

2023-24 Schoolwide Improvement Plan (SIP)

# **Table of Contents**

| SIP Authority and Purpose                                   | 3  |  |  |  |  |
|---|----|--|--|--|--|
| I. School Information                                       | 6  |  |  |  |  |
| II. Needs Assessment/Data Review                            | 10 |  |  |  |  |
| III. Planning for Improvement                               | 14 |  |  |  |  |
| IV. ATSI, TSI and CSI Resource Review                       | 18 |  |  |  |  |
| V. Reading Achievement Initiative for Scholastic Excellence | 0  |  |  |  |  |
| VI. Title I Requirements                                    | 0  |  |  |  |  |
| VII. Budget to Support Areas of Focus                       | 0  |  |  |  |  |

# Lula J. Edge Elementary School

300 HIGHWAY 85 N, Niceville, FL 32578

[ no web address on file ]

### School Board Approval

This plan was approved by the Okaloosa County School Board on 8/28/2023.

### **SIP Authority**

Section 1001.42(18), Florida Statutes (F.S.), requires district school boards to annually approve and require implementation of a new, amended, or continuation SIP for each school in the district which has a school grade of D or F; has a significant gap in achievement on statewide, standardized assessments administered pursuant to s. 1008.22 by one or more student subgroups, as defined in the federal Elementary and Secondary Education Act (ESEA), 20 U.S.C. s. 6311(b)(2)(C)(v)(II); has not significantly increased the percentage of students passing statewide, standardized assessments; has not significantly increased the percentage of students demonstrating Learning Gains, as defined in s. 1008.34, and as calculated under s. 1008.34(3)(b), who passed statewide, standardized assessments; has been identified as requiring instructional supports under the Reading Achievement Initiative for Scholastic Excellence (RAISE) program established in s. 1008.365; or has significantly lower graduation rates for a subgroup when compared to the state's graduation rate. Rule 6A-1.098813, Florida Administrative Code (F.A.C.), requires district school boards to approve a SIP for each Department of Juvenile Justice (DJJ) school in the district rated as Unsatisfactory.

Below are the criteria for identification of traditional public and public charter schools pursuant to the Every Student Succeeds Act (ESSA) State plan:

### Additional Target Support and Improvement (ATSI)

A school not identified for CSI or TSI, but has one or more subgroups with a Federal Index below 41%.

### **Targeted Support and Improvement (TSI)**

A school not identified as CSI that has at least one consistently underperforming subgroup with a Federal Index below 32% for three consecutive years.

### Comprehensive Support and Improvement (CSI)

A school can be identified as CSI in any of the following four ways:

- 1. Have an overall Federal Index below 41%;
- 2. Have a graduation rate at or below 67%;
- 3. Have a school grade of D or F; or
- 4. Have a Federal Index below 41% in the same subgroup(s) for 6 consecutive years.

ESEA sections 1111(d) requires that each school identified for ATSI, TSI or CSI develop a support and improvement plan created in partnership with stakeholders (including principals and other school leaders, teachers and parent), is informed by all indicators in the State's accountability system, includes evidence-based interventions, is based on a school-level needs assessment, and identifies resource inequities to be

addressed through implementation of the plan. The support and improvement plans for schools identified as TSI, ATSI and non-Title I CSI must be approved and monitored by the school district. The support and improvement plans for schools identified as Title I, CSI must be approved by the school district and Department. The Department must monitor and periodically review implementation of each CSI plan after approval.

The Department's SIP template in the Florida Continuous Improvement Management System (CIMS), <u>https://www.floridacims.org</u>, meets all state and rule requirements for traditional public schools and incorporates all ESSA components for a support and improvement plan required for traditional public and public charter schools identified as CSI, TSI and ATSI, and eligible schools applying for Unified School Improvement Grant (UniSIG) funds.

Districts may allow schools that do not fit the aforementioned conditions to develop a SIP using the template in CIMS.

The responses to the corresponding sections in the Department's SIP template may address the requirements for: 1) Title I schools operating a schoolwide program (SWD), pursuant to ESSA, as amended, Section 1114(b); and 2) charter schools that receive a school grade of D or F or three consecutive grades below C, pursuant to Rule 6A-1.099827, F.A.C. The chart below lists the applicable requirements.

