**Hillsborough County Public Schools** 

# **Essrig Elementary School**



2023-24 Schoolwide Improvement Plan (SIP)

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# **Essrig Elementary School**

13131 LYNN RD, Tampa, FL 33624

[ no web address on file ]

#### **SIP Authority**

Section 1001.42(18), Florida Statutes (F.S.), requires district school boards to annually approve and require implementation of a new, amended, or continuation SIP for each school in the district which has a school grade of D or F; has a significant gap in achievement on statewide, standardized assessments administered pursuant to s. 1008.22 by one or more student subgroups, as defined in the federal Elementary and Secondary Education Act (ESEA), 20 U.S.C. s. 6311(b)(2)(C)(v)(II); has not significantly increased the percentage of students passing statewide, standardized assessments; has not significantly increased the percentage of students demonstrating Learning Gains, as defined in s. 1008.34, and as calculated under s. 1008.34(3)(b), who passed statewide, standardized assessments; has been identified as requiring instructional supports under the Reading Achievement Initiative for Scholastic Excellence (RAISE) program established in s. 1008.365; or has significantly lower graduation rates for a subgroup when compared to the state's graduation rate. Rule 6A-1.098813, Florida Administrative Code (F.A.C.), requires district school boards to approve a SIP for each Department of Juvenile Justice (DJJ) school in the district rated as Unsatisfactory.

Below are the criteria for identification of traditional public and public charter schools pursuant to the Every Student Succeeds Act (ESSA) State plan:

## Additional Target Support and Improvement (ATSI)

A school not identified for CSI or TSI, but has one or more subgroups with a Federal Index below 41%.

#### **Targeted Support and Improvement (TSI)**

A school not identified as CSI that has at least one consistently underperforming subgroup with a Federal Index below 32% for three consecutive years.

#### **Comprehensive Support and Improvement (CSI)**

A school can be identified as CSI in any of the following four ways:

- 1. Have an overall Federal Index below 41%;
- 2. Have a graduation rate at or below 67%;
- 3. Have a school grade of D or F; or
- 4. Have a Federal Index below 41% in the same subgroup(s) for 6 consecutive years.

ESEA sections 1111(d) requires that each school identified for ATSI, TSI or CSI develop a support and improvement plan created in partnership with stakeholders (including principals and other school leaders, teachers and parent), is informed by all indicators in the State's accountability system, includes evidence-based interventions, is based on a school-level needs assessment, and identifies resource inequities to be addressed through implementation of the plan. The support and improvement plans for schools identified as TSI, ATSI and non-Title I CSI must be approved and monitored by the school district. The support and improvement plans for schools identified as Title I, CSI must be approved by the school district and

Department. The Department must monitor and periodically review implementation of each CSI plan after approval.

The Department's SIP template in the Florida Continuous Improvement Management System (CIMS), <a href="https://www.floridacims.org">https://www.floridacims.org</a>, meets all state and rule requirements for traditional public schools and incorporates all ESSA components for a support and improvement plan required for traditional public and public charter schools identified as CSI, TSI and ATSI, and eligible schools applying for Unified School Improvement Grant (UniSIG) funds.

Districts may allow schools that do not fit the aforementioned conditions to develop a SIP using the template in CIMS.

The responses to the corresponding sections in the Department's SIP template may address the requirements for: 1) Title I schools operating a schoolwide program (SWD), pursuant to ESSA, as amended, Section 1114(b); and 2) charter schools that receive a school grade of D or F or three consecutive grades below C, pursuant to Rule 6A-1.099827, F.A.C. The chart below lists the applicable requirements.

| SIP Sections   | Title I Schoolwide Program                                      | Charter Schools        |
|--|---|------------------------|
| I-A: School Mission/Vision   |   | 6A-1.099827(4)(a)(1)   |
| I-B-C: School Leadership, Stakeholder Involvement & SIP Monitoring | ESSA 1114(b)(2-3)   |                        |
| I-E: Early Warning System  | ESSA 1114(b)(7)(A)(iii)(III)                                    | 6A-1.099827(4)(a)(2)   |
| II-A-C: Data Review  |   | 6A-1.099827(4)(a)(2)   |
| II-F: Progress Monitoring  | ESSA 1114(b)(3)   |                        |
| III-A: Data Analysis/Reflection                                    | ESSA 1114(b)(6)   | 6A-1.099827(4)(a)(4)   |
| III-B: Area(s) of Focus  | ESSA 1114(b)(7)(A)(i-iii)                                       |                        |
| III-C: Other SI Priorities   |   | 6A-1.099827(4)(a)(5-9) |
| VI: Title I Requirements   | ESSA 1114(b)(2, 4-5),<br>(7)(A)(iii)(I-V)-(B)<br>ESSA 1116(b-g) |                        |

Note: Charter schools that are also Title I must comply with the requirements in both columns.

## Purpose and Outline of the SIP

The SIP is intended to be the primary artifact used by every school with stakeholders to review data, set goals, create an action plan and monitor progress. The Department encourages schools to use the SIP as a "living document" by continually updating, refining and using the plan to guide their work throughout the year. This printed version represents the SIP as of the "Date Modified" listed in the footer.

# I. School Information

#### School Mission and Vision

#### Provide the school's mission statement.

Preparing Panthers for life.

#### Provide the school's vision statement.

To provide a culture for learning that encourages and motivates all students to reach their highest individual potential.

