BY    | SUBGRO  | UPS          |                         |                           |                 |
|-----------------|-------------|--------|----------------|--------------|------------|--------------------|-------------|---------|--------------|-------------------------|---------------------------|-----------------|
| Subgroups       | ELA<br>Ach. | ELA LG | ELA LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS Ach. | MS<br>Accel. | Grad<br>Rate<br>2020-21 | C & C<br>Accel<br>2020-21 | ELP<br>Progress |
| All<br>Students | 53          | 48     | 31             | 49           | 54         | 44                 | 64          | 71      |              | 96                      | 65                        | 60              |
| SWD             | 20          | 27     | 21             | 30           | 46         | 48                 | 41          | 29      |              | 88                      | 43                        |                 |
| ELL             | 32          | 40     | 40             | 35           | 58         | 55                 | 58          | 47      |              | 100                     | 38                        | 60              |
| AMI             |             |        |                |              |            |                    |             |         |              |                         |                           |                 |
| ASN             | 71          | 33     |                | 64           |            |                    |             | 85      |              |                         |                           |                 |
| BLK             | 15          | 36     | 35             | 31           | 53         | 47                 | 35          | 41      |              | 100                     | 38                        |                 |
| HSP             | 44          | 51     | 48             | 55           | 58         | 38                 | 64          | 58      |              | 100                     | 56                        | 56              |
| MUL             | 58          | 48     |                | 48           | 47         |                    | 53          | 84      |              | 91                      | 81                        |                 |
| PAC             |             |        |                |              |            |                    |             |         |              |                         |                           |                 |
| WHT             | 57          | 49     | 27             | 51           | 54         | 46                 | 67          | 73      |              | 95                      | 67                        |                 |
| FRL             | 40          | 42     | 31             | 42           | 52         | 50                 | 57          | 65      |              | 92                      | 51                        |                 |

|                 |             |        | 2020-2         | 1 ACCOU      | NTABILIT   | Y COMPO            | NENTS BY    | SUBGRO  | UPS          |                         |                           |                 |
|-----------------|-------------|--------|----------------|--------------|------------|--------------------|-------------|---------|--------------|-------------------------|---------------------------|-----------------|
| Subgroups       | ELA<br>Ach. | ELA LG | ELA LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS Ach. | MS<br>Accel. | Grad<br>Rate<br>2019-20 | C & C<br>Accel<br>2019-20 | ELP<br>Progress |
| All<br>Students | 56          | 49     | 29             | 42           | 36         | 24                 | 67          | 77      |              | 96                      | 63                        | 59              |
| SWD             | 23          | 36     | 27             | 25           | 31         | 26                 | 36          | 47      |              | 93                      | 28                        |                 |
| ELL             | 18          | 36     | 33             | 17           | 19         | 23                 | 36          |         |              |                         |                           | 59              |
| AMI             |             |        |                |              |            |                    |             |         |              |                         |                           |                 |
| ASN             | 81          | 75     |                |              |            |                    | 90          |         |              |                         |                           |                 |
| BLK             | 23          | 32     | 26             | 18           | 10         | 8                  | 23          | 53      |              | 86                      | 58                        |                 |
| HSP             | 45          | 32     | 22             | 33           | 25         | 18                 | 62          | 64      |              | 100                     | 67                        | 57              |
| MUL             | 73          | 65     |                | 59           | 57         |                    | 83          | 65      |              | 94                      | 56                        |                 |
| PAC             |             |        |                |              |            |                    |             |         |              |                         |                           |                 |
| WHT             | 59          | 51     | 30             | 46           | 39         | 31                 | 70          | 82      |              | 96                      | 63                        |                 |
| FRL             | 42          | 43     | 29             | 35           | 28         | 23                 | 52          | 71      |              | 91                      | 57                        |                 |

# **Grade Level Data Review- State Assessments (pre-populated)**

The data are raw data and include ALL students who tested at the school. This is not school grade data. The percentages shown here represent ALL students who received a score of 3 or higher on the statewide assessments.