| SIP Sections  | Title I Schoolwide Program                                      | Charter Schools        |
|---|---|------------------------|
| I-A: School Mission/Vision  |   | 6A-1.099827(4)(a)(1)   |
| I-B-C: School Leadership, Stakeholder Involvement<br>& SIP Monitoring | ESSA 1114(b)(2-3)   |                        |
| I-E: Early Warning System   | ESSA 1114(b)(7)(A)(iii)(III)                                    | 6A-1.099827(4)(a)(2)   |
| II-A-C: Data Review   |   | 6A-1.099827(4)(a)(2)   |
| II-F: Progress Monitoring   | ESSA 1114(b)(3)   |                        |
| III-A: Data Analysis/Reflection                                       | ESSA 1114(b)(6)   | 6A-1.099827(4)(a)(4)   |
| III-B: Area(s) of Focus   | ESSA 1114(b)(7)(A)(i-iii)                                       |                        |
| III-C: Other SI Priorities  |   | 6A-1.099827(4)(a)(5-9) |
| VI: Title I Requirements  | ESSA 1114(b)(2, 4-5),<br>(7)(A)(iii)(I-V)-(B)<br>ESSA 1116(b-g) |                        |

Note: Charter schools that are also Title I must comply with the requirements in both columns.

### Purpose and Outline of the SIP

The SIP is intended to be the primary artifact used by every school with stakeholders to review data, set goals, create an action plan and monitor progress. The Department encourages schools to use the SIP as a "living document" by continually updating, refining and using the plan to guide their work throughout the year. This printed version represents the SIP as of the "Date Modified" listed in the footer.

### **I. School Information**

### School Mission and Vision

### Provide the school's mission statement.

Our District has a shared Mission to place students on a pathway to success by providing high quality instruction, a wide array of marketable experiences, and unparalleled extracurricular opportunities while developing relationships that meet both their academic and emotional needs.

### Provide the school's vision statement.

We work together to inform our decisions using data to equip and empower educators with the research and resources they need to inspire all students and support Edge families and stakeholders in their journey to excel. #GrowingLeaders

Our school's vision is that we encourage all members of the Edge community to R.O.A.R. We are a school filled with traditions, and continue to encourage and excel in the area of academic excellence. As Edge Tigers we expect all students to show Respect, Ownership, Acts of Kindness and Responsibilities throughout their everyday lives in school and in the greater community. Our students and staff follow a R.O.A.R. matrix in all areas of our campus and posters are displayed as reminders around the school campus.

### School Leadership Team, Stakeholder Involvement and SIP Monitoring

### School Leadership Team

For each member of the school leadership team, select the employee name and email address from the dropdown. Identify the position title and job duties/responsibilities as it relates to SIP implementation for each member of the school leadership team.:

| Name             | Position Title      | Job Duties and Responsibilities |
|------------------|---------------------|---------------------------------|
| Kearley, Melissa | Principal           |                                 |
| Anderson, Kathy  | Assistant Principal |                                 |
| Early, Kristen   | Teacher, ESE        |                                 |

#### Stakeholder Involvement and SIP Development

Describe the process for involving stakeholders (including the school leadership team, teachers and school staff, parents, students (mandatory for secondary schools) and families, and business or community leaders) and how their input was used in the SIP development process. (ESSA 1114(b)(2))

Note: If a School Advisory Council is used to fulfill these requirements, it must include all required stakeholders.

January-March 2023 Parent Climate Survey

March 2023 Teacher Survey from Instructional Coaches

April-May 2023 Feedback from SAC and Grdae Levels

April-May 2023 Assemble and Meet with the 23-24 SPP Team (listed above), Review Template and Focus Areas

June 2023 Begin drafting the SPP with different curriclum expert groups

July 2023 Present to Instructional Coaches for Review and Feedback

July 31, 2023 SPP Due in Sharepoint

August 2023 Present Draft to teachers for feedback and clarifications, SPP will be reviewed by the Curriculum and Instruction Dept.

September 2023 Final SPP Presented to the 23-24 SAC for Signature

### SIP Monitoring

Describe how the SIP will be regularly monitored for effective implementation and impact on increasing the achievement of students in meeting the State's academic standards, particularly for those students with the greatest achievement gap. Describe how the school will revise the plan, as necessary, to ensure continuous improvement. (ESSA 1114(b)(3))

Before school common planning time with the ESE teacher and grade levels Differentiated small group instruction, monitored during weekly walkthroughs Student accountability and SMART goals Quarterly data analysis Orten Gillingham approach to phonics and phonemic awareness evident through lesson planning and student work samples