#### School Leadership Team, Stakeholder Involvement and SIP Monitoring

#### **School Leadership Team**

For each member of the school leadership team, select the employee name and email address from the dropdown. Identify the position title and job duties/responsibilities as it relates to SIP implementation for each member of the school leadership team.:

| Name                      | Position Title               | Job Duties and Responsibilities   |
|---------------------------|------------------------------|---|
| Smith, Beverly            | Principal                    | Oversee instruction and learning.   |
| Sissel, Clarissa          | Assistant Principal          | Support the principal with overseeing instruction and learning.             |
| Fowler, Kimberlee         | Magnet Coordinator           |   |
| Tremper, Maria            | ELL Compliance<br>Specialist | Support the principal with overseeing instruction and learning.             |
| Chatzopoulos,<br>Nikolaos | Math Coach                   | To support the principal in implementing effective instructional practices. |

#### Stakeholder Involvement and SIP Development

Describe the process for involving stakeholders (including the school leadership team, teachers and school staff, parents, students (mandatory for secondary schools) and families, and business or community leaders) and how their input was used in the SIP development process. (ESSA 1114(b)(2))

Note: If a School Advisory Council is used to fulfill these requirements, it must include all required stakeholders.

We met as a School leadership team to utilize input shared by teachers during PLCs and ILT as well as incorporated feedback from parents and stakeholders at our PTA meetings. Based on the data and input from Stakeholders surveys, we devised a plan of action.

#### **SIP Monitoring**

Describe how the SIP will be regularly monitored for effective implementation and impact on increasing the achievement of students in meeting the State's academic standards, particularly for those students with the greatest achievement gap. Describe how the school will revise the plan, as necessary, to ensure continuous improvement. (ESSA 1114(b)(3))

We will use Progress monitoring during our PLCs, academic reviews, SAC committee meetings, as well as our PTA meetings to ensure that students are progressing towards proficiency and higher.

| Demographic Data    |  |
|---------------------|--|
| O 1 FOOA:1 (CC (C ) |  |

Only ESSA identification and school grade history updated 3/11/2024

| 2022 24 24 4  |                                       |
|---|---------------------------------------|
| 2023-24 Status  | Active                                |
| (per MSID File)   | 7.00.00                               |
| School Type and Grades Served                                   | Elementary School                     |
| (per MSID File)   | PK-5                                  |
| Primary Service Type  | 1/ 10 0 15 1 "                        |
| (per MSID File)   | K-12 General Education                |
| 2022-23 Title I School Status                                   | Yes                                   |
| 2022-23 Minority Rate   | 76%                                   |
| 2022-23 Economically Disadvantaged (FRL) Rate                   | 99%                                   |
| Charter School  | No                                    |
| RAISE School  | Yes                                   |
| ESSA Identification   |                                       |
| *updated as of 3/11/2024  | N/A                                   |
| Fligible for Unified Cabacillanayayamant Crost (UniCIC)         | No                                    |
| Eligible for Unified School Improvement Grant (UniSIG)          | No                                    |
|   | Students With Disabilities (SWD)      |
|   | English Language Learners (ELL)       |
| 2021-22 ESSA Subgroups Represented                              | Asian Students (ASN)                  |
| (subgroups with 10 or more students)                            | Black/African American Students (BLK) |
| (subgroups below the federal threshold are identified with an   | Hispanic Students (HSP)               |
| asterisk)   | White Students (WHT)                  |
| ,   | Economically Disadvantaged Students   |
|   | (FRL)                                 |
|   | 2021-22: B                            |
|   |                                       |
| School Grades History   | 2019-20: B                            |
| *2022-23 school grades will serve as an informational baseline. | 2040 40. D                            |
|   | 2018-19: B                            |
|   | 2017-18: B                            |
|   |                                       |
| School Improvement Rating History                               |                                       |
| DJJ Accountability Rating History                               |                                       |
|   |                                       |

## **Early Warning Systems**

Using 2022-23 data, complete the table below with the number of students by current grade level that exhibit each early warning indicator listed:

| Indicator   |   |   | Total |   |   |   |   |   |   |       |
|---|---|---|-------|---|---|---|---|---|---|-------|
| indicator   | K | 1 | 2     | 3 | 4 | 5 | 6 | 7 | 8 | Total |
| Absent 10% or more days   | 0 | 0 | 0     | 0 | 0 | 0 | 0 | 0 | 0 |       |
| One or more suspensions   | 0 | 0 | 0     | 0 | 0 | 0 | 0 | 0 | 0 |       |
| Course failure in English Language Arts (ELA)   | 0 | 0 | 0     | 0 | 0 | 0 | 0 | 0 | 0 |       |
| Course failure in Math  | 0 | 0 | 0     | 0 | 0 | 0 | 0 | 0 | 0 |       |
| Level 1 on statewide ELA assessment   | 0 | 0 | 0     | 0 | 0 | 0 | 0 | 0 | 0 |       |
| Level 1 on statewide Math assessment  | 0 | 0 | 0     | 0 | 0 | 0 | 0 | 0 | 0 |       |
| Number of students with a substantial reading deficiency as defined by Rule 6A-6.0531, F.A.C. | 0 | 0 | 0     | 0 | 0 | 0 | 0 | 0 | 0 |       |

Using the table above, complete the table below with the number of students by current grade level that have two or more early warning indicators:

| Indicator                            | Grade Level |   |   |   |   |   |   |   |   |       |  |  |
|--------------------------------------|-------------|---|---|---|---|---|---|---|---|-------|--|--|
|                                      | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total |  |  |
| Students with two or more indicators | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |       |  |  |