An asterisk (\*) in any cell indicates the data has been suppressed due to fewer than 10 students tested, or all tested students scoring the same.

|       |               |        | ELA      |                                   |       |                                |
|-------|---------------|--------|----------|-----------------------------------|-------|--------------------------------|
| Grade | Year          | School | District | School-<br>District<br>Comparison | State | School-<br>State<br>Comparison |
| 10    | 2023 - Spring | 50%    | 48%      | 2%                                | 50%   | 0%                             |
| 09    | 2023 - Spring | 49%    | 46%      | 3%                                | 48%   | 1%                             |

|       |               |        | ALGEBRA  |                                   |       |                                |
|-------|---------------|--------|----------|-----------------------------------|-------|--------------------------------|
| Grade | Year          | School | District | School-<br>District<br>Comparison | State | School-<br>State<br>Comparison |
| N/A   | 2023 - Spring | 32%    | 57%      | -25%                              | 50%   | -18%                           |

|       |               |        | GEOMETRY |                                   |       |                                |
|-------|---------------|--------|----------|-----------------------------------|-------|--------------------------------|
| Grade | Year          | School | District | School-<br>District<br>Comparison | State | School-<br>State<br>Comparison |
| N/A   | 2023 - Spring | 42%    | 50%      | -8%                               | 48%   | -6%                            |

|       |               |        | BIOLOGY  |                                   |       |                                |
|-------|---------------|--------|----------|-----------------------------------|-------|--------------------------------|
| Grade | Year          | School | District | School-<br>District<br>Comparison | State | School-<br>State<br>Comparison |
| N/A   | 2023 - Spring | 68%    | 61%      | 7%                                | 63%   | 5%                             |

|       |               |        | HISTORY  |                                   |       |                                |
|-------|---------------|--------|----------|-----------------------------------|-------|--------------------------------|
| Grade | Year          | School | District | School-<br>District<br>Comparison | State | School-<br>State<br>Comparison |
| N/A   | 2023 - Spring | 63%    | 61%      | 2%                                | 63%   | 0%                             |

# III. Planning for Improvement

# **Data Analysis/Reflection**

Answer the following reflection prompts after examining any/all relevant school data sources.

Which data component showed the lowest performance? Explain the contributing factor(s) to last year's low performance and discuss any trends.

We are under one warning category, students with disabilities. That data points to about 15% of our current student population. We are 2% under the federal goal. Historically, these students have shown a consistently low performance, due to lack of foundational skills. Environmental factors, such a recent hurricane and Covid, leading to less instructional time have severely impacted this group that already struggles with retaining foundational material presented in earlier grades.

Which data component showed the greatest decline from the prior year? Explain the factor(s) that contributed to this decline.

ELA Lowest 25% showed the greatest decline from 2019 to 2022. Our achievement dropped from 38% to 31%. One factor that may have influenced this decline was the influx of more ELL students into the school. Our ELL students increased 22% over the 3 years.

Which data component had the greatest gap when compared to the state average? Explain the factor(s) that contributed to this gap and any trends.

ELA Lowest 25% showed the greatest gap vs the state. State avg was 41% and our avg was 31%. Factors may have been due to lack of foundational skills during the formative years when students were experiencing online school due to Hurricane Michael and Covid.

Which data component showed the most improvement? What new actions did your school take in this area?

Biology showed the most improvement. The entire science department used Study Island and had an increased focus on earning the ability to retest using assignments that prepared students to increase their scores.

Reflecting on the EWS data from Part I, identify one or two potential areas of concern.

N/A

Rank your highest priorities (maximum of 5) for school improvement in the upcoming school year.

- 1. ELA Lowest 25% specific to:
- 1. Students with Disabilities
- 2. ELL Students
- 3. Economically Disadvantaged Students

#### Area of Focus

(Identified key Area of Focus that addresses the school's highest priority based on any/all relevant data sources)

# #1. Positive Culture and Environment specifically relating to Other

# **Area of Focus Description and Rationale:**

Include a rationale that explains how it was identified as a crucial need from the data reviewed. One Area of Focus must be positive culture and environment. If identified for ATSI or TSI, each identified low-performing subgroup must be addressed.

Skipping has been a major concern over the last year. In an effort to make skipping less desirable, we instituted a lunch detention directive. Students are assigned lunch detention, and therefore, they are not missing additional class time. SWD are one of the main groups that we have found not attending class. This is due to avoidance of tasks and no confidence in learning the materials. Promotion of the importance of going to class while in lunch detention will hopefully increase attendance.

# **Measurable Outcome:**

State the specific measurable outcome the school plans to achieve. This should be a data based, objective outcome.

The school aims to reduce the number of referrals for skipping by 10%.

# **Monitoring:**

Describe how this Area of Focus will be monitored for the desired outcome.

The use of a schoolwide lunch detention spreadsheet will allow us to track the number of students assigned for skipping. Discipline referrals for skipping can also be tracked through Focus.