### Demographic Data

Only ESSA identification and school grade history updated 3/11/2024

| <b>2023-24 Status</b><br>(per MSID File)  | Active  |
|---|---|
| School Type and Grades Served<br>(per MSID File)  | Elementary School<br>PK-5   |
| Primary Service Type<br>(per MSID File)   | K-12 General Education  |
| 2022-23 Title I School Status   | No  |
| 2022-23 Minority Rate   | 25%   |
| 2022-23 Economically Disadvantaged (FRL) Rate   | 41%   |
| Charter School  | No  |
| RAISE School  | No  |
| ESSA Identification<br>*updated as of 3/11/2024   | ATSI  |
| Eligible for Unified School Improvement Grant (UniSIG)  | No  |
| <b>2021-22 ESSA Subgroups Represented</b><br>(subgroups with 10 or more students)<br>(subgroups below the federal threshold are identified with an<br>asterisk) | Students With Disabilities (SWD)*<br>Black/African American Students (BLK)<br>Hispanic Students (HSP)<br>Multiracial Students (MUL)<br>White Students (WHT)<br>Economically Disadvantaged Students<br>(FRL) |
| School Grades History<br>*2022-23 school grades will serve as an informational baseline.  | 2021-22: B<br>2019-20: A  |

|                                   | 2018-19: A |
|-----------------------------------|------------|
|                                   | 2017-18: A |
| School Improvement Rating History |            |
| DJJ Accountability Rating History |            |

### Early Warning Systems

# Using 2022-23 data, complete the table below with the number of students by current grade level that exhibit each early warning indicator listed:

| Indicator   |   |    | Total |    |    |   |   |   |   |       |
|---|---|----|-------|----|----|---|---|---|---|-------|
| muicator  | κ | 1  | 2     | 3  | 4  | 5 | 6 | 7 | 8 | TOLAI |
| Absent 10% or more days   | 1 | 8  | 10    | 14 | 8  | 6 | 0 | 0 | 0 | 47    |
| One or more suspensions   | 1 | 0  | 1     | 2  | 0  | 0 | 0 | 0 | 0 | 4     |
| Course failure in English Language Arts (ELA)   | 1 | 3  | 2     | 12 | 6  | 2 | 0 | 0 | 0 | 26    |
| Course failure in Math  | 2 | 1  | 0     | 6  | 3  | 3 | 0 | 0 | 0 | 15    |
| Level 1 on statewide ELA assessment   | 1 | 7  | 18    | 17 | 10 | 9 | 0 | 0 | 0 | 62    |
| Level 1 on statewide Math assessment  | 1 | 21 | 7     | 9  | 9  | 8 | 0 | 0 | 0 | 55    |
| Number of students with a substantial reading deficiency as defined by Rule 6A-6.0531, F.A.C. | 1 | 7  | 18    | 17 | 10 | 9 | 0 | 0 | 0 | 62    |

Using the table above, complete the table below with the number of students by current grade level that have two or more early warning indicators:

| Indicator                            | Grade Level |    |    |    |    |    |   |   |   |       |  |
|--------------------------------------|-------------|----|----|----|----|----|---|---|---|-------|--|
| indicator                            | Κ           | 1  | 2  | 3  | 4  | 5  | 6 | 7 | 8 | Total |  |
| Students with two or more indicators | 2           | 12 | 19 | 21 | 11 | 10 | 0 | 0 | 0 | 75    |  |

Using the table above, complete the table below with the number of students identified retained:

| Indicator                           |   |   | Grade Level |   |   |   |   |   |   |       |  |  |  |  |
|-------------------------------------|---|---|-------------|---|---|---|---|---|---|-------|--|--|--|--|
| indicator                           | κ | 1 | 2           | 3 | 4 | 5 | 6 | 7 | 8 | Total |  |  |  |  |
| Retained Students: Current Year     | 2 | 0 | 1           | 8 | 0 | 0 | 0 | 0 | 0 | 11    |  |  |  |  |
| Students retained two or more times | 0 | 0 | 0           | 0 | 1 | 0 | 0 | 0 | 0 | 1     |  |  |  |  |

### Prior Year (2022-23) As Initially Reported (pre-populated)

The number of students by grade level that exhibited each early warning indicator:

| Indicator   |   |    | Total |    |    |   |   |   |   |       |
|---|---|----|-------|----|----|---|---|---|---|-------|
| indicator   | κ | 1  | 2     | 3  | 4  | 5 | 6 | 7 | 8 | TOLAI |
| Absent 10% or more days   | 0 | 15 | 14    | 13 | 7  | 8 | 0 | 0 | 0 | 57    |
| One or more suspensions   | 0 | 0  | 0     | 1  | 1  | 1 | 0 | 0 | 0 | 3     |
| Course failure in ELA   | 0 | 1  | 6     | 15 | 6  | 4 | 0 | 0 | 0 | 32    |
| Course failure in Math  | 0 | 1  | 3     | 7  | 2  | 7 | 0 | 0 | 0 | 20    |
| Level 1 on statewide ELA assessment   | 0 | 0  | 0     | 11 | 13 | 8 | 0 | 0 | 0 | 32    |
| Level 1 on statewide Math assessment  | 0 | 0  | 0     | 9  | 7  | 6 | 0 | 0 | 0 | 22    |
| Number of students with a substantial reading deficiency as defined by Rule 6A-6.0531, F.A.C. | 0 | 0  | 1     | 11 | 13 | 8 | 0 | 0 | 0 | 33    |