Using the table above, complete the table below with the number of students identified retained:

| Indicator                           |   |   | Grade Level |   |   |   |   |   |   |       |  |  |  |  |
|-------------------------------------|---|---|-------------|---|---|---|---|---|---|-------|--|--|--|--|
| Indicator                           | K | 1 | 2           | 3 | 4 | 5 | 6 | 7 | 8 | Total |  |  |  |  |
| Retained Students: Current Year     | 0 | 0 | 0           | 0 | 0 | 0 | 0 | 0 | 0 |       |  |  |  |  |
| Students retained two or more times | 0 | 0 | 0           | 0 | 0 | 0 | 0 | 0 | 0 |       |  |  |  |  |

## Prior Year (2022-23) As Initially Reported (pre-populated)

The number of students by grade level that exhibited each early warning indicator:

| Indicator   |   | Grade Level |    |    |    |    |   |   |   |       |  |  |  |
|---|---|-------------|----|----|----|----|---|---|---|-------|--|--|--|
| indicator   | K | 1           | 2  | 3  | 4  | 5  | 6 | 7 | 8 | Total |  |  |  |
| Absent 10% or more days   | 0 | 29          | 19 | 27 | 18 | 20 | 0 | 0 | 0 | 113   |  |  |  |
| One or more suspensions   | 0 | 2           | 1  | 0  | 2  | 1  | 0 | 0 | 0 | 6     |  |  |  |
| Course failure in ELA   | 0 | 0           | 0  | 28 | 0  | 0  | 0 | 0 | 0 | 28    |  |  |  |
| Course failure in Math  | 0 | 0           | 0  | 0  | 0  | 0  | 0 | 0 | 0 |       |  |  |  |
| Level 1 on statewide ELA assessment   | 0 | 0           | 0  | 6  | 22 | 15 | 0 | 0 | 0 | 43    |  |  |  |
| Level 1 on statewide Math assessment  | 0 | 0           | 0  | 5  | 13 | 18 | 0 | 0 | 0 | 36    |  |  |  |
| Number of students with a substantial reading deficiency as defined by Rule 6A-6.0531, F.A.C. | 0 | 0           | 0  | 6  | 22 | 15 | 0 | 0 | 0 | 43    |  |  |  |

## The number of students by current grade level that had two or more early warning indicators:

| Indicator                            | Grade Level |   |   |   |   |   |   |   |   |       |  |  |
|--------------------------------------|-------------|---|---|---|---|---|---|---|---|-------|--|--|
| Indicator                            | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total |  |  |
| Students with two or more indicators | 0           | 2 | 0 | 3 | 6 | 0 | 0 | 0 | 0 | 11    |  |  |

#### The number of students identified retained:

| Indicator                           | Grade Level |   |   |   |   |   |   |   |   |       |  |  |
|-------------------------------------|-------------|---|---|---|---|---|---|---|---|-------|--|--|
| Indicator                           | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total |  |  |
| Retained Students: Current Year     | 0           | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 6     |  |  |
| Students retained two or more times | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |       |  |  |

#### Prior Year (2022-23) Updated (pre-populated)

Section 3 includes data tables that are pre-populated based off information submitted in prior year's SIP.

## The number of students by grade level that exhibited each early warning indicator:

| Indicator   |   | Grade Level |    |    |    |    |   |   |   |       |  |  |  |
|---|---|-------------|----|----|----|----|---|---|---|-------|--|--|--|
| indicator   | K | 1           | 2  | 3  | 4  | 5  | 6 | 7 | 8 | Total |  |  |  |
| Absent 10% or more days   | 0 | 29          | 19 | 27 | 18 | 20 | 0 | 0 | 0 | 113   |  |  |  |
| One or more suspensions   | 0 | 2           | 1  | 0  | 2  | 1  | 0 | 0 | 0 | 6     |  |  |  |
| Course failure in ELA   | 0 | 0           | 0  | 28 | 0  | 0  | 0 | 0 | 0 | 28    |  |  |  |
| Course failure in Math  | 0 | 0           | 0  | 0  | 0  | 0  | 0 | 0 | 0 |       |  |  |  |
| Level 1 on statewide ELA assessment   | 0 | 0           | 0  | 6  | 22 | 15 | 0 | 0 | 0 | 43    |  |  |  |
| Level 1 on statewide Math assessment  | 0 | 0           | 0  | 5  | 13 | 18 | 0 | 0 | 0 | 36    |  |  |  |
| Number of students with a substantial reading deficiency as defined by Rule 6A-6.0531, F.A.C. | 0 | 0           | 0  | 6  | 22 | 15 | 0 | 0 | 0 | 43    |  |  |  |

## The number of students by current grade level that had two or more early warning indicators:

| Indicator                            | Grade Level |   |   |   |   |   |   |   |   | Total |
|--------------------------------------|-------------|---|---|---|---|---|---|---|---|-------|
| indicator                            | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total |
| Students with two or more indicators | 0           | 2 | 0 | 3 | 6 | 0 | 0 | 0 | 0 | 11    |

#### The number of students identified retained:

| Indicator                           | Grade Level |   |   |   |   |   |   |   |   |       |
|-------------------------------------|-------------|---|---|---|---|---|---|---|---|-------|
| Indicator                           | K           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total |
| Retained Students: Current Year     | 0           | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 6     |
| Students retained two or more times | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |       |

## II. Needs Assessment/Data Review

#### ESSA School, District and State Comparison (pre-populated)

Please note that the district and state averages shown here represent the averages for similar school types (elementary, middle, high school or combination schools). Each "blank" cell indicates the school had less than 10 eligible students with data for a particular component and was not calculated for the school.