# Person responsible for monitoring outcome:

Anji Dunlap (dunlaac@bay.k12.fl.us)

#### **Evidence-based Intervention:**

Describe the evidence-based intervention being implemented for this Area of Focus (Schools identified for ATSI, TSI or CSI must include one or more evidence-based interventions.)

This alternative discipline strategy, lunch detention, will allow us to avoid in- school suspension whenever possible and office discipline referrals.

# **Rationale for Evidence-based Intervention:**

Explain the rationale for selecting this specific strategy.

Keeping students in class instead of using in- school suspension as the consequence will increase the student's time in the educational setting.

# Tier of Evidence-based Intervention

(Schools that use UniSIG funds for an evidence-based intervention must meet the top three levels of evidence as defined by ESSA section 8101(21)(A).)

Tier 1 - Strong Evidence

## Will this evidence-based intervention be funded with UniSIG?

No

#### **Action Steps to Implement**

List the action steps that will be taken as part of this strategy to address the Area of Focus. Identify the person responsible for monitoring each step.

Mr. Bell will facilitate the lunch detention data acquisition.

Quarterly Discipline data reports to verify strategy is working. (Anji Dunlap)

Person Responsible: Joseph Bell (belljz@bay.k12.fl.us)

By When: Quarterly and End of School Year

# #2. Instructional Practice specifically relating to Professional Learning Communities

# **Area of Focus Description and Rationale:**

Include a rationale that explains how it was identified as a crucial need from the data reviewed. One Area of Focus must be positive culture and environment. If identified for ATSI or TSI, each identified low-performing subgroup must be addressed.

In order to ensure students are exposed to a guaranteed and viable curriculum, teachers need time to collaborate and create common lessons and analyze common assessment data. Utilizing the PLC time to plan lessons and reflect on assessment data will help boost student achievement.

#### **Measurable Outcome:**

State the specific measurable outcome the school plans to achieve. This should be a data based, objective outcome.

If teachers engage in quality professional development, collaborate, develop higher-order standardsbased lessons that increase active engagement, then student learning gains will increase in reading, writing,

and literacy across the disciplines. Our goal is to improve in the areas of proficiency and learning gains by at least 4 percentage points in ELA FSA and Math EOC scores and increase proficiency in Biology and U.S. History by focusing on developing a guaranteed and viable curriculum, sound lessons, and infusing literacy in all content areas.

# **Monitoring:**

Describe how this Area of Focus will be monitored for the desired outcome.

Progress monitoring will occur through weekly PLC agendas/minutes, common assessment data, student grades, and the early warning system report.

# Person responsible for monitoring outcome:

Anji Dunlap (dunlaac@bay.k12.fl.us)

#### **Evidence-based Intervention:**

Describe the evidence-based intervention being implemented for this Area of Focus (Schools identified for ATSI, TSI or CSI must include one or more evidence-based interventions.)

Embed collaboration in PLC teams to plan standards based instruction, plan common lessons, analyze student work and common assessments, and reflect on teaching based on DuFour's "Learning by Doing."

# **Rationale for Evidence-based Intervention:**

Explain the rationale for selecting this specific strategy.

Students need to be exposed to the same content regardless of the class in which they are enrolled. By teachers working collaboratively in PLC teams and utilizing the district created pacing guides as well as content standards, students should have access to a guaranteed and viable curriculum.

#### Tier of Evidence-based Intervention

(Schools that use UniSIG funds for an evidence-based intervention must meet the top three levels of evidence as defined by ESSA section 8101(21)(A).)

Tier 1 - Strong Evidence

# Will this evidence-based intervention be funded with UniSIG?

No

#### **Action Steps to Implement**

List the action steps that will be taken as part of this strategy to address the Area of Focus. Identify the person responsible for monitoring each step.

- 1. Teachers will meet weekly in PLC groups.
- 2. Teachers will utilize the 4 questions set out in DuFour's "Learning by Doing."
- 3. Teachers will ensure standards based instruction by utilizing common assessment data to guide

# instruction.

- 4. Teachers will address literacy in all areas regardless of content area.
- 5. All teachers with focus on SWD within their Deliberate Practice

Person Responsible: Britt Smith (smithjb@bay.k12.fl.us)

By When: Monthly, Quarterly and Yearly

### #3. ESSA Subgroup specifically relating to Students with Disabilities

# **Area of Focus Description and Rationale:**

Include a rationale that explains how it was identified as a crucial need from the data reviewed. One Area of Focus must be positive culture and environment. If identified for ATSI or TSI, each identified low-performing subgroup must be addressed.