### The number of students by current grade level that had two or more early warning indicators:

| Indicator                            | Grade Level |   |   |    |    |    |   |   |   |       |  |  |
|--------------------------------------|-------------|---|---|----|----|----|---|---|---|-------|--|--|
| Indicator                            | κ           | 1 | 2 | 3  | 4  | 5  | 6 | 7 | 8 | Total |  |  |
| Students with two or more indicators | 0           | 1 | 5 | 15 | 15 | 12 | 0 | 0 | 0 | 48    |  |  |

### The number of students identified retained:

| Indicator                           |   | Total |   |   |   |   |   |   |   |       |
|-------------------------------------|---|-------|---|---|---|---|---|---|---|-------|
|                                     | κ | 1     | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Total |
| Retained Students: Current Year     | 0 | 0     | 0 | 7 | 0 | 0 | 0 | 0 | 0 | 7     |
| Students retained two or more times | 0 | 0     | 0 | 0 | 0 | 0 | 0 | 0 | 0 |       |

# Prior Year (2022-23) Updated (pre-populated)

Section 3 includes data tables that are pre-populated based off information submitted in prior year's SIP.

### The number of students by grade level that exhibited each early warning indicator:

| Indiantan   | Grade Level |    |    |    |    |   |   |   |   |       |  |
|---|-------------|----|----|----|----|---|---|---|---|-------|--|
| Indicator   | κ           | 1  | 2  | 3  | 4  | 5 | 6 | 7 | 8 | Total |  |
| Absent 10% or more days   | 0           | 15 | 14 | 13 | 7  | 8 | 0 | 0 | 0 | 57    |  |
| One or more suspensions   | 0           | 0  | 0  | 1  | 1  | 1 | 0 | 0 | 0 | 3     |  |
| Course failure in ELA   | 0           | 1  | 6  | 15 | 6  | 4 | 0 | 0 | 0 | 32    |  |
| Course failure in Math  | 0           | 1  | 3  | 7  | 2  | 7 | 0 | 0 | 0 | 20    |  |
| Level 1 on statewide ELA assessment   | 0           | 0  | 0  | 11 | 13 | 8 | 0 | 0 | 0 | 32    |  |
| Level 1 on statewide Math assessment  | 0           | 0  | 0  | 9  | 7  | 6 | 0 | 0 | 0 | 22    |  |
| Number of students with a substantial reading deficiency as defined by Rule 6A-6.0531, F.A.C. | 0           | 0  | 1  | 11 | 13 | 8 | 0 | 0 | 0 | 33    |  |

### The number of students by current grade level that had two or more early warning indicators:

| Indicator                            | Grade Level |   |   |    |    |    |   |   | Total |       |
|--------------------------------------|-------------|---|---|----|----|----|---|---|-------|-------|
| indicator                            | κ           | 1 | 2 | 3  | 4  | 5  | 6 | 7 | 8     | Total |
| Students with two or more indicators | 0           | 1 | 5 | 15 | 15 | 12 | 0 | 0 | 0     | 48    |

### The number of students identified retained:

| Indiantar                           | Grade Level |   |   |   |   |   |   |   | Total |       |
|-------------------------------------|-------------|---|---|---|---|---|---|---|-------|-------|
| Indicator                           | К           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8     | Total |
| Retained Students: Current Year     | 0           | 0 | 0 | 7 | 0 | 0 | 0 | 0 | 0     | 7     |
| Students retained two or more times | 0           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0     |       |

### II. Needs Assessment/Data Review

### ESSA School, District and State Comparison (pre-populated)

Please note that the district and state averages shown here represent the averages for similar school types (elementary, middle, high school or combination schools). Each "blank" cell indicates the school had less than 10 eligible students with data for a particular component and was not calculated for the school.