On April 9, 2021, FDOE Emergency Order No. 2021-EO-02 made 2020-21 school grades optional. They have been removed from this publication.

| Accountability Component           |        | 2023     |       |        | 2022     |       | 2021   |          |       |  |
|------------------------------------|--------|----------|-------|--------|----------|-------|--------|----------|-------|--|
| Accountability Component           | School | District | State | School | District | State | School | District | State |  |
| ELA Achievement*                   | 55     | 50       | 53    | 53     | 53       | 56    | 51     |          |       |  |
| ELA Learning Gains                 |        |          |       | 61     |          |       | 44     |          |       |  |
| ELA Lowest 25th Percentile         |        |          |       | 57     |          |       | 25     |          |       |  |
| Math Achievement*                  | 58     | 56       | 59    | 64     | 50       | 50    | 48     |          |       |  |
| Math Learning Gains                |        |          |       | 74     |          |       | 39     |          |       |  |
| Math Lowest 25th Percentile        |        |          |       | 72     |          |       | 48     |          |       |  |
| Science Achievement*               | 51     | 50       | 54    | 49     | 59       | 59    | 35     |          |       |  |
| Social Studies Achievement*        |        |          |       |        | 69       | 64    |        |          |       |  |
| Middle School Acceleration         |        |          |       |        | 56       | 52    |        |          |       |  |
| Graduation Rate                    |        |          |       |        | 48       | 50    |        |          |       |  |
| College and Career<br>Acceleration |        |          |       |        |          | 80    |        |          |       |  |
| ELP Progress                       | 63     | 59       | 59    | 84     |          |       | 33     |          |       |  |

<sup>\*</sup> In cases where a school does not test 95% of students in a subject, the achievement component will be different in the Federal Percent of Points Index (FPPI) than in school grades calculation.

See Florida School Grades, School Improvement Ratings and DJJ Accountability Ratings.

## **ESSA School-Level Data Review (pre-populated)**

| 2021-22 ESSA Federal Index                     |     |
|--|-----|
| ESSA Category (CSI, TSI or ATSI)               | N/A |
| OVERALL Federal Index – All Students           | 57  |
| OVERALL Federal Index Below 41% - All Students | No  |
| Total Number of Subgroups Missing the Target   | 2   |
| Total Points Earned for the Federal Index      | 286 |
| Total Components for the Federal Index         | 5   |
| Percent Tested                                 | 100 |
| Graduation Rate                                | _   |

| 2021-22 ESSA Federal Index           |     |  |  |  |  |  |  |  |  |
|--------------------------------------|-----|--|--|--|--|--|--|--|--|
| ESSA Category (CSI, TSI or ATSI)     | N/A |  |  |  |  |  |  |  |  |
| OVERALL Federal Index – All Students | 64  |  |  |  |  |  |  |  |  |

| 2021-22 ESSA Federal Index                     |    |  |  |  |  |  |  |  |  |
|--|----|--|--|--|--|--|--|--|--|
| OVERALL Federal Index Below 41% - All Students |    |  |  |  |  |  |  |  |  |
| Total Number of Subgroups Missing the Target   | 0  |  |  |  |  |  |  |  |  |
| Total Points Earned for the Federal Index      |    |  |  |  |  |  |  |  |  |
| Total Components for the Federal Index         | 8  |  |  |  |  |  |  |  |  |
| Percent Tested                                 | 99 |  |  |  |  |  |  |  |  |
| Graduation Rate                                |    |  |  |  |  |  |  |  |  |

# **ESSA Subgroup Data Review (pre-populated)**

|   | 2022-23 ESSA SUBGROUP DATA SUMMARY |                          |   |   |  |  |  |  |  |  |  |  |  |
|---|------------------------------------|--------------------------|---|---|--|--|--|--|--|--|--|--|--|
| ESSA Federal Subgroup Percent of Points Index |                                    | Subgroup<br>Below<br>41% | Number of Consecutive years the Subgroup is Below 41% | Number of Consecutive<br>Years the Subgroup is<br>Below 32% |  |  |  |  |  |  |  |  |  |
| SWD   | 31                                 | Yes                      | 1   | 1   |  |  |  |  |  |  |  |  |  |
| ELL   | 49                                 |                          |   |   |  |  |  |  |  |  |  |  |  |
| AMI   |                                    |                          |   |   |  |  |  |  |  |  |  |  |  |
| ASN   | 67                                 |                          |   |   |  |  |  |  |  |  |  |  |  |
| BLK   | 40                                 | Yes                      | 1   |   |  |  |  |  |  |  |  |  |  |
| HSP   | 54                                 |                          |   |   |  |  |  |  |  |  |  |  |  |
| MUL   | 69                                 |                          |   |   |  |  |  |  |  |  |  |  |  |
| PAC   |                                    |                          |   |   |  |  |  |  |  |  |  |  |  |
| WHT   | 62                                 |                          |   |   |  |  |  |  |  |  |  |  |  |
| FRL   | 56                                 |                          |   |   |  |  |  |  |  |  |  |  |  |

|                  | 2021-22 ESSA SUBGROUP DATA SUMMARY    |                          |   |   |  |  |  |  |  |  |  |  |  |
|------------------|---------------------------------------|--------------------------|---|---|--|--|--|--|--|--|--|--|--|
| ESSA<br>Subgroup | Federal<br>Percent of<br>Points Index | Subgroup<br>Below<br>41% | Number of Consecutive years the Subgroup is Below 41% | Number of Consecutive<br>Years the Subgroup is<br>Below 32% |  |  |  |  |  |  |  |  |  |
| SWD              | 46                                    |                          |   |   |  |  |  |  |  |  |  |  |  |
| ELL              | 65                                    |                          |   |   |  |  |  |  |  |  |  |  |  |
| AMI              |                                       |                          |   |   |  |  |  |  |  |  |  |  |  |
| ASN              | 58                                    |                          |   |   |  |  |  |  |  |  |  |  |  |
| BLK              | 49                                    |                          |   |   |  |  |  |  |  |  |  |  |  |
| HSP              | 61                                    |                          |   |   |  |  |  |  |  |  |  |  |  |