SWD has been below the 41% success rate for two consecutive years. It is an area of concern based on the data provided by the state.

#### Measurable Outcome:

State the specific measurable outcome the school plans to achieve. This should be a data based, objective outcome.

Increase of SWD state progress monitoring assessment scores by 5%.

# **Monitoring:**

Describe how this Area of Focus will be monitored for the desired outcome.

Monitored through state Progress Monitoring (FAST and BEST) testing. Quarterly data analysis to observe trends in improvement for SWD. Teachers, staff, and admin will be maintaining a mentorship log detailing contact and support provided to indicated students.

# Person responsible for monitoring outcome:

[no one identified]

#### **Evidence-based Intervention:**

Describe the evidence-based intervention being implemented for this Area of Focus (Schools identified for ATSI, TSI or CSI must include one or more evidence-based interventions.)

All faculty and staff will utilize ESE/504 plans and review prior test scores to establish mentoring. Each faculty member will be required to actively work with 5 or more students. Teachers will identify students in need via their class rosters. PLC groups will discuss strategies and remediations during regular meetings. General mentorship log will be utilized by all faculty.

# **Rationale for Evidence-based Intervention:**

Explain the rationale for selecting this specific strategy.

This will offer a more hands on and personal approach to engage students. Teachers will take an active role in assessments, daily life and positive impacts of each student assigned to them.

# Tier of Evidence-based Intervention

(Schools that use UniSIG funds for an evidence-based intervention must meet the top three levels of evidence as defined by ESSA section 8101(21)(A).)

Tier 1 - Strong Evidence

## Will this evidence-based intervention be funded with UniSIG?

No

#### **Action Steps to Implement**

List the action steps that will be taken as part of this strategy to address the Area of Focus. Identify the person responsible for monitoring each step.

- 1. Prepare of list of all SWD students with Level 1 or 2 test scores.
- 2. SIP members will discuss with faculty the importance of improving our only failing subgroup, as we have missed this target for two consecutive years.
- 2. Share list with teachers asking for volunteers/mentors. This will be done through established PLC groups on campus.
- 3. Create Google Sheet with all teachers/faculty listed for notes related to student interactions. Each PLC group will discuss how to use this sheet correctly to record notes.

- 4. Bi-weekly review of Google Sheet by admin to assess strategies being implemented
- 5. All teachers with focus on these students within their Deliberate Practice

Person Responsible: Anji Dunlap (dunlaac@bay.k12.fl.us)

**By When:** Bi-weekly review Quarterly assessment of strategies used to reestablish student needs Monitoring will continue weekly by Anji Dunlap. Spreadsheet will be shared bi-weekly to get an update from mentors.

# **#4. ESSA Subgroup specifically relating to English Language Learners**

# **Area of Focus Description and Rationale:**

Include a rationale that explains how it was identified as a crucial need from the data reviewed. One Area of Focus must be positive culture and environment. If identified for ATSI or TSI, each identified low-performing subgroup must be addressed.

ELL students on our campus have historically underperformed on state assessments.

#### Measurable Outcome:

State the specific measurable outcome the school plans to achieve. This should be a data based, objective outcome.

Increase of ELL state progress monitoring assessment scores by 5%.

#### **Monitoring:**

Describe how this Area of Focus will be monitored for the desired outcome.

Monitored through state Progress Monitoring (FAST and BEST) testing. Quarterly data analysis to observe trends in improvement for ELL. Teachers, staff, and admin will be maintaining a mentorship log detailing contact and support provided to indicated students.

# Person responsible for monitoring outcome:

[no one identified]

#### **Evidence-based Intervention:**

Describe the evidence-based intervention being implemented for this Area of Focus (Schools identified for ATSI, TSI or CSI must include one or more evidence-based interventions.)

All faculty and staff will utilize ELL plans and review prior test scores to establish mentoring. Each faculty member will be required to actively work with 5 or more students. Teachers will identify students in need via their class rosters. PLC groups will discuss strategies and remediations during regular meetings. General mentorship log will be utilized by all faculty.

#### Rationale for Evidence-based Intervention:

Explain the rationale for selecting this specific strategy.

This will offer a more hands on and personal approach to engage students. Teachers will take an active role in assessments, daily life and positive impacts of each student assigned to them.