### On April 9, 2021, FDOE Emergency Order No. 2021-EO-02 made 2020-21 school grades optional. They have been removed from this publication.

|                                    |        | 2023     |       |        | 2022     |       |        | 2021     |       |
|------------------------------------|--------|----------|-------|--------|----------|-------|--------|----------|-------|
| Accountability Component           | School | District | State | School | District | State | School | District | State |
| ELA Achievement*                   | 62     | 59       | 53    | 70     | 61       | 56    | 77     |          |       |
| ELA Learning Gains                 |        |          |       | 70     |          |       | 60     |          |       |
| ELA Lowest 25th Percentile         |        |          |       | 36     |          |       | 22     |          |       |
| Math Achievement*                  | 71     | 65       | 59    | 73     | 47       | 50    | 71     |          |       |
| Math Learning Gains                |        |          |       | 62     |          |       | 55     |          |       |
| Math Lowest 25th Percentile        |        |          |       | 47     |          |       | 32     |          |       |
| Science Achievement*               | 72     | 57       | 54    | 71     | 63       | 59    | 72     |          |       |
| Social Studies Achievement*        |        |          |       |        | 61       | 64    |        |          |       |
| Middle School Acceleration         |        |          |       |        | 47       | 52    |        |          |       |
| Graduation Rate                    |        |          |       |        | 55       | 50    |        |          |       |
| College and Career<br>Acceleration |        |          |       |        |          | 80    |        |          |       |
| ELP Progress                       |        | 60       | 59    |        |          |       |        |          |       |

\* In cases where a school does not test 95% of students in a subject, the achievement component will be different in the Federal Percent of Points Index (FPPI) than in school grades calculation.

See Florida School Grades, School Improvement Ratings and DJJ Accountability Ratings.

ESSA School-Level Data Review (pre-populated)

| 2021-22 ESSA Federal Index                     |      |
|--|------|
| ESSA Category (CSI, TSI or ATSI)               | ATSI |
| OVERALL Federal Index – All Students           | 66   |
| OVERALL Federal Index Below 41% - All Students | No   |
| Total Number of Subgroups Missing the Target   | 2    |
| Total Points Earned for the Federal Index      | 265  |
| Total Components for the Federal Index         | 4    |
| Percent Tested                                 | 100  |
| Graduation Rate                                |      |

| 2021-22 ESSA Federal Index                     |      |
|--|------|
| ESSA Category (CSI, TSI or ATSI)               | ATSI |
| OVERALL Federal Index – All Students           | 61   |
| OVERALL Federal Index Below 41% - All Students | No   |
| Total Number of Subgroups Missing the Target   | 1    |
| Total Points Earned for the Federal Index      | 429  |
| Total Components for the Federal Index         | 7    |
| Percent Tested                                 | 99   |
| Graduation Rate                                |      |

# ESSA Subgroup Data Review (pre-populated)

|                  |                                       | 2022-23 ES               | SA SUBGROUP DATA SUMMAR                                     | RY  |
|------------------|---------------------------------------|--------------------------|---|---|
| ESSA<br>Subgroup | Federal<br>Percent of<br>Points Index | Subgroup<br>Below<br>41% | Number of Consecutive<br>years the Subgroup is Below<br>41% | Number of Consecutive<br>Years the Subgroup is<br>Below 32% |
| SWD              | 38                                    | Yes                      | 2   |   |
| ELL              |                                       |                          |   |   |
| AMI              |                                       |                          |   |   |
| ASN              |                                       |                          |   |   |
| BLK              | 35                                    | Yes                      | 1   |   |
| HSP              | 53                                    |                          |   |   |
| MUL              | 73                                    |                          |   |   |
| PAC              |                                       |                          |   |   |
| WHT              | 67                                    |                          |   |   |

|                  |                                       | 2022-23 ES               | SA SUBGROUP DATA SUMMAR                                     | RY  |
|------------------|---------------------------------------|--------------------------|---|---|
| ESSA<br>Subgroup | Federal<br>Percent of<br>Points Index | Subgroup<br>Below<br>41% | Number of Consecutive<br>years the Subgroup is Below<br>41% | Number of Consecutive<br>Years the Subgroup is<br>Below 32% |
| FRL              | 54                                    |                          |   |   |

|                  |                                       | 2021-22 ES               | SA SUBGROUP DATA SUMMAF                                     | RY  |
|------------------|---------------------------------------|--------------------------|---|---|
| ESSA<br>Subgroup | Federal<br>Percent of<br>Points Index | Subgroup<br>Below<br>41% | Number of Consecutive<br>years the Subgroup is Below<br>41% | Number of Consecutive<br>Years the Subgroup is<br>Below 32% |
| SWD              | 35                                    | Yes                      | 1   |   |
| ELL              |                                       |                          |   |   |
| AMI              |                                       |                          |   |   |
| ASN              |                                       |                          |   |   |
| BLK              | 44                                    |                          |   |   |
| HSP              | 65                                    |                          |   |   |
| MUL              | 81                                    |                          |   |   |
| PAC              |                                       |                          |   |   |
| WHT              | 63                                    |                          |   |   |
| FRL              | 49                                    |                          |   |   |