|                  | 2021-22 ESSA SUBGROUP DATA SUMMARY    |                          |   |   |  |  |  |  |  |  |  |  |  |
|------------------|---------------------------------------|--------------------------|---|---|--|--|--|--|--|--|--|--|--|
| ESSA<br>Subgroup | Federal<br>Percent of<br>Points Index | Subgroup<br>Below<br>41% | Number of Consecutive years the Subgroup is Below 41% | Number of Consecutive<br>Years the Subgroup is<br>Below 32% |  |  |  |  |  |  |  |  |  |
| MUL              |                                       |                          |   |   |  |  |  |  |  |  |  |  |  |
| PAC              |                                       |                          |   |   |  |  |  |  |  |  |  |  |  |
| WHT              | 72                                    |                          |   |   |  |  |  |  |  |  |  |  |  |
| FRL              | 60                                    |                          |   |   |  |  |  |  |  |  |  |  |  |

## **Accountability Components by Subgroup**

Each "blank" cell indicates the school had less than 10 eligible students with data for a particular component and was not calculated for the school. (pre-populated)

|                 | 2022-23 ACCOUNTABILITY COMPONENTS BY SUBGROUPS |        |                |              |            |                    |             |         |              |                         |                           |                 |  |  |
|-----------------|--|--------|----------------|--------------|------------|--------------------|-------------|---------|--------------|-------------------------|---------------------------|-----------------|--|--|
| Subgroups       | ELA<br>Ach.                                    | ELA LG | ELA LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS Ach. | MS<br>Accel. | Grad<br>Rate<br>2021-22 | C & C<br>Accel<br>2021-22 | ELP<br>Progress |  |  |
| All<br>Students | 55   |        |                | 58           |            |                    | 51          |         |              |                         |                           | 63              |  |  |
| SWD             | 29   |        |                | 33           |            |                    | 27          |         |              |                         | 4                         |                 |  |  |
| ELL             | 34   |        |                | 49           |            |                    | 50          |         |              |                         | 4                         | 63              |  |  |
| AMI             |  |        |                |              |            |                    |             |         |              |                         |                           |                 |  |  |
| ASN             | 58   |        |                | 75           |            |                    |             |         |              |                         | 2                         |                 |  |  |
| BLK             | 37   |        |                | 42           |            |                    |             |         |              |                         | 2                         |                 |  |  |
| HSP             | 51   |        |                | 57           |            |                    | 48          |         |              |                         | 5                         | 62              |  |  |
| MUL             | 69   |        |                | 69           |            |                    |             |         |              |                         | 2                         |                 |  |  |
| PAC             |  |        |                |              |            |                    |             |         |              |                         |                           |                 |  |  |
| WHT             | 63   |        |                | 60           |            |                    | 54          |         |              |                         | 4                         |                 |  |  |
| FRL             | 54   |        |                | 56           |            |                    | 46          |         |              |                         | 5                         | 60              |  |  |

|                 | 2021-22 ACCOUNTABILITY COMPONENTS BY SUBGROUPS |        |                |              |            |                    |             |         |              |                         |                           |                 |  |  |  |
|-----------------|--|--------|----------------|--------------|------------|--------------------|-------------|---------|--------------|-------------------------|---------------------------|-----------------|--|--|--|
| Subgroups       | ELA<br>Ach.                                    | ELA LG | ELA LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS Ach. | MS<br>Accel. | Grad<br>Rate<br>2020-21 | C & C<br>Accel<br>2020-21 | ELP<br>Progress |  |  |  |
| All<br>Students | 53   | 61     | 57             | 64           | 74         | 72                 | 49          |         |              |                         |                           | 84              |  |  |  |
| SWD             | 16   | 41     | 44             | 36           | 72         | 77                 | 18          |         |              |                         |                           | 67              |  |  |  |
| ELL             | 51   | 70     | 75             | 61           | 75         |                    | 36          |         |              |                         |                           | 84              |  |  |  |
| AMI             |  |        |                |              |            |                    |             |         |              |                         |                           |                 |  |  |  |
| ASN             | 23   | 45     |                | 58           | 82         |                    |             |         |              |                         |                           | 80              |  |  |  |

|           | 2021-22 ACCOUNTABILITY COMPONENTS BY SUBGROUPS |        |                |              |            |                    |             |         |              |                         |                           |                 |  |  |  |
|-----------|--|--------|----------------|--------------|------------|--------------------|-------------|---------|--------------|-------------------------|---------------------------|-----------------|--|--|--|
| Subgroups | ELA<br>Ach.                                    | ELA LG | ELA LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS Ach. | MS<br>Accel. | Grad<br>Rate<br>2020-21 | C & C<br>Accel<br>2020-21 | ELP<br>Progress |  |  |  |
| BLK       | 39   | 50     |                | 50           | 65         |                    | 40          |         |              |                         |                           |                 |  |  |  |
| HSP       | 50   | 59     | 56             | 59           | 70         | 64                 | 47          |         |              |                         |                           | 85              |  |  |  |
| MUL       |  |        |                |              |            |                    |             |         |              |                         |                           |                 |  |  |  |
| PAC       |  |        |                |              |            |                    |             |         |              |                         |                           |                 |  |  |  |
| WHT       | 66   | 73     | 70             | 76           | 81         | 80                 | 59          |         |              |                         |                           |                 |  |  |  |
| FRL       | 42   | 53     | 54             | 54           | 72         | 73                 | 41          |         |              |                         |                           | 92              |  |  |  |