#### Tier of Evidence-based Intervention

(Schools that use UniSIG funds for an evidence-based intervention must meet the top three levels of evidence as defined by ESSA section 8101(21)(A).)

Tier 1 - Strong Evidence

## Will this evidence-based intervention be funded with UniSIG?

No

## **Action Steps to Implement**

List the action steps that will be taken as part of this strategy to address the Area of Focus. Identify the person responsible for monitoring each step.

- 1. Prepare of list of all ELL students with Level 1 or 2 test scores.
- 2. Share list with teachers asking for volunteers/mentors. This will be done through established PLC groups on campus.
- 3. Create Google Sheet with all teachers/faculty listed for notes related to student interactions. Each PLC group will discuss how to use this sheet correctly to record notes.
- 4. Bi-weekly review of Google Sheet by admin to assess strategies being implemented
- 5. All teachers with focus on these students within their Deliberate Practice

Person Responsible: Anji Dunlap (dunlaac@bay.k12.fl.us)

**By When:** By the week of Sept. 18th all PLC groups will have introduced sheet to be used by faculty. Monitoring will continue weekly by Anji Dunlap. Spreadsheet will be shared bi-weekly to get an update from mentors.

# **CSI, TSI and ATSI Resource Review**

Describe the process to review school improvement funding allocations and ensure resources are allocated based on needs. This section must be completed if the school is identified as ATSI, TSI or CSI in addition to completing an Area(s) of Focus identifying interventions and activities within the SIP (ESSA 1111(d)(1)(B)(4) and (d)(2)(C).

In Bay District, we are a collaborative team. Together, the district office supports school leaders and staff members in developing spending plans that are directly aligned with their SIP goals. With the leadership of our Director of Federal Programs, the district monitors expenses bi-weekly and updates the financial spreadsheet. In an effort to be transparent, this spreadsheet is shared with stakeholders including district leaders, school leaders, and pertinent school staff members. In the event there is a need to update or modify the plan based on a change in need, then the group collaborates to develop an amendment.

# Reading Achievement Initiative for Scholastic Excellence (RAISE)

# Area of Focus Description and Rationale

Include a description of your Area of Focus (Instructional Practice specifically relating to Reading/ELA) for each grade below, how it affects student learning in literacy, and a rationale that explains how it was identified as a critical need from the data reviewed. Data that should be used to determine the critical need should include, at a minimum:

- The percentage of students below Level 3 on the 2022 statewide, standardized ELA assessment.
   Identification criteria must include each grade that has 50 percent or more students scoring below level 3 in grades 3-5 on the statewide, standardized ELA assessment.
- The percentage of students in kindergarten through grade 3, based on 2021-2022 end of year screening and progress monitoring data, who are not on track to score Level 3 or above on the statewide, standardized ELA assessment.
- Other forms of data that should be considered: formative, progress monitoring and diagnostic assessment data.

Grades K-2: Instructional Practice specifically relating to Reading/ELA

Grades 3-5: Instructional Practice specifically related to Reading/ELA

#### **Measurable Outcomes**

State the specific measurable outcome the school plans to achieve for each grade below. This should be a data-based, objective outcome. Include prior year data and a measurable outcome for each of the following:

- Each grade K -3, using the coordinated screening and progress monitoring system, where 50
  percent or more of the students are not on track to pass the statewide ELA assessment;
- Each grade 3-5 where 50 percent or more of its students scored below a Level 3 on the most recent statewide, standardized ELA assessment; and
- Grade 6 measurable outcomes may be included, as applicable.

#### **Grades K-2 Measurable Outcomes**

n/a

#### **Grades 3-5 Measurable Outcomes**

n/a

# Monitoring

# Monitoring

Describe how the school's Area(s) of Focus will be monitored for the desired outcomes. Include a description of how ongoing monitoring will impact student achievement outcomes.

# Person Responsible for Monitoring Outcome

Select the person responsible for monitoring this outcome.

# **Evidence-based Practices/Programs**

#### **Description:**

Describe the evidence-based practices/programs being implemented to achieve the measurable outcomes in each grade and describe how the identified practices/programs will be monitored. The term "evidence-based" means demonstrating a statistically significant effect on improving student outcomes or other relevant outcomes as provided in 20 U.S.C. §7801(21)(A)(i). Florida's definition limits evidence-based practices/programs to only those with strong, moderate or promising levels of evidence.