Accountability Components by Subgroup Each "blank" cell indicates the school had less than 10 eligible students with data for a particular component and was not calculated for the school. (pre-populated)

|                 |             |        | 2022-2         | 3 ACCOU      | NTABILIT   | Y СОМРОІ           | NENTS BY    | SUBGRO  | UPS          |                         |                           |                 |
|-----------------|-------------|--------|----------------|--------------|------------|--------------------|-------------|---------|--------------|-------------------------|---------------------------|-----------------|
| Subgroups       | ELA<br>Ach. | ELA LG | ELA LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS Ach. | MS<br>Accel. | Grad<br>Rate<br>2021-22 | C & C<br>Accel<br>2021-22 | ELP<br>Progress |
| All<br>Students | 62          |        |                | 71           |            |                    | 72          |         |              |                         |                           |                 |
| SWD             | 37          |        |                | 41           |            |                    | 42          |         |              |                         | 4                         |                 |
| ELL             |             |        |                |              |            |                    |             |         |              |                         |                           |                 |
| AMI             |             |        |                |              |            |                    |             |         |              |                         |                           |                 |
| ASN             |             |        |                |              |            |                    |             |         |              |                         |                           |                 |
| BLK             | 38          |        |                | 31           |            |                    |             |         |              |                         | 2                         |                 |
| HSP             | 53          |        |                | 53           |            |                    |             |         |              |                         | 2                         |                 |
| MUL             | 69          |        |                | 76           |            |                    | 70          |         |              |                         | 4                         |                 |

|           | 2022-23 ACCOUNTABILITY COMPONENTS BY SUBGROUPS |        |                |              |            |                    |             |         |              |                         |                           |                 |  |
|-----------|--|--------|----------------|--------------|------------|--------------------|-------------|---------|--------------|-------------------------|---------------------------|-----------------|--|
| Subgroups | ELA<br>Ach.                                    | ELA LG | ELA LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS Ach. | MS<br>Accel. | Grad<br>Rate<br>2021-22 | C & C<br>Accel<br>2021-22 | ELP<br>Progress |  |
| PAC       |  |        |                |              |            |                    |             |         |              |                         |                           |                 |  |
| WHT       | 63   |        |                | 74           |            |                    | 73          |         |              |                         | 4                         |                 |  |
| FRL       | 52   |        |                | 60           |            |                    | 53          |         |              |                         | 4                         |                 |  |

|                 |             |        | 2021-2         | 2 ACCOU      | NTABILIT   |                    | NENTS BY    | SUBGRO  | UPS          |                         |                           |                 |
|-----------------|-------------|--------|----------------|--------------|------------|--------------------|-------------|---------|--------------|-------------------------|---------------------------|-----------------|
| Subgroups       | ELA<br>Ach. | ELA LG | ELA LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS Ach. | MS<br>Accel. | Grad<br>Rate<br>2020-21 | C & C<br>Accel<br>2020-21 | ELP<br>Progress |
| All<br>Students | 70          | 70     | 36             | 73           | 62         | 47                 | 71          |         |              |                         |                           |                 |
| SWD             | 30          | 41     | 29             | 42           | 44         | 23                 | 33          |         |              |                         |                           |                 |
| ELL             |             |        |                |              |            |                    |             |         |              |                         |                           |                 |
| AMI             |             |        |                |              |            |                    |             |         |              |                         |                           |                 |
| ASN             |             |        |                |              |            |                    |             |         |              |                         |                           |                 |
| BLK             | 50          |        |                | 31           | 50         |                    |             |         |              |                         |                           |                 |
| HSP             | 68          | 56     |                | 73           | 63         |                    |             |         |              |                         |                           |                 |
| MUL             | 78          | 82     |                | 72           | 82         |                    | 92          |         |              |                         |                           |                 |
| PAC             |             |        |                |              |            |                    |             |         |              |                         |                           |                 |
| WHT             | 69          | 72     | 48             | 76           | 59         | 48                 | 69          |         |              |                         |                           |                 |
| FRL             | 54          | 58     | 22             | 57           | 52         | 40                 | 60          |         |              |                         |                           |                 |