| 2020-21 ACCOUNTABILITY COMPONENTS BY SUBGROUPS |             |        |                |              |            |                    |             |         |              |                         |                           |                 |
|--|-------------|--------|----------------|--------------|------------|--------------------|-------------|---------|--------------|-------------------------|---------------------------|-----------------|
| Subgroups                                      | ELA<br>Ach. | ELA LG | ELA LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS Ach. | MS<br>Accel. | Grad<br>Rate<br>2019-20 | C & C<br>Accel<br>2019-20 | ELP<br>Progress |
| All<br>Students                                | 51          | 44     | 25             | 48           | 39         | 48                 | 35          |         |              |                         |                           | 33              |
| SWD  | 21          | 32     | 38             | 14           | 43         | 56                 | 6           |         |              |                         |                           |                 |
| ELL  | 50          | 50     |                | 52           | 50         |                    | 29          |         |              |                         |                           | 33              |
| AMI  |             |        |                |              |            |                    |             |         |              |                         |                           |                 |
| ASN  | 59          |        |                | 65           |            |                    |             |         |              |                         |                           |                 |
| BLK  | 33          |        |                | 33           |            |                    |             |         |              |                         |                           |                 |
| HSP  | 45          | 40     | 31             | 44           | 35         | 46                 | 26          |         |              |                         |                           | 30              |
| MUL  |             |        |                |              |            |                    |             |         |              |                         |                           |                 |
| PAC  |             |        |                |              |            |                    |             |         |              |                         |                           |                 |
| WHT  | 65          | 56     |                | 58           | 44         |                    | 40          |         |              |                         |                           |                 |
| FRL  | 42          | 37     | 26             | 42           | 38         | 50                 | 22          |         |              |                         |                           | 30              |

## Grade Level Data Review- State Assessments (pre-populated)

The data are raw data and include ALL students who tested at the school. This is not school grade data. The percentages shown here represent ALL students who received a score of 3 or higher on the statewide assessments.

An asterisk (\*) in any cell indicates the data has been suppressed due to fewer than 10 students tested, or all tested students scoring the same.

|       |               |        | ELA      |                                   |       |                                |
|-------|---------------|--------|----------|-----------------------------------|-------|--------------------------------|
| Grade | Year          | School | District | School-<br>District<br>Comparison | State | School-<br>State<br>Comparison |
| 05    | 2023 - Spring | 55%    | 53%      | 2%                                | 54%   | 1%                             |
| 04    | 2023 - Spring | 57%    | 54%      | 3%                                | 58%   | -1%                            |

|       |               |        | ELA      |                                   |       |                                |
|-------|---------------|--------|----------|-----------------------------------|-------|--------------------------------|
| Grade | Year          | School | District | School-<br>District<br>Comparison | State | School-<br>State<br>Comparison |
| 03    | 2023 - Spring | 53%    | 46%      | 7%                                | 50%   | 3%                             |

|       |               |        | MATH     |                                   |       |                                |
|-------|---------------|--------|----------|-----------------------------------|-------|--------------------------------|
| Grade | Year          | School | District | School-<br>District<br>Comparison | State | School-<br>State<br>Comparison |
| 03    | 2023 - Spring | 66%    | 55%      | 11%                               | 59%   | 7%                             |
| 04    | 2023 - Spring | 58%    | 59%      | -1%                               | 61%   | -3%                            |
| 05    | 2023 - Spring | 56%    | 53%      | 3%                                | 55%   | 1%                             |

|       |               |        | SCIENCE  |                                   |       |                                |
|-------|---------------|--------|----------|-----------------------------------|-------|--------------------------------|
| Grade | Year          | School | District | School-<br>District<br>Comparison | State | School-<br>State<br>Comparison |
| 05    | 2023 - Spring | 49%    | 47%      | 2%                                | 51%   | -2%                            |

## III. Planning for Improvement

#### Data Analysis/Reflection

Answer the following reflection prompts after examining any/all relevant school data sources.

Which data component showed the lowest performance? Explain the contributing factor(s) to last year's low performance and discuss any trends.

Science showed the lowest performance according to our End of Year FAST data. The contributing factors are lack of domain specific vocabulary and active thinking strategies. Additionally, accountability in science was not as precise in grades 3 and 4 as it is ELA and Math. There was also a new curriculum and standards introduced mid-year causing us to pivot.

Which data component showed the greatest decline from the prior year? Explain the factor(s) that contributed to this decline.

Math declined from 64% to 61% proficiency. There were new curriculum and standards introduced last year which exposed gaps from prior year instructional practices.

Which data component had the greatest gap when compared to the state average? Explain the factor(s) that contributed to this gap and any trends.

NONE! However, in reading, Essrig was at 55% proficiency in 3rd grade, the state was at 50% showing that we were 5% points higher.

Which data component showed the most improvement? What new actions did your school take in this area?

ELA showed the most improvement. We increased from 53% proficient to 56% percent proficient. We did a deep dive with our STATE support, Turquoise Brennan, to unpack the demand of the standards to ensure teacher clarity. With this work, we were able to match the instructional tasks to the rigor of the standards creating increased learning.