- Do the identified evidence-based practices/programs meet Florida's definition of evidence-based (strong, moderate or promising)?
- Do the evidence-based practices/programs align with the district's K-12 Comprehensive Evidence-based Reading Plan?
- Do the evidence-based practices/programs align to the B.E.S.T. ELA Standards?

#### Rationale:

Explain the rationale for selecting practices/programs. Describe the resources/criteria used for selecting the practices/programs.

- Do the evidence-based practices/programs address the identified need?
- Do the identified evidence-based practices/programs show proven record of effectiveness for the target population?

# **Action Steps to Implement**

List the action steps that will be taken to address the school's Area(s) of Focus. To address the area of focus, identify 2 to 3 action steps and explain in detail for each of the categories below:

- Literacy Leadership
- Literacy Coaching
- Assessment
- Professional Learning

**Action Step** 

**Person Responsible for Monitoring** 

# **Title I Requirements**

# Schoolwide Program Plan (SWP) Requirements

This section must be completed if the school is implementing a Title I, Part A SWP and opts to use the SIP to satisfy the requirements of the SWP plan, as outlined in the ESSA, Public Law No. 114-95, § 1114(b). This section is not required for non-Title I schools.

Provide the methods for dissemination of this SIP, UniSIG budget and SWP to stakeholders (e.g., students, families, school staff and leadership and local businesses and organizations). Please articulate a plan or protocol for how this SIP and progress will be shared and disseminated and to the extent practicable, provided in a language a parent can understand. (ESSA 1114(b)(4)) List the school's webpage\* where the SIP is made publicly available.

n/a

Describe how the school plans to build positive relationships with parents, families and other community stakeholders to fulfill the school's mission, support the needs of students and keep parents informed of their child's progress.

List the school's webpage\* where the school's Family Engagement Plan is made publicly available. (ESSA 1116(b-g))

n/a

Describe how the school plans to strengthen the academic program in the school, increase the amount and quality of learning time and help provide an enriched and accelerated curriculum. Include the Area of Focus if addressed in Part III of the SIP. (ESSA 1114(b)(7)ii))

n/a

If appropriate and applicable, describe how this plan is developed in coordination and integration with other Federal, State, and local services, resources and programs, such as programs supported under ESSA, violence prevention programs, nutrition programs, housing programs, Head Start programs, adult education programs, career and technical education programs, and schools implementing CSI or TSI activities under section 1111(d). (ESSA 1114(b)(5))

n/a

# Optional Component(s) of the Schoolwide Program Plan

Include descriptions for any additional strategies that will be incorporated into the plan.

Describe how the school ensures counseling, school-based mental health services, specialized support services, mentoring services, and other strategies to improve students' skills outside the academic subject areas. (ESSA 1114(b)(7)(iii)(I))

n/a

Describe the preparation for and awareness of postsecondary opportunities and the workforce, which may include career and technical education programs and broadening secondary school students' access to coursework to earn postsecondary credit while still in high school. (ESSA 1114(b)(7)(iii)(II))

n/a

Describe the implementation of a schoolwide tiered model to prevent and address problem behavior, and early intervening services, coordinated with similar activities and services carried out under the Individuals with Disabilities Education Act. 20 U.S.C. 1400 et seq. and ESSA 1114(b)(7)(iii)(III).

n/a

Describe the professional learning and other activities for teachers, paraprofessionals, and other school personnel to improve instruction and use of data from academic assessments, and to recruit and retain effective teachers, particularly in high need subjects. (ESSA 1114(b)(7)(iii)(IV))

n/a

Describe the strategies the school employs to assist preschool children in the transition from early childhood education programs to local elementary school programs. (ESSA 1114(b)(7)(iii)(V))

n/a

# **Budget to Support Areas of Focus**

# Part VII: Budget to Support Areas of Focus

The approved budget does not reflect any amendments submitted for this project.

| 1 | III.B. | Area of Focus: Positive Culture and Environment: Other                   | \$0.00 |
|---|--------|--|--------|
| 2 | III.B. | Area of Focus: Instructional Practice: Professional Learning Communities | \$0.00 |

| 3 | III.B. | Area of Focus: ESSA Subgroup: Students with Disabilities |        |  |
|---|--------|--|--------|--|
| 4 | III.B. | Area of Focus: ESSA Subgroup: English Language Learners  | \$0.00 |  |
|   |        | Total:   | \$0.00 |  |

# **Budget Approval**

Check if this school is eligible and opting out of UniSIG funds for the 2023-24 school year.

No