|                 |             |        | 2020-2         | 1 ACCOU      | NTABILIT   | Y СОМРОІ           | NENTS BY    | SUBGRO  | UPS          |                         |                           |                 |
|-----------------|-------------|--------|----------------|--------------|------------|--------------------|-------------|---------|--------------|-------------------------|---------------------------|-----------------|
| Subgroups       | ELA<br>Ach. | ELA LG | ELA LG<br>L25% | Math<br>Ach. | Math<br>LG | Math<br>LG<br>L25% | Sci<br>Ach. | SS Ach. | MS<br>Accel. | Grad<br>Rate<br>2019-20 | C & C<br>Accel<br>2019-20 | ELP<br>Progress |
| All<br>Students | 77          | 60     | 22             | 71           | 55         | 32                 | 72          |         |              |                         |                           |                 |
| SWD             | 49          | 27     | 18             | 51           | 27         |                    | 29          |         |              |                         |                           |                 |
| ELL             |             |        |                |              |            |                    |             |         |              |                         |                           |                 |
| AMI             |             |        |                |              |            |                    |             |         |              |                         |                           |                 |
| ASN             |             |        |                |              |            |                    |             |         |              |                         |                           |                 |
| BLK             | 60          |        |                | 47           |            |                    |             |         |              |                         |                           |                 |
| HSP             | 79          |        |                | 68           |            |                    |             |         |              |                         |                           |                 |
| MUL             | 78          |        |                | 74           |            |                    |             |         |              |                         |                           |                 |
| PAC             |             |        |                |              |            |                    |             |         |              |                         |                           |                 |
| WHT             | 77          | 66     | 33             | 72           | 56         | 33                 | 75          |         |              |                         |                           |                 |
| FRL             | 56          | 38     |                | 52           | 38         |                    | 48          |         |              |                         |                           |                 |

### Grade Level Data Review– State Assessments (pre-populated)

The data are raw data and include ALL students who tested at the school. This is not school grade data. The percentages shown here represent ALL students who received a score of 3 or higher on the statewide assessments.

An asterisk (\*) in any cell indicates the data has been suppressed due to fewer than 10 students tested, or all tested students scoring the same.

|       |               |        | ELA      |                                   |       |                                |
|-------|---------------|--------|----------|-----------------------------------|-------|--------------------------------|
| Grade | Year          | School | District | School-<br>District<br>Comparison | State | School-<br>State<br>Comparison |
| 05    | 2023 - Spring | 71%    | 61%      | 10%                               | 54%   | 17%                            |
| 04    | 2023 - Spring | 69%    | 67%      | 2%                                | 58%   | 11%                            |
| 03    | 2023 - Spring | 59%    | 55%      | 4%                                | 50%   | 9%                             |

|       |               |        | MATH     |                                   |       |                                |
|-------|---------------|--------|----------|-----------------------------------|-------|--------------------------------|
| Grade | Year          | School | District | School-<br>District<br>Comparison | State | School-<br>State<br>Comparison |
| 03    | 2023 - Spring | 68%    | 65%      | 3%                                | 59%   | 9%                             |
| 04    | 2023 - Spring | 77%    | 72%      | 5%                                | 61%   | 16%                            |
| 05    | 2023 - Spring | 67%    | 63%      | 4%                                | 55%   | 12%                            |

| SCIENCE |               |        |          |                                   |       |                                |  |
|---------|---------------|--------|----------|-----------------------------------|-------|--------------------------------|--|
| Grade   | Year          | School | District | School-<br>District<br>Comparison | State | School-<br>State<br>Comparison |  |
| 05      | 2023 - Spring | 69%    | 57%      | 12%                               | 51%   | 18%                            |  |

# III. Planning for Improvement

### Data Analysis/Reflection

Answer the following reflection prompts after examining any/all relevant school data sources.

# Which data component showed the lowest performance? Explain the contributing factor(s) to last year's low performance and discuss any trends.

Our SWD subgroup is defined as having below 41% proficiency as designated on the Federal Point Index. Math (23%) and ELA (29%) LG for the Lowest 25% of the SWD population.

# Which data component showed the greatest decline from the prior year? Explain the factor(s) that contributed to this decline.

The overall ELA Achievement for SWD dropped from 49% to 30% and overall Math 51% to 42%

# Which data component had the greatest gap when compared to the state average? Explain the factor(s) that contributed to this gap and any trends.

With the implementation of the new curriculum, all of our subgroup areas exceeded the state averages.

# Which data component showed the most improvement? What new actions did your school take in this area?

Our ELA and Math Learning Gains were areas of improvement. During the school based Acceleration Station time students receive addition remediation according to their iReady data.

### Reflecting on the EWS data from Part I, identify one or two potential areas of concern.

62 students were identified as having a substantial reading deficiency during the 22-23 SY. As a school we are going to ensure that all of these families receive the information for the new world scholarship and that the teachers are providing intensive individual instruction for these students.