Reflecting on the EWS data from Part I, identify one or two potential areas of concern.

- \*Math Proficiency
- \* Science Proficiency

Rank your highest priorities (maximum of 5) for school improvement in the upcoming school year.

To continue to increase reading proficiency to reach 62% proficiency or higher.

To continue to increase math proficiency to reach 64% proficiency or higher.

To continue to increase science proficiency to reach 53% proficiency or higher.

#### **Area of Focus**

(Identified key Area of Focus that addresses the school's highest priority based on any/all relevant data sources)

#### #1. Instructional Practice specifically relating to Student Engagement

#### **Area of Focus Description and Rationale:**

Include a rationale that explains how it was identified as a crucial need from the data reviewed. One Area of Focus must be positive culture and environment. If identified for ATSI or TSI, each identified low-performing subgroup must be addressed.

Through the summer state Literacy training held in Orlando, we learned that focusing on collective teacher efficacy will yield 1.79 rate of growth according to Hatti. To achieve that, we aligned our goals to incorporate the district's high yield cross content instructional practices through all content areas.

#### Measurable Outcome:

State the specific measurable outcome the school plans to achieve. This should be a data based, objective outcome.

Reading proficiency will increase from 56% to 62%.

Math will increase from 61% to 64% proficiency.

Science will increase from 49% to 53% proficiency.

#### **Monitoring:**

Describe how this Area of Focus will be monitored for the desired outcome.

- \* Morning Planning using monthly progress monitoring district assessments
- \* Observation and walk-throughs by Admin and ILT
- \* Quarterly Academic Reviews utilizing district and state assessments.

## Person responsible for monitoring outcome:

[no one identified]

#### **Evidence-based Intervention:**

Describe the evidence-based intervention being implemented for this Area of Focus (Schools identified for ATSI, TSI or CSI must include one or more evidence-based interventions.)

- \*Dibels
- \*Recipricol Teaching
- \*Fluency/repeated reading based strategies

#### **Rationale for Evidence-based Intervention:**

Explain the rationale for selecting this specific strategy.

We used the WWC repository to find evidenced based strategies which had high effect size.

#### Tier of Evidence-based Intervention

(Schools that use UniSIG funds for an evidence-based intervention must meet the top three levels of evidence as defined by ESSA section 8101(21)(A).)

Tier 1 - Strong Evidence

#### Will this evidence-based intervention be funded with UniSIG?

Nο

## **Action Steps to Implement**

List the action steps that will be taken as part of this strategy to address the Area of Focus. Identify the person responsible for monitoring each step.

No action steps were entered for this area of focus

#### #2. Positive Culture and Environment specifically relating to Early Warning System

#### Area of Focus Description and Rationale:

Include a rationale that explains how it was identified as a crucial need from the data reviewed. One Area of Focus must be positive culture and environment. If identified for ATSI or TSI, each identified low-performing subgroup must be addressed.

Based on our insight survey, our students showed the most need for self-efficacy.

#### Measurable Outcome:

State the specific measurable outcome the school plans to achieve. This should be a data based, objective outcome.

We will increase the percent of students rating themselves high in self-efficacy from 51% to 55%.

#### **Monitoring:**

Describe how this Area of Focus will be monitored for the desired outcome.

We will take a monthly survey after each school family celebration.

#### Person responsible for monitoring outcome:

Beverly Smith (beverly.smith@hcps.net)

#### **Evidence-based Intervention:**

Describe the evidence-based intervention being implemented for this Area of Focus (Schools identified for ATSI, TSI or CSI must include one or more evidence-based interventions.)

The school family celebration is a component of Conscious Discipline which is a research-based intervention program that helps students build resiliency which will also build self-efficacy.

## Rationale for Evidence-based Intervention:

Explain the rationale for selecting this specific strategy.

By incorporating self-efficacy into our monthly school family celebration, we hope to build student's belief in themselves that will be shown in their monthly reflections.

#### Tier of Evidence-based Intervention

(Schools that use UniSIG funds for an evidence-based intervention must meet the top three levels of evidence as defined by ESSA section 8101(21)(A).)

Tier 1 - Strong Evidence

#### Will this evidence-based intervention be funded with UniSIG?

No

#### **Action Steps to Implement**

List the action steps that will be taken as part of this strategy to address the Area of Focus. Identify the person responsible for monitoring each step.

No action steps were entered for this area of focus

# Reading Achievement Initiative for Scholastic Excellence (RAISE)

#### Area of Focus Description and Rationale

Include a description of your Area of Focus (Instructional Practice specifically relating to Reading/ELA) for each grade below, how it affects student learning in literacy, and a rationale that explains how it was identified as a critical need from the data reviewed. Data that should be used to determine the critical need should include, at a minimum:

- The percentage of students below Level 3 on the 2022 statewide, standardized ELA assessment.
   Identification criteria must include each grade that has 50 percent or more students scoring below level 3 in grades 3-5 on the statewide, standardized ELA assessment.
- The percentage of students in kindergarten through grade 3, based on 2021-2022 end of year screening and progress monitoring data, who are not on track to score Level 3 or above on the statewide, standardized ELA assessment.
- Other forms of data that should be considered: formative, progress monitoring and diagnostic assessment data.

## Grades K-2: Instructional Practice specifically relating to Reading/ELA

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#### Grades 3-5: Instructional Practice specifically related to Reading/ELA

-

#### Measurable Outcomes

State the specific measurable outcome the school plans to achieve for each grade below. This should be a data-based, objective outcome. Include prior year data and a measurable outcome for each of the following:

- Each grade K -3, using the coordinated screening and progress monitoring system, where 50 percent or more of the students are not on track to pass the statewide ELA assessment;
- Each grade 3-5 where 50 percent or more of its students scored below a Level 3 on the most recent statewide, standardized ELA assessment; and
- Grade 6 measurable outcomes may be included, as applicable.

#### **Grades K-2 Measurable Outcomes**

-

#### **Grades 3-5 Measurable Outcomes**

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#### Monitoring

#### **Monitoring**

Describe how the school's Area(s) of Focus will be monitored for the desired outcomes. Include a description of how ongoing monitoring will impact student achievement outcomes.

-

#### **Person Responsible for Monitoring Outcome**

Select the person responsible for monitoring this outcome.

#### **Evidence-based Practices/Programs**

#### **Description:**

Describe the evidence-based practices/programs being implemented to achieve the measurable outcomes in each grade and describe how the identified practices/programs will be monitored. The term "evidence-based" means demonstrating a statistically significant effect on improving student outcomes or other relevant outcomes as provided in 20 U.S.C. §7801(21)(A)(i). Florida's definition limits evidence-based practices/programs to only those with strong, moderate or promising levels of evidence.

- Do the identified evidence-based practices/programs meet Florida's definition of evidence-based (strong, moderate or promising)?
- Do the evidence-based practices/programs align with the district's K-12 Comprehensive Evidence-based Reading Plan?
- Do the evidence-based practices/programs align to the B.E.S.T. ELA Standards?

#### -

#### Rationale:

Explain the rationale for selecting practices/programs. Describe the resources/criteria used for selecting the practices/programs.

- Do the evidence-based practices/programs address the identified need?
- Do the identified evidence-based practices/programs show proven record of effectiveness for the target population?

#### \_

### **Action Steps to Implement**

List the action steps that will be taken to address the school's Area(s) of Focus. To address the area of focus, identify 2 to 3 action steps and explain in detail for each of the categories below:

- Literacy Leadership
- Literacy Coaching
- Assessment
- Professional Learning

#### **Action Step**

#### **Person Responsible for Monitoring**

#### \_

# **Title I Requirements**

#### Schoolwide Program Plan (SWP) Requirements

This section must be completed if the school is implementing a Title I, Part A SWP and opts to use the SIP to satisfy the requirements of the SWP plan, as outlined in the ESSA, Public Law No. 114-95, § 1114(b). This section is not required for non-Title I schools.

Provide the methods for dissemination of this SIP, UniSIG budget and SWP to stakeholders (e.g., students, families, school staff and leadership and local businesses and organizations). Please articulate a plan or protocol for how this SIP and progress will be shared and disseminated and to the extent practicable, provided in a language a parent can understand. (ESSA 1114(b)(4)) List the school's webpage\* where the SIP is made publicly available.

- \*Distribution at SAC Meeting
- \*Distribution at PTA Meeting
- \*Distribution during Pre-Planning

Describe how the school plans to build positive relationships with parents, families and other community stakeholders to fulfill the school's mission, support the needs of students and keep parents informed of their child's progress.

List the school's webpage\* where the school's Family Engagement Plan is made publicly available. (ESSA 1116(b-g))

- \*Weekly Parent links
- \*Monthly School Calendar
- \*Remind App
- \*Smore's Newsletters
- \*Classroom newsletters

https://www.hillsboroughschools.org/essrig

Describe how the school plans to strengthen the academic program in the school, increase the amount and quality of learning time and help provide an enriched and accelerated curriculum. Include the Area of Focus if addressed in Part III of the SIP. (ESSA 1114(b)(7)ii))

- \*AVID
- \*School wide Schedules
- \*Differentiated Instruction

If appropriate and applicable, describe how this plan is developed in coordination and integration with other Federal, State, and local services, resources and programs, such as programs supported under ESSA, violence prevention programs, nutrition programs, housing programs, Head Start programs, adult education programs, career and technical education programs, and schools implementing CSI or TSI activities under section 1111(d). (ESSA 1114(b)(5))

## Optional Component(s) of the Schoolwide Program Plan

Include descriptions for any additional strategies that will be incorporated into the plan.

Describe how the school ensures counseling, school-based mental health services, specialized support services, mentoring services, and other strategies to improve students' skills outside the academic subject areas. (ESSA 1114(b)(7)(iii)(I))

Monthly Counselor Classroom Visits
Small Group counseling
Teacher Trained in Research based Conscious Discipline

Describe the preparation for and awareness of postsecondary opportunities and the workforce, which may include career and technical education programs and broadening secondary school students' access to coursework to earn postsecondary credit while still in high school. (ESSA 1114(b)(7)(iii)(II))

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Describe the implementation of a schoolwide tiered model to prevent and address problem behavior, and early intervening services, coordinated with similar activities and services carried out under the Individuals with Disabilities Education Act. 20 U.S.C. 1400 et seq. and ESSA 1114(b)(7)(iii)(III).

RTI

Tier I Classroom Discipline and Procedures (CHAMPS)

Tier II Small Group Support

Tier II Individualized behavior contracts

Describe the professional learning and other activities for teachers, paraprofessionals, and other school personnel to improve instruction and use of data from academic assessments, and to recruit and retain effective teachers, particularly in high need subjects. (ESSA 1114(b)(7)(iii)(IV))

Monthly Training for Conscious Discipline

Describe the strategies the school employs to assist preschool children in the transition from early childhood education programs to local elementary school programs. (ESSA 1114(b)(7)(iii)(V))

VPK