# Rank your highest priorities (maximum of 5) for school improvement in the upcoming school year.

Common Planning time with the ESE Team Technology Integration Closer Look at Instructional Goals for SWD Meeting the students where they are instructionally Continuous Data Analysis

### Area of Focus

(Identified key Area of Focus that addresses the school's highest priority based on any/all relevant data sources)

### #1. Positive Culture and Environment specifically relating to Other

### Area of Focus Description and Rationale:

Include a rationale that explains how it was identified as a crucial need from the data reviewed. One Area of Focus must be positive culture and environment. If identified for ATSI or TSI, each identified low-performing subgroup must be addressed.

Our school counselor is going to schedule sessions with classes focused around character development. He goal is to keep a pulse on the culture and environment of the school setting specifically with our SWD population. We are going to meet weekly to discuss and follow-up on some of the needs of our school.

### Measurable Outcome:

State the specific measurable outcome the school plans to achieve. This should be a data based, objective outcome.

Create SMART Goals with students and pre and post assessments

Using our PAWS system in the lunchroom to monitor behavior and reward classroom groups who are working together to build a positive community within different school environments.

### **Monitoring:**

Describe how this Area of Focus will be monitored for the desired outcome.

Weekly meeting check-ins Scheduled lessons

Person responsible for monitoring outcome:

Kathy Anderson (kathy.anderson@okaloosaschools.com)

### **Evidence-based Intervention:**

Describe the evidence-based intervention being implemented for this Area of Focus (Schools identified for ATSI, TSI or CSI must include one or more evidence-based interventions.)

PBIS is a way to recognize the positive behaviors that students are displaying around the school. Within our ROAR matrix students are given examples of what they should look like and sound like in the different areas of the classroom.

### **Rationale for Evidence-based Intervention:** Explain the rationale for selecting this specific strategy.

Through our positive behavior intervention systems the students are encouraged and rewarded for their positive behavior.

### **Tier of Evidence-based Intervention**

(Schools that use UniSIG funds for an evidence-based intervention must meet the top three levels of evidence as defined by ESSA section 8101(21)(A).)

Tier 1 - Strong Evidence

### Will this evidence-based intervention be funded with UniSIG?

No

### **Action Steps to Implement**

List the action steps that will be taken as part of this strategy to address the Area of Focus. Identify the person responsible for monitoring each step.

### No action steps were entered for this area of focus

### #2. ESSA Subgroup specifically relating to Students with Disabilities

### Area of Focus Description and Rationale:

Include a rationale that explains how it was identified as a crucial need from the data reviewed. One Area of Focus must be positive culture and environment. If identified for ATSI or TSI, each identified low-performing subgroup must be addressed.

Our SWD subgroup is defined as having below 41% proficiency as designated on the federal point index.

### Measurable Outcome:

State the specific measurable outcome the school plans to achieve. This should be a data based, objective outcome.

Level 1 ELA decreased to under 50

Level 1 Math decreased to under 45

Absent 10% decreased to under 40

SMART Goals set with the students will help the teacher and student progress monitor these goals.

### Monitoring:

Describe how this Area of Focus will be monitored for the desired outcome.

Planning time provided to the teachers to meet with the ESE department to discuss strategies and progress.

### Person responsible for monitoring outcome:

Kristen Early (earlyk@okaloosaschools.com)

### **Evidence-based Intervention:**

Describe the evidence-based intervention being implemented for this Area of Focus (Schools identified for ATSI, TSI or CSI must include one or more evidence-based interventions.)

Orton-Gillingham will be used to support phonics instruction while the SWD are in the resource room. The time in the resource room is established by the IEP team and monitored weekly by the resource teacher using the OG monitoring tools.

### **Rationale for Evidence-based Intervention:**

Explain the rationale for selecting this specific strategy.

Area of focus identified by our 21-22 data. The data showed significant gaps in the phonics and phonemic awareness concepts for our SWD which leads directly into their vocabulary and comprehension knowledge.

#### **Tier of Evidence-based Intervention**

(Schools that use UniSIG funds for an evidence-based intervention must meet the top three levels of evidence as defined by ESSA section 8101(21)(A).)

Tier 1 - Strong Evidence

Will this evidence-based intervention be funded with UniSIG?

No

#### **Action Steps to Implement**

List the action steps that will be taken as part of this strategy to address the Area of Focus. Identify the person responsible for monitoring each step.

### No action steps were entered for this area of focus

# CSI, TSI and ATSI Resource Review

Describe the process to review school improvement funding allocations and ensure resources are allocated based on needs. This section must be completed if the school is identified as ATSI, TSI or CSI in addition to completing an Area(s) of Focus identifying interventions and activities within the SIP (ESSA 1111(d)(1)(B)(4) and (d)(2)(C).

Data determined out ESSA sub-group

Review of processes with our ESE staff

Develop Plan for movement forward

Schedule planning time for teachers to meet to discuss specific student needs and pay for teacher/sub time before/during/after